

**The Perfume Store**  
Just Received  
A new stock of the latest and best New York PERFUMES and SACHETS.  
We invite you to call and sample them, as they comprise the very sweetest odours.  
**BARDSLEY'S PHARMACY,**  
109 Brussels St.

**Just One More Week**  
—OF—  
**Special Reductions**  
—IN—  
**JEWELRY**  
—AND—  
**SILVERWARE**  
The past week's selling has made considerable difference in our stock but some excellent money-saving values still await those who will come now, as after Tuesday next we will start arranging for our spring trade and your chance to purchase at a saving will have gone.  
**A. Poyas,**  
WATCHMAKER AND JEWELER,  
16 Mill Street.

**TIZ**  
For tender feet, chilblains, frost bites, corns and bunions, sure relief, try a package, 25c a box at the  
**Park Drug Store,**  
312 Brussels St. Phone 2298

**Overcoats**  
Big Reductions  
in the price of  
all Overcoats  
at our new  
store.  
15 Mill Street.  
Opposite Rankine's,  
Fraser, Fraser  
& Co.

**For Bread**  
**For Buns**  
**For Bread**  
**For Buns**  
---BUY---  
**Daisy**  
**Flour**

**DIED.**  
**MARR**—Suddenly at Hampton, Jan. 20, Mrs. John Marr, age 75 years. Funeral on Monday afternoon at 2:30 o'clock at Hampton Rural cemetery.  
**ALLISON**—In this city on the 21st inst. Harriet Ringen, beloved wife of Walter C. Allison, in the 36th year of her age, leaving besides her husband a daughter, aged five years, an infant son, to mourn their loss (St. Louis, St. Paul, and Denver papers please copy).  
Funeral from her late residence 216 Germain street on Tuesday, 24th inst. Service at the house at 2:30, funeral at 3 o'clock. Interment in Fernhill.  
**MARR**—In this city on the 21st inst. Edward W. Marr in the 80th year of his age, leaving a wife, one son and one daughter to mourn.  
Funeral service this evening at 8 o'clock. Interment tomorrow afternoon at Newtown.

**D. Boyaner,**  
Scientific Optician, 38 Dock Street.  
**OPTICS EXCLUSIVELY.**  
Hours: 8:30 a.m. to 6 p.m. Sat. to 9:30 p.m.  
Physical Training For Teachers.  
An official notice from the Chief Superintendent of Education in the January number of the "Educational Review," announces that courses in Physical Training will be provided at the Summer School of Science. Courses will also be given in School Gardening and other modern school subjects, so that teachers desirous of keeping themselves abreast of the times will find the courses of the school very useful. The school meets this year in Fredericton, from July 12 to August 2, and a large attendance is expected.

**CHRISTIANS SHOULD LIVE UP TO DUTY**

**Evangelist Lord Points Out Privileges That Come to True Followers of Christ for Doing Good in the World**  
The attendance at the Thorne Lodge meeting yesterday was a record one and the enthusiasm now manifest in the work of the lodge is very encouraging. C. W. Teller, president, J. A. Bayes assisting in devotional exercises.  
Evangelist John Lord, who is now conducting services every evening in Coburg street Christian church, delivered an eloquent and forceful address.  
He dealt with the Christian's duty in the temperance reform. Each individual must study his relationship in a religious sense, to his neighbor. In order to fulfill his whole Christian duty he must not only talk temperance and contribute to Christian temperance work, but must himself show the proper example of total abstinence and opposition to the traffic which was subsidized by Satan to destroy and degrade the human race.  
A social conscience must be evolved. Man's relation to his fellowman and to the state demand that each citizen should teach his own family to shun intoxicating liquors and thus give the need of reform schools, jails and other penitentiaries in the coming generations.  
Christians, who are now either afraid or dormant should rouse up and vote as they pray and do what is possible for them to do to drive the liquor traffic from the face of this broad, fair land of ours.  
While today conditions were fair in St. John compared with conditions in eastern lands, it was the Christian's duty not to let the advantage go unused that might in any way weaken the liquor traffic.  
The speaker referred to conditions in the Philippines where he had been laboring for some years and closed an interesting and pleasing address with an appeal to all Christians to live up to their great privileges in this matter.

**OBITUARY.**

**Mrs. Walter C. Allison.**  
It was with feelings of general regret that the news of the death of Mrs. Walter C. Allison was received on Saturday afternoon. Mrs. Allison had been ill but a short time, and a fatal termination of her illness was totally unexpected. A son was born to her a week ago, and it was believed that she was making satisfactory progress toward recovery. On Saturday afternoon she became suddenly worse and died in a few minutes. Mrs. Allison was 36 years of age and a woman of fine character. Prior to marriage she was Miss Harriet Ringen, of St. Louis, Mo., and married many friends in this city. She is survived by her husband, a daughter of five years, and an infant son. The funeral will be held from her residence, 216 Germain street on Tuesday afternoon. Interment will be in Fernhill cemetery.

**James Dwyer.**  
The death of James Dwyer took place at the General Public Hospital Friday evening. Mr. Dwyer was a resident of Brown's Flats. About three weeks ago he fell and broke his shoulder blade and was brought to the hospital. While there erysipelas set in, which caused his death. Mr. Dwyer was in the 80th year of his age and is survived by one daughter, Mrs. Livingston, of Brown's Flats. The body was taken to Brown's Flats for interment.

**Edward W. Marr.**  
The death of Edward W. Marr, in the 80th year of his age, occurred Saturday, at the residence of his son, Rev. H. D. Marr, 23 High street. Mr. Marr had been an invalid for nearly two years, but bore his infirmity with beautiful patience and Christian fortitude. He was born at Jordan Mountain, Kings county, where he lived for more than 70 years. He was a man of genial disposition and was highly respected by all who knew him, for his strong personality and unimpeachable character. He leaves a wife, one son, Rev. H. D. Marr, of this city, and one daughter, Mrs. Scott Somerville, of Portsmouth, New Hampshire, and a step-daughter, Mrs. Geo. W. Cook, of Carletonville, Kings Co. Two brothers, A. F. Marr, of Norton, and S. P. Marr, of Carletonville, and one sister, Mrs. W. H. Brown, of Lowell, Mass., also survive. The funeral service will take place at 3:30 this morning at his residence and will be held tomorrow afternoon at Newtown, N. B.

**William Avar.**  
Sackville, Jan. 22.—The death took place at 3:30 this morning at his residence, Union street, of William Avar, only son of the late Joseph Avar, of Great Smeagum. He had been ill since March with a complication of diseases. He is survived by his wife, formerly Miss Annie Tuttle, daughter of the late Rev. George Tuttle, of the Nova Scotia conference of the United Church of Canada, Quebec, and one sister, Miss Eliza Avar, school teacher in Albert county. The funeral will be held Tuesday morning and the body will be taken to Oxford, N. S., where interment will take place in the Tuttle family lot. He was 46 years old.

**Mrs. Alexander Morris.**  
Chatham, N. B., Jan. 22.—The death took place this afternoon of Mrs. Alexander Morris, in her 29th year, leaving a husband and five children, the youngest of whom is barely three months old, sorely stricken by the sad event. Mrs. Morris was only ill for two days when death ensued. She was formerly Miss Eliza Mills, of Newfoundland. The funeral will be held Tuesday afternoon at 2:30 o'clock from her late residence. Services at the house will begin at 2 o'clock and will be conducted by Rev. Geo. Wood. Interment will be in Riverside cemetery.

**Still Alarm.**  
A still alarm was sent in for the chemical engine at 1:30 o'clock Saturday afternoon for a chimney fire in the Nugent house, 138 Princess street.

**Shiloh's Cure**  
Quickly stops coughs, cures colds, heals the throat and lungs. 25c a bottle.

**PEOPLE'S PIT**  
**WHAT IS MAN?**  
**Pastor Russell Agrees With Bobby Burns That "A Man's a Man For a' That."**  
*Sermon by Pastor Russell of Brooklyn Tabernacle*

Buffalo, N. Y., Jan. 22.—Pastor Russell addressed large assemblies twice here today in his usual fresh, attractive and instructive style. One address was on The Great Hereafter, the other, which we repeat, was from the text "What is Man?" (Psalm viii, 4).  
Notwithstanding all that the Bible has to say respecting the nature of man few subjects seem to be more misunderstood. Science declares man to be an animal of the highest type in order. In this, science is in absolute agreement with the Scriptures, which declare of our first parents, "The first man was of the earth, earthy" (1 Corinthians xv, 47). Our text agrees with this, declaring that man was made a little lower than the angels—angels being the lowest form of spirit beings, man the highest type of earth beings. A particular account is given of man's creation, and when we examine it we find it in full agreement with what we have seen to be the teachings of other parts of the Scriptures. That accounts for the fact that the man of the dust of the earth, and it tells us that after man's transgression had brought him under the Divine condemnation, "Dust thou art, and unto dust shalt thou return."  
When we come to our confusion?  
In view of these facts which we now have clearly before our minds, how strange it seems that most of the civilized world denies all and declares to the contrary—that man is a spirit being, and that his death is merely an evolutionary step by which he passed on to his real nature as a spirit. This is supposed to be very scientific, because many, presumably wise and scientific people, thus assert themselves. However, according to these same people, such an evolution, from human nature to spirit nature at death instead of being a desirable progression, is a decided disadvantage, or, because, as they tell us, the majority of those thus graduated from flesh conditions to spirit conditions will find themselves tortured, either purgatorially or eternally. It would seem, if this be true, that this at least to the majority, would be a step of de-evolution, rather than one of evolution.

But upon what are these "scientific" and learned assumptions based? Who will vouch for the change said to take place at death? Who will prove to us that a man in dying becomes a spirit being of a higher order than human?  
There is no such proof; the wish is parent to the thought. Yet why should men wish to be spirits? They would not wish to be spirits if they believed in the Scriptures, which declare that those who are saved in the spirit land—about nine hundred and ninety-nine out of every thousand. Ah, here again the scientific man believes in his own creeds. The devilish suggestions are allowed to remain in the creeds, unbelieved by the intelligent to frighten the unintelligent. But alas! these misrepresentations are really blasphemous against our Creator who represents His wisdom, justice, love and power. And these blasphemous thoughts are accredited to the Bible by the result that it is disbelieved and its great Author doubted or denied and thousands of the intelligent of our race are agnostics.

**One Voice Only Answers.**  
Spiritism speaks up to assert that it, and it alone, can furnish proof that man, of the earth, earthy, is after death a spirit being. It furnishes us with its tables and tables are tipped and rappings are given of unseen powers and these unseen powers, we are told, are the spirits of dead men, living to prove to humans that they are not dead, but that in the moment of death they were transformed into spirits.

And now our scientific men are taking up the subject. They decline to be identified with Spiritism and designate their findings "Psychic Phenomena." Mediums and their demonstrations have been subjected to every imaginable scientific test to demonstrate that the results are not fraudulent—that there is really a spiritual power at work. They say, "We can do and has done remarkable things beyond the power of humanity. Accepting these investigations as scientific and accepting the results as scientific, it follows that there is a spirit power or force which can and has operated in conjunction with human affairs and especially through mediums, what does this prove? What scientific fact have we here to evidence that these spirit powers have anything to do with our friends who have died?  
"Lying Spirits" Says St. Paul.  
These spirits operate through mediums sometimes in trance, sometimes answering by written notes from "no where." Sometimes mechanically grasping the hand of the writing medium and using it without her volition; sometimes by rappings and sometimes by out-boards, declaring themselves "spirits of the dead." Desirous of assisting humanity, etc.  
But does this prove, scientifically, that they are honest, that they are true? Ask any spiritualist? He will tell you at very most, that he believes some of them are honest, or will tell you sorrowfully that some of them have lied to him time and again; and if he be an advanced and experienced Spiritualist he will tell that at times some of these evil spirits have made all manner of vile suggestions to him. But he will tell also that first it was not so; instead he was at first told that he should pray more and read the Scriptures more. Afterwards he was jeered at and mocked and told that the Scriptures were a nonsense and that although there is a God the inquirer is too renegade to hope for any blessing from God.  
We have neglected our Bibles too much; we have trusted too much to worldly wisdom. The Bible alone gives the solution of the matter. It alone tells us respecting these spirits; that they are not humans and never were; that they are the fallen angels. D.V. we will consider them a week from now.

**"A Man's a Man For a' That."**  
The Bible is thoroughly consistent with itself; from first to last it maintains that man is an earthly being. According to the Greek and the Hebrew of the Bible he is an animal soul or animal being in contradistinction to a spirit soul or spirit being. "Man that is born of woman is of a few days and full of trouble;" "Man dieth and wasteth away, and where is he? He shall not awake nor be raised out of his sleep until the heavens be no more"—until the present order of things shall have passed away (Job xiv, 1-10).  
Again we read respecting the death sentence and man's hope of recovery out of death by a resurrection, "Thou turnedst man to destruction; thou sayest return ye children of men;" "Cease ye from man, whose spirit (breath of life) is in his nostrils" (Psalm xc, 3; Isaiah li, 22); "If a man die shall he live again? All the days of mine appointed time will I await until my (resurrection) change come. Thou shalt call and I will answer thee (awakening from the sleep of death), for thou wilt have desire unto the work which I shall do; and I shall be a resurrection of the dead, both of the just and of the unjust" (Job xiv, 14; Acts xxiv, 15).  
They are dead, they are not alive as spirit, nor sense. They will be dead until God's time for the resurrection of the dead. Resurrection of the living would be unnecessary and if death brought to man a state of conscious existence as spirit beings, then the resurrection of the dead would not be set before humanity as a blessed hope, for rather it would be a punishment, even to the holy.

**When Came the Error?**  
It seems probable that this serious error, which has had such disastrous results, came about through the misunderstanding of the Bible teachings respecting the church—the application of things said of the church to the world, to whom they did not apply. Bible students are coming more and more to see in the light which one passage of Scripture throws upon another that the church is a distinctive class, separate from the angels and the world of mankind in general.  
The Divine plan revealed in the Scriptures set forth one salvation for the church—on the higher plane. It reveals to us two classes who will be blessed on that spirit plane. It shows us that one of these classes was typified in the Levites who assisted in the service of the tabernacle, and the other in the tribes of Israel represented, typically, the entire world of mankind who will ultimately be saved, not to be servants, but to be as men to a restored earthly condition.  
It will be remembered that the priests and Levites had no inheritance in the land, thus typically showing that the represented portion of humanity which, by God's grace, will obtain a heavenly inheritance and experience a change from human to spirit nature.

As the Levites and priests represented the first-born of Israel saved at the Passover, so those who will attain a resurrection to the spirit plane will be the first-born of the church of the first-born, and again "the first-fruits unto God of His creatures." The elect of this Gospel age are not, therefore, all who are to be saved, but only those who are saved to the spirit plane. With the completion of the elect Church and her glorification with our Lord in His resurrection, the "first" reaping of the world (Matthew xiii, 39; 1 Corinthians xv, 23) the kingdom will be established for which we pray.  
The kingdom, per se, will be spirit, invisible, and men, who are earthly agents and representatives, and its dealings will be with mankind to uplift Adam and his race from sin and degradation—not to spirit conditions, but to a restored earthly condition. The kingdom will be established for which we pray.  
Very long ago the distinction between those two salvations was lost sight of—the heavenly calling for the church, and the restitution for the world (Matthew xiii, 39; 1 Corinthians xv, 23). The Old Testament refers exclusively to the earthly and the fact that the New Testament tells almost exclusively of the heavenly, and this promise of the heavenly, therefore, no difference was recognized between the consecrated church and mankind in general, and the words of the Apostle addressed to the church only were applied to all.  
For instance, in first Corinthians, the fifteenth chapter, St. Paul discusses the general fact of death reigning through Adam and of the provision through Christ of a resurrection of the dead. Then he proceeds to speak specially of the church class, saying "This is the resurrection of the dead." The emphasis of his resurrection signifies the special or first resurrection class, and the dead similarly marks the general class of dead ones—the saints dead, the church of Christ begotten of the holy spirit to a new nature, the heavenly nature.  
Not noticing this, commentators and people in general have applied these words to humanity in general and understand them to teach that all that are sown in corruption will be raised in incorruption; that all who die in weakness, will be raised in power; that all who are animal bodies, will be raised spiritual bodies. But the Apostle is endeavoring to impress a very different lesson, namely, that the church is a special class and will have a special resurrection to spirit conditions which the world will never know anything about, experimentally.  
The Bible shows this had we but noticed it. The Apostle says, "God giveth to every seed its own body;" that is to say, if we sow wheat, we expect to reap wheat. If we sow oats, we expect to reap oats. The Apostle's argument is that none need expect to be of wheat class, the spirit class, unless they are of that class when sown in death. In other words he would have them understand that

**January Fur Sale**

There has been wonderful enthusiasm displayed at this store during our Special January Sales and values have been such that it is now only necessary to announce a Dunlap-Cooke Special Sale in order to draw the crowds; and it's no wonder, because never before in the history of the fur trade have select a exclusive quality furs been sacrificed as we are doing and will do during this sale. We have one idea in front of us—that of making a clearance, and we have reduced the prices sufficiently to make this certain. The following specials will give you an idea of the great reductions we have made in every department. The sale will continue until further notice and you will not find again in years such bargains as we have to offer.

- Ladies' Fur Lined Coats, regular price \$50.00. Sale price \$25.00
- Ladies' Persian Lamb Coats, regular price \$115.00. Sale price \$85.00
- Ladies' Russian Pony Coats, regular price \$65.00. Sale price \$40.00
- Ladies' Russian Pony Coats, regular price \$70.00. Sale price \$48.50
- Ladies' Muskrat Coats, regular price \$80.00. Sale price \$55.00
- Ladies' Muskrat Coats, regular price \$85.00. Sale price \$60.00

**Stoles, Throws and Muffs**

- Mink Stole, trimmed with heads, tails and claws. Regular price \$20.00. Sale price \$35.00
- Mink Stole, trimmed heads at back. Regular price \$50.00. Sale price \$35.00
- Mink Muff, in pillow shape. Regular price \$50.00. Sale price \$22.00
- Alaska Sable Stole, in broad cape effect. Regular price \$32.00. Sale price \$10.50
- Alaska Sable Muff, pillow shape. Regular price \$15.00. Sale price \$20.00
- Isabella Fox Stole, trimmed heads and tails. Regular price \$30.00. Sale price \$15.00
- Isabella Fox Muff, rug shape. Regular price \$22.50. Sale price \$10.00
- Persian Lamb Throw. Regular price \$18.00. Sale price \$10.00

**The Dunlap-Cooke Company, Ltd.**  
Furriers by Royal Warrant  
to H. R. H. The Princess of Wales  
54 King Street St. John, N. B.  
Boston, Mass., 107 Tremont Street. Amherst, N. S., Victoria and Havelock Streets.  
Halifax, N. S., 78-80 Barrington Street. Winnipeg, Man., 420 Main Street.  
Montreal, 401 St. Catherine Street.



**THE COURTS.**  
**Patrick J. Donohue Estate.**  
Estate of Patrick J. Donohue, retired druggist. Last will proved whereby the deceased gives all his property to his wife, Mary Estella, whom he nominates as executrix, and who is accordingly sworn in as such. No real estate. Personal estate \$3,500, besides life insurance. John A. Barry, proctor.  
**Mary H. Colburn Estate.**  
Estate of Mary H. Colburn, widow, deceased. Adjudged hearing on application to pass the account of executor, since deceased, and for order for distribution. The evidence of Mrs. Cora A. Ferris, a daughter, is taken, upon which and the previous evidence given, decree for distribution will be made. W. Watson Allen, K. C., proctor for the deceased executor. J. King Kelley, proctor for Mrs. Ferris.  
**Market Flooded.**  
A water pipe burst in one of the society rooms in the Market building, on Thursday night and quite a flow of water found its way into the stores of Phillips & Co. and A. C. Smith & Co. This is a frequent occurrence, and many complaints have been made by the proprietors of the stores which have been flooded.  
**Action to Be Taken.**  
The case of the two Gallacher women, living in destitution in a Britain street house, without clothing, fuel or food will, it is expected, soon be brought within the jurisdiction of the proper authorities. Information has been laid against Susan, the elder of the two sisters, charging her with vagrancy and begging, and she will appear before the police magistrates today. The sister who has absolutely no clothing to wear, and never leaves the wretched house, will then be forced to submit to the authorities and both will be sent to the Municipal Home. The police authorities and S. M. Wetmore have the case in hand.

**Hotels.**  
Victoria.  
Geo. Y. Green, McAdam; R. J. Morrison, Sydney; D. V. Landry, M. D. Burchette; P. Chisholm, Halifax; C. E. Lawrence, Boston; H. Evans, Chatham; A. P. Laundry, Glassville, N.B.; F. Buchanan, Halifax; W. J. Cooney, Moncton; A. C. Hoyt, K. McKenry, McAdam; F. E. Hamel, Three Rivers; W. Hill, Carl Zoellner and wife, Boston; A. E. Lewis, Calais; J. A. Kelley, Fredericton.  
Dufferin.  
W. H. Crocker, Montreal; A. S. Moore, Sussex; A. W. Gardner, Yarmouth; E. M. Kelly, Toronto; S. M. Bess, North Montreal; Mr. and Mrs. W. Reed, New York; N. C. Roger, Amherst; John H. Cale, Paris; E. Penn Owen, Toronto; G. F. Armstrong, St. Mary's; Van Bursick, Winnipeg; Fred Moore, Toronto; H. Wines, Boston; James McCard, Montreal; W. Rogers, Toronto.  
Royal.  
J. E. Gilles, Fredericton; C. S. Apple, R. S. Henderson, Toronto, W. A. Banks, Halifax; H. Wise, New York; B. D. Whitney, East Limerick, Me.; R. W. Stiles, Branford; A. R. Gould, Presque Isle; L. H. Bliss, St. Mary's; J. C. MacFarland, Montreal; W. L. Holland, Geo. R. Munro, Montreal; P. E. Dowse, New York; H. E. Craffe, Winnipeg; Havelock Coy, Fredericton; J. M. Carr, Toronto; A. M. Day, Boston; W. J. Broome, P. R. Walters, Montreal; R. R. Stewart, Leicester, Eng.; H. R. Silver, Halifax; L. H. Adams, W. Dadds, Toronto; A. J. Tinkler, Moncton; J. J. Lockery, J. Maitland, J. T. Logan, W. F. McLaren, Montreal; C. E. Corbett, Minneapolis; A. B. McCurdy, Halifax.

**New I. O. O. F. Lodge.**  
Fraternity Lodge, No. 110, I. O. O. F., was organized in Fairville on Friday night and Saturday morning with the following officers:  
N. G.—Clarence Quinton.  
V. G.—W. R. Catherwood.  
R. S.—G. W. McAulley.  
F. S.—Wm. Golding.  
Treasurer—Glendon Allan.  
W.—John Cowie.  
Com.—George Hutton.  
I. G.—R. D. Harrington.  
O. G.—Ernest D. Gibbs.  
R. S. N. G.—Leonard Traflet.  
L. S. N. G.—Edward Burgess.  
R. S. V. G.—Frank Linton.  
L. S. V. G.—George Raynes.  
R. S. S.—E. W. Lester.  
L. S. S.—Thomas Mitchell.  
Chaplain—Rev. George Ross.  
J. P. G.—Wm. Fox.  
Grand Master A. D. Smith conducted the ceremonies of institution assisted by H. E. Codner, P. G. R., acting as deputy master and J. A. Bayne, P. G. R., as grand secretary. A mixed team conferred the initiatory degree and the other degrees were conferred by teams from Pioneer, Golden Rule and Peerless lodges.

**DODD'S KIDNEY PILLS**  
CURES ALL KIDNEY DISEASE  
BRIGHT'S DISEASE  
DIABETES  
GRAVEL  
23 THE PHARMACY