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Editorial

Continued from page 2

a fare or not. If there are no Negro cabs about, he has to take a chance on being refused and perhaps insulted.

"The following experience of a white Negress is evidence that it pays to be informed on the vagaries of Jim crow. Not knowing the custom in Birmingham, she hailed a white chauffeur when she got off the train, since she saw no black ones about. The fellow came with a smile. When the taxicab arrived at the address she had given, a very black woman, a relative, rushed out and embraced the passenger. The chauffeur, who had been paid his fare, and given a substantial tip, threw the money into the woman's face, cursed her fearfully and warned her never to get in a white taxicab again.

"The Negro who would travel by bus is no better off than his brother who journeys by train. Even in the North de luxe buses will often tell him that there is no more room. Americans are always seated on the rear seat in buses, where they get all the bounces, but in the first coach on trains, where they get all of the smoke and cinders.

"Hence, all Negroes who can do so purchase an automobile as soon as possible in order to be free of discrimination and insult. Of course, the ownership of an automobile does not solve everything. When it comes to a tourist camp he is usually out of luck. Up till very recent times, also, it was unhealthy for a Negro motorist to whizz past a white automobile in certain parts of Mississippi. And in most sections of Dixie, up to a short time ago, a Negro with a well-kept automobile was suspected of stealing it. I know a prominent Negro politician in Georgia who was forced to stop his limousine in a backwoods village and be questioned by some ignoramus as to its ownership. He managed to get away all right by saying that the car belonged to "Mister — of Atlanta" (giving his own name.) The use of the term mister convinced his interrogator that the automobile must belong to a white man.

"Few Negroes, as yet, have taken to travel by airplane. There have been more black aviators than passengers. But when the time of air travel arrives, it is not unlikely that Mr. James Crow will be equal to the occasion, and where Negro passengers are not completely barred we can confidently expect to find them herded into whatever happens to be the dirtiest and most uncomfortable parts of an airplane or dirigible.

And now do you still ask why decent, respectable, intelligent Negroes dislike to have the society of Mr. James Crow forced upon them?

BRAVO GIRLS! BRAVO!!

A few nights ago, to be definite, on Halloween night there was a masquerade ball held in the city. Some of our best women folk from London and from several other places were present. Dancing, mirth and laughter were the order of the evening. Every mother's child was having the time of her life, and the music! Yes the music!! Enticing? Yes. It was more than that "It was sweeter than

the music of an educated band." In fact it was so enticing that it drew uninvited guests who had the temerity to enter and line up upon the ball-room floor for a dance. Our girls took offence at this effrontery and they voiced their protest to the management who forthwith began to dodge the issue and to shift the onus from one to the other. However, the protests of our women folk became so loud and so persistent that the uninvited guests, out of self respect, decided that it would be better to decamp and decamp they did.

Moral. It will be found in the following story, if there is a moral. A traveler on the ferry boat crossing the Detroit River, said to the boat's steward: "I notice the waters of this stream has two colors, can you tell me why Mr. Steward?" "Yes," said the steward. "It is because Canadian and American waters won't mix."

RICHARD

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