

Pro McCarthy

"Somebody Loves You Joe"

Monstrous accusations have recently been hurled at McCarthy; accusations that would appear comic were they not seriously meant. He has been burned in effigy, he has been called the "Master American Communist"; he has been thrown into the mud and trampled upon in the name of intellectual honesty and freedom of conscience. And all that, because he has enough courage to stamp out the red menace which had entrenched itself so firmly in the U.S.A. during the administrations of the naive Roosevelt and the not so naive Truman.

The greatest opponents of McCarthy's methods (apart from the Communies) are our intellectuals. Yet, what are the intellectuals? They are of two kinds: the promoters of revolutions, and secondly the "moderates" who through their Olympian attitude blind the people to approaching disaster.

The first group, like Raynal, Voltaire, Rousseau, Tolstoy and Shaw, press for reform. Yet, they press for it without realizing that such a speedy change will only bring chaos and anarchy, for, as Plato says, "if they (the masses) could lay their hands on that man who was trying to set them free and lead them up, they would kill him." Man naturally abhors change and if such is to be brought about then only in a slow and almost imperceptible manner. Otherwise man's nature revolts and he turns into a wild beast and then the philosophies and the intellectuals get massacred for their labors by that "headless multitude" which they strove so hard to save. Poor

Girondins; most of them learned their mistake while facing Sampson's basket. Poor Russian idealists, who were fed on romanticism, social democracy and the glory of the Duma. They learned their mistakes while facing the guns of charlatans who in the name of the people murdered those very liberators of the people.

The second group is composed of those who, like our present-day intellectuals, sit in an ivory tower, surveying the struggle beneath them. They try to explain the causes of this struggle by evolving wonderful theories. Yet, even if their theories were true, since when does understanding imply agreement? I will understand the causes which led a man to become a homicidal maniac; yet, by understanding I will not let myself get murdered by him. I will understand that Marxism is based on an out-of-date view on human society; that it was just a passing phenomenon; a reaction. A view that has been changed since the capitalist society has emancipated the economic slaves of the nineteenth century to the present-day workers — owners of houses, cars, TV sets and other comparative luxuries they wish to purchase. I will also understand that Communism is no more a set of dogmas but a gigantic engine of expansion, persecution and oppression. But does all that mean that I have to tolerate it? No!

We are engaged in a life or death struggle. The cold war is in many respects much more horrible than its hot counterpart. To sit and meditate on the iniquities of

man, to take anaemic measures in form of UN resolutions etc., against the impending doom of a la 1984, that is which most of us consider to be the right way out of the mess into which the "wise" Allied statesmen of the forties have placed us. The fist-law, not a diplomatic note must be employed. One strong man arose, McCarthy, who realized the need for "cleaning out the joint", and instead of being grateful to him we smear him with mud to the greatest delight of George and his crowd in the Kremlin. Aren't our intellectuals really digging a grave for the Western democracies?

Those very intellectuals say — "let us discuss our problems intelligently; intelligent discussion will always lead to agreement". That is true. But an intelligent discussion can only take place where the opposing parties are on roughly the same level of mental development. Has ever a man, confronted by a lion, tried to discuss the possibilities of a peaceful settlement by giving him (the lion) a piece of his thigh on the condition that he will be left in peace? Russia is such a lion. To indulge with her in discussion is just a bloody waste of time. Annihilate Communism and then continue with your freedom of speech and liberty of conscience. In the name of liberty refuse Communism liberty. Meanwhile let us be patient for otherwise those very democratic conceptions of liberty will bring about our downfall and will introduce into the world such a Reign of Horror as humanity would not think possible.

British Guiana

The People are NOT Communists

Now that the situation in the colony of British Guiana has more or less subsided from public attention, it is time to examine a few of the facts in a little more rational light than in which it was presented to us by the BBC and such magazines as TIME.

One of the most important contributing factors in the social unrest of the colony is the fact that the poverty of the laboring classes is deplorably low, not only in relation to the rest of the western world, but even to some of the surrounding parts of the West Indies areas. The prime cause of this poverty is the fact that British Guiana is a Crown Colony, and

therefore has no direct trading relations with her principal markets in North America, except through the United Kingdom. Hence there is no private ownership of the gross products and what is owned privately must be sold to the government at government prices for resale and distribution by the English government.

Now, if the Colony had home rule—a Dominion Status, such as Canada's, it would mean that British Guiana could deal directly with her North American markets in her major products, sugar, rice, bauxite, gold and diamonds, and then the money received for the production and sale of her natural

produce would remain in the Colony instead of going via the absentee landlord to Great Britain.

So that in spite of the fact that Mr. Jagan is alleged to be of a communist colour, it appears more likely that Great Britain is more concerned with keeping the money pouring out of British Guiana and into her own coffers rather than allowing the people to have a fair share in the wealth the Colony produces.

The people of British Guiana are not communists, and it is doubtful that any of the Administration are communists, either. The men who have risen to power are sons of the working class, and as such are

I Say The Woman is Smarter

Since America is supposed by many to be a female dominated society it is only natural that thinking persons should ask themselves if this is not the way it should be. After all, we in North America have decided that ours is, without doubt, the most advanced and perfect society known to man and therefore in this article it will be proven beyond a shadow of a doubt that women are, after all, superior to men in every way and therefore should be the dominant force in the society.

Take first of all the physical aspects of women in a strict biological sense. In terms of evolution they are way ahead of men. Women are not as strong. So what, in our modern world it is not brawn but brains that count and we will prove later that they have more brains than men. Women do not have the large super orbital ridges so noticeable in men and apes, nor do women have the little nubs at the top of the ear that men have; the little nub being a hangover from the animal stage of human evolution. Women have less hair on their bodies than men have; men have less hair than apes; therefore women are more evolutionarily developed than men. And then consider the standing position of men and women. It is well known that men stoop over more than women and yet the science of anthropology depicts our Neanderthal ancestors as practically touching the ground with their fingertips, a sign of primitive state.

Now we turn to the realm of the intellectual, the men will shout in chorus that it is men who do all the thinking and that all women do is stay at home and gossip. Well, when the men make them stay at home what else is there for women to do; but put them on an equal footing with men and, as statistics from the war show, they are more capable in many ways, have better balance, and coordination.

Somewhere in the dim past too we may presume that women were the first in the species to grasp the significance of time and space. This can be upheld by pointing out that human nature is such that we do not undertake to describe something unless we have need of it and there is no doubt that women in their capacity as child-bearers were more conscious of time than were men who could merely live from day to day. And in the raising of children, which was left by men to the more capable women, a concept of distance was a far more important thing than it was to men, as distance was directly involved with the safety of the

young children and the survival of the race, which was, incidentally, left in the hands of women by the lazy and far more animal-like man.

Sociologically women were the innovators of the group, which is now recognized to be the basis of a sane and safe society. Whereas men, with an inferior human capacity are still trying to evade the responsibilities of group behaviour and hence the survival of the race. It is often said that if women ruled the world there would be no wars and since we have never given it a chance to see whether or not that would be really so we can only conclude that men are afraid to let the women rule for fear there could be constant peace and hence no outlet for the more primitive instincts in men that tend to make them want to kill in the same manner as sharks in the sea.

And now at last to bring this discourse up to the latest development in men's thinking, let us look at the philosophical thoughts of men. They have decided that there is no such thing as time and space, that these things are merely

figments of the intellect for our convenience and that they do not really exist at all. Well, ask any woman who has kept a man waiting and she will tell you that time is nothing at all, which goes to show that the ladies are still way ahead of men without even doing any deep thinking about the matter. It just comes to them naturally because they are so far ahead of men in the process of human evolution that, both physically and mentally, that it is hard to see how men have been able to make any argument for their own case, and just to prove that men are the dumb ones, take a look at who does all the work in society, why the men of course, while the men knock their brains out to make a dollar, the women just sit back and let the money roll in.

Oh yes, it's easy for men to say that they are the superior ones in the human race, but it rather looks as if the women are putting it all over the men by letting them think they are the smarter ones.

And never forget men that every woman know this, too.

The Corner Post

By The Editor

Recently the banner on the top of the front page was changed from the old script form to a more conservative looking block print. Although this change may not appeal to some people it was done with a view to making the Gazette more distinctively known as the DALHOUSIE GAZETTE. We felt that the name of the college was not large enough to make it clear to the casual viewer that he was looking at a newspaper published at Dalhousie University. There are a few other colleges in Canada who have taken on the name Gazette, and so it was deemed wise to make the Dalhousie Gazette stand out from the rest.

There has been another little change that has perhaps not been noticed by many people and that is the appellation reading "Canada's Oldest College Newspaper", this has been changed from reading "America's Oldest College Newspaper" because it has definitely been established that the Gazette is not the oldest college paper in America; the Gazette was predicated by about fifty years by the Dartmouth (USA) College paper. However, it is definitely known that the Gazette is the oldest college publication in Canada, despite the carefully worded subterfuge to the contrary by the University of New Brunswick. There will be a full length feature story in the Gazette about all these matters at a later date.

The last issue of the Gazette will, for the year 1953 be published on the 3rd of December, so that if you have anything you would like to get in by the end of the year, be sure to drop it in the Gazette letter slot by Tuesday, December First. Since this little notice is in a rather inconspicuous place in the paper, pass the news alone to anyone you think may be interested in getting something published by the year's end.

NEWMAN CLUB

On Wednesday night the Newman club held its annual Square Dance at the Jubilee Boat Club. Although the dance was not well attended, all those who did attend enjoyed themselves.

On Sunday morning a Communion Breakfast was held at St. Mary's University. After Mass breakfast was served in the college cafeteria.

In the evening Fr. Stewart, S.J. continued his series of lectures; his topic for the evening was "Evolution."

This Sunday he will give a talk on the "Four Principles of the Church," it is hoped that all members will try and attend this lecture which begins at 8 p.m.

period atmosphere, created by the use of an Elizabethan stage, usherettes in costume, trumpeters and pages. If we are to pass out credit, we must not forget the Director, H. Leslie Pigot, and the Assistant Director, Carol Vincent, without whose work, the production never would have gone on.

interested in the welfare of the people from whence they have come. It is a unique situation in that way, inasmuch as the government of the country (the elected assembly of Mr. Jagan's government) is vitally interested in the welfare of the laboring class; a situation which is rather inconceivable to British, Canadian and American governments who spend a lot of their time fighting self amelioration of the labor unions and working classes.

The fact that Mr. Jagan happens to be doing all he can to bring home self rule and hence a measure of economic prosperity for the common people, does not mean that

he a communist, just because the communists happen to be doing somewhat the same thing, although on a more corrupt basis.

If by popular acclaim, home rule could be given to the citizens of British Guiana, they could then trade directly with North America on a dollar basis, and the money would stay at home.

Considering that Canada herself has only recently attained complete economic independence from Great Britain, it is not too much for Canadians to understand the motives behind the desire for Dominion status by the people of British Guiana.

Muskat Memorial Essay Prize

Students registered for three or more classes in the Faculty of Arts and Science may submit essays in competition for this prize, the value of which is \$40.00.

Essays, which should be from 4,000 to 5,000 words in length, may be written on any subject of national or international importance. They must be handed in to the President's Office on or before April 17, 1954.

Attention is called to the fact that only Dalhousie students are eligible for this prize.

It's Time for a

STUDENT UNION BUILDING

It's time the University started to collect money for a Student Union Building. There is no real center for student activities on the campus and there should be one. There should be a building where the students can have their dances, where the student organizations can have their offices all in one area. There should be a good cafeteria and a restaurant, a bowling alley and a swimming pool. In other words there should be, on the Dalhousie Campus, some building where the students can get together in congenial surroundings and at all times be in touch with all the other activities on the Campus.

The gymnasium is a very poor place to hold a dance, it is ugly, draughty, and certainly not conducive to a pleasant atmosphere for a dance. The present cafeteria on the campus is a miserable place to eat.

The University managed to gather several million dollars to build the new Arts and Administration building. The building is a cold forboding architectural abortion with thousands of unused cubic feet of space. Certainly the new Arts building was in answer to a need, but there is now a definite need for a Student Union Building. This article surely does not mean to spearhead a crusade for a Student Union Building, but it is time for the University or its Board of Governors to start to think about a permanent structure for the use of all the student organizations and extra-curricular activities.

Other universities larger than Dalhousie, and most others of comparable size to Dalhousie, have at least some sort of building for the students activities, and it is now for the powers at Dalhousie to start thinking about Dalhousie students.

Glee Club Scores—

(Continued from Page 1)

hilarity throughout most of the performance, playing the part of Touchstone, a clown—definitely typecast. Anna MacCormick was her usual sparkling self in the supporting role of Celia. Dave Peel, a real veteran, did a good job as the cynical and pedantic Jaques.

Newcomers to the Dalhousie stage were the rule rather than the exception in this performance. David Murray was quite effective in the part of Adam, an old man. Graeme Nicholson and Gene Gibson played the parts of haughty nobleman, and Bruce Algae was pleasing in the role of Duke Senior. Stu MacKinnon took the part of a lovesick shepherd—and he really looked sick

too! Two more novices, who really turned in delightful performances were Brenda Murphy and Don Ross, as country folk.

Some of the other old, familiar faces in the cast were Nancy Wickwire, who played well the haughty shepherdess who at last gives in to her pleading lover. John Nichols who played a strong part as Charles, the Duke's wrestler; John Sinclair as Le Beau; Dennis Madden as a vicar; Alan Marshall as a shepherd; and Wally Bergman as Orland's brother.

The musical end of the play was held up by Graham Day, who was in the role of Amiens, a troubador. Gord McMurtry and John Campbell gave a very good rendition of the duet, "It was a Lover and His Lass."

A good deal of the success of the production was due to the stage.

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