CLEAN CITY IS SOCIAL DUTY

Rev. J. J. McCaskill Emphasizes from Pulpit Religious Side of Question---Must Toil to Secure Better Conditions.

Rev. J. J. McCaskill, in a sermon on the institution of ideals, delivered before a large congregation in St. Matthew's Presbyterian church, Sunday morning, emphasized the fact that it was part of our religious duty to take part in all movements for the improvement of our surroundings. He pointed out that the crusade for a cleaner and better city offered young people a great opportunity of proving the character of their citizenship, and of developing civic ideals which would be a source of inspiration to continued effort in municipal well-doing.

Mr. McCaskill said in part:—

"Christianity is the life of the Eternal Word in the soul of man, and if grows and blossoms everywhere. It can use any institution. Its sky arches over all peoples and kingdoms. The church is that human institution whose conscious purpose is to teach the need of keeping alive the ethical conscience and to be a living witness by word and deed to the indwelling Christ.

"Court houses and legal systems are developed out of the human sense of Justice and social requirements of order. The church in a similar way exists because man has infinite wants and loves and hopes. All social institutions are human because they answer to all human desires and all are divine because they are the manifestation of the Divine Will.

Public Duties.

"But the church cannot minister to the religious wants of men without affecting all life. The true Christian cannot neglect any public duties and activities. Both knowledge and grace burden him with a sense of responsibility. Unlike the medieval monk he cannot ascribe to Providence the disease, misery and mourning which he knows are due to ignorance, crowding, filth, bad cooking and darkness.

"God fulfills himself in many ways. The aesthetic citizen who neglects to vote is as poor a citizen as the illiterate one who votes to earn his dollar. For all time men reap as they sow, and it is becoming more and more evident that the difference between civilizations is created by external influences rather than by inherited tendencies.

"To fulfil the social laws of Jesus we must toil to secure for our cities good houses, clean streets, parks and playgrounds. The thing to do is to develop our cities for the people, to make them loved of the people, then they will be always honestly ruled by the people.

The Saving Of a City.

"This work is utterly beyond the professional evangelist and old time methods. So long as we are content with saving a few individuals here and there we may be content with the old evangelism, but when we seriously consider the saving of a city its inadequacy is at once apparent.

"We are called upon to develop our social institutions to serve therewith our Maker and our fellow men; to make them worthy to stand before the Son of Man, to offer them thus as a contribution to human progress, whose ideal is that holy, happy society which Jesus called the Kingdom of God."

Improved Yard Accommodation.

Arrangements have been made for work to commence very soon in enlarging the I. C. R. yard to provide accommodation for 100 additional passenger cars. The work will be completed this summer, so as to permit the railway to handle the big rush of business expected during exhibition week.

Auction Sale of Horses.

Ten large working horses from the Quebec woods, the property of Dr. T. F. Johnson, Peel street, were sold on Saturday at auction by Auctioneer F. L. Potts. Fair prices were received, some of the horses selling for $225, but others ranging as low as $60, according to stock. Most of the horses went out of town.

In Fairville Police Court.

In the police court in Fairville on Saturday John Martin was fined $20 and costs on a charge of selling liquor in his premises at Spruce Lake. He was given a severe lecture by Justice Masson. The report was made by Chief Inspector Vincent, who prosecuted.

Illegal Fishing.

A man well acquainted with conditions on the North Shore informs The Standard that illegal fishing of smelts goes on constantly on the Miramichi. It is stated that this happens off the home town of the Federal representative of Nrthumberland, though there are numerous Federal officials in the neighborhood to watch the river. It is further stated that the fish are handled by persons who do not appear to have the fear of Federal authorities or officials before their eyes. The Standard's informant, however, observes that "if officials did their duty no one would buy illegally caught fish."

DEATHS.

Woods—At Welsford, N. B., on the 2nd inst., Mrs. Mary A. Woods, aged 62 years, leaving three sons and two daughters to mourn their loss. Funeral on Monday the 4th inst., at 2 p. m., from her late residence. Interment at Welsford.

Holand.—In this city on 3rd inst., Margaret Genevieve, daughter of the late Joseph W. Holland, and sister of Rev. J. W. Holland, of the St. John Baptist Church.

The remains will be taken from the residence of James Barry, 151 Waterloo Street, at 6.20 a. m., on Tuesday, to the I. C. R. depot. Interment at Melrose, N. B., on Wednesday after Requiem High Mass.

Dunham.—In this city on 3rd inst., at his late residence, 163 Britain St., David William Dunham, aged 49 years, leaving a wife to mourn his loss.

Funeral on Tuesday at 2.30 p. m., to Fernhill.

Bryden.—At 155 Adelaide street, on 2nd inst., James G. Bryden, aged 56 years, leaving one son and one daughter.

Funeral service at his late residence at 2.15 p. m. today.

Effeminacy of Modern Church Great Drawback To Progress

Rev. Dr. Geo. M. Cutten, President of Acadia University, Tells How to Make Christianity Fit the Times---Church Membership More Accessible to Women Than to Men---Declares All Teachings Have Effeminate Tendency---Singles Out Roman Catholics in this Respect.

Speaking at a special service held yesterday afternoon in connection with the celebration of the 60th anniversary of Brussels street Baptist church Rev. Geo. M. Cutten, Ph. D., president of Acadia University, deplored the effeminate tendency of the modern church and advocated more masculinity more activity and more progressiveness. His subject was "The Church to Fit the Times," and Dr. Cutten charged that the modern church was not in harmony with its surroundings and that the members were applying religion in the same way that had been done two thousand years ago. "The old time religion is not good enough for me," was his striking comment. Dr. Cutten also charged that effeminacy had crept into the church through Roman Catholicism and sounded a trumpet call for a religion which appealed more strongly to men.

Rev. Dr. Cutten said in part:

"My subject appears a somewhat difficult one, as it would be hard to define an ideal church which would suit everyone. A law of biology which says that the conditions of life depend on the adaption of the organism to environment is applicable to church life. In order to live and prosper the church must be in conformity with its surroundings.

"In the time of Jesus the Scribes and Pharisees were not particularly wicked, but their chief fault was that they sought to force upon the people a religion which was meant for the wanderers in the wilderness a thousand years before. At the present time does our conception of Christianity fit the times? Any business man will admit that if he were as conservative in business as in religion he would soon make a failure. He knows that he cannot conduct business as was done 2000 years ago. The eternal principles of business—buying and selling at a profit—are the same, but the methods have materially changed.

"The man who says, 'the old time religion is good enough for me,' must remember this. If he meant what he said the Sunday school would have to be given up. The laws and principles are the same but their application by the church should be on different lines from what they were centuries ago."

Manned by Women.

In order that the church might keep abreast of the times, Dr. Cutten said he believed first of all that it must be more masculine. It had been truly and aptly said that the church was manned by women. Where were the men? While there were seven women to one man in the churches, the same numbers reversed gave the proportion of men and women in prisons. But the men were not all in prison and it was the great opportunity of the church to find them.

It was not that women were more religious than men, but the old methods made the church more accessible to women. Revivals were long considered the only means of enlarging church membership and the emotional or suggestive appeal and some times hypnotic spell worked more powerfully with women. The very service of the church, particularly in the ritualistic churches, was more adapted to the feminine nature.

It was realized now that God could appeal intellectually to a man, to his reason and common sense, and not only to his feelings. It was once the idea that if a man did not show evidence of strong emotion, he possessed, if any, a very inferior sort of religion. Ideals had changed since the days of ancient Greece when the Spartan mother, displaying a masculine virtue, said, "Come home with your shield or on it." Today the mother with tears in her eyes would say, "Son, come home."

An Effeminate Church.

"The charge that the church is effeminate is true," continued Dr. Cutten, "at last as regards the Roman Catholic church, and that church dominated religious thought for centuries. Effeminacy shows forth in the religious art of the ages. Did you ever see a picture of Jesus which was not effeminate? Yet men with good red blood rampant in their veins are asked to worship a womanly man. The gentle passivity and long suffering of Jesus and all his womanly qualities are kept ever to the front, while the manly qualities are almost apologized for.

"I never like to hear the term 'righteous indignation.' When Jesus cleared the temple and when he took the Pharisees to task he would have thanked no one for saying he was righteously indignant. He was mad clear through. I can see His soul aflame.

"Read the New Testament without the Roman Catholic interpretation please, and you will find the picture of a man. He could cope with the educated sophistries of the Scribes and Pharisees, he was not daunted by fatiguing journeys. Look upon Jesus, the man. We still find effeminate preaching, unconscious, it is true, but nevertheless an appeal is being made to the effeminate nature.

"A man asked to come to church replied, "What can I do? I cannot cook, I would be ashamed." Another man after hearing a sermon on this subject, called very enthusiastically for fifty men to sell tickets for a church entertainment.

Work For Men.

"Work can be provided for men along two different lines. First, establish the institutional church. This will, in a measure, fill the gap, but the difficulty is to have the institutions large enough to take in all the work that men can do. To my mind, the solution is to make the church an inspirational centre. This means that the members may go forth into every walk of life, performing duties for the public good, calling it all church work.

"A public spirited citizen may be needed as alderman for a certain ward. He hesitates, but the strength of the inspiration of the modern church should push him forward. Also the inspiration should be strong enough to lead a man to vote decently.

"In the second place, the church should become more active, meaning active as opposed to passive. A coachman in England pointed out one horse out of four and said, 'That horse is not drawing a pound, but we advertise a coach and four, and we will supply it.'

Disease of Numbers.

"What is the good of so much dead wood in the church? What is the good of having two hundred church members if they do not draw a pound? What is the good of this disease of numbers that so many ministers have? Men who never did anything all their lives are not good.

The New Testament commandments are positive. Men cannot remain absolutely negative all their lives. We have come to the position when we understand that the membership in the church does not mean form but business from start to finish. You may aspire and aspire until you expire but you get nowhere unless you perspire. It has been said and truly "not God Himself can forgive the hanger back."

In the last place, said Dr. Cutten, the church must be more progressive. There seemed to be a very confused conception as to what was meant by the coming of the Kingdom. The great advance in temperance sentiment and many other movements showed that the coming was now in process. God was doing things. The man who said the world was getting worse had an eye on a little eddy going upstream. The Kingdom was coming all right but were they going to get in at the finish.

Some people complained that the old fashioned prayer meeting was going out. Was not this a good thing in some ways? It had been said that some church members took advantage of the prayer meeting to tell how good they were. They advertised themselves well but next day they couldn't produce the goods.

An Indictable Offence.

According to the Pure Food Law, such men were guilty of an indictable offence. Others who frequented the prayer meeting were liable under the Anti-Trust Law. They claimed to have a monopoly on conversion. To be converted, they said, one must dwell on Mount Sinai, jump to the Mount of Transfiguration, roll around the floor experience a terrible fear or leap into marvellous joy. They advised anyone who had felt none of these things to get their ticket re-examined but after all they were laboring under a false impression. They could not tell him how he should be converted.

In summing up, Dr. Cutten said he wished to make it plain that the church, in brief, must become more real in order to get in harmony with every day conditions.

In connection with the anniversary services Rev. Dr. Cutten preached both morning and evening. The subjects were respectively: "Intentions and Extensions of the Christian Life and Motives for Entering the Christian Life. At the close of the evening services thirty were received into church membership. On Tuesday evening the anniversary services will conclude with a concert by the Mission Band.

MANY ADDED TO CHURCHES

Nineteen Baptisms and 140 Received in Church Membership at Services Yesterday as Result of Campaign.

Many further additions were made to the membership of the churches in the city yesterday, as a result of the recent evangelical campaign. Nineteen baptisms were reported and 140 were received into membership.

The baptisms and receptions in detail were as follows:

Ludlow street Baptist—4 baptisms; 11 received into the church.

Fairville Baptist—3 received by letter of introduction.

Charlotte street Baptist—11 members received into the church.

Leinster street Baptist—15 members received into the church.

Brussels street Baptist—30 members received into the church.

Waterloo street Baptist—1 baptism, and 1 received into the church.

Carmarthen street Methodist—2 baptisms and 20 received into the church.

Centenary—7 baptisms and 42 received into the church.

Congregational—5 baptisms and 7 received into the church.

WEDDINGS.

Moody-Beatty.

News has been received of the wedding of Miss Dorothy youngest daughter of the late James Beatty, M. D. and adopted daughter of the late Rev. G. M. Armstrong, all of this city. The bridegroom was Mr. Chas M. Moody of San Antonia, Texas, and the ceremony was performed in San Diego, Cal., on Feb. 13 by the Rt. Rev. Anson Graves, Bishop of Nebraska. The bride while residing in this city, was known by the name of her adopted parents. She left St. John about fifteen years ago and for a time lived in New York. She was well known here as an artist and formerly gave painting lessons here.

FUNERALS

Miss Ella J. Fraser.

The funeral of Miss Ella J. Fraser took place at 2.30 on Saturday afternoon from the residence of Mrs. J. Fenwick Fraser, 72 Sydney street. Services were conducted by Rev. A. A. Graham. Interment was made at Fernhill.

BRIDGE IN A GOOD CAUSE

Tournament and Dance in Keith's Tomorrow Evening in Aid of Tuberculosis Dispensary.

It has been decided to have dancing at the bridge tournament in aid of the free tuberculosis dispensary at Keith's Assembly rooms tomorrow evening. An efficient committee has the affair in charge and as both the prizes and supper will be donated it is hoped to realize a considerable sum. There will be about seventy tables and play will begin at 8.30 o'clock After the supper and presentation of prizes dancing will begin.

The ladies who have the affair in charge include the following: Mrs. Stewart Skinner, Mrs. James Jack, Mrs. Andrew Jack, Mrs. J. Roy Campbell, Mrs. J. V. Anglin, Mrs. E. T. Sturdee, Mrs. Cruikshank, Mrs. J. M. Robinson, Mrs. C. N. Easson, Mrs. F. E. Sayre, Mrs. W. W. White, Mrs. Geo. West Jones, Miss Bayard, Miss Mabel Thomson, Mrs. F. R. Fairweather, Mrs. MacMillan, Mrs. E. A. Smith, Mrs. F. A. Jones, Mrs. Walter Holly, Mrs. Murray MacLaren, Mrs. Busby, Mrs. Caritte, Mrs. H. C. Schofield, Mrs. McAvenny. Miss Walker and Miss Harding.

Late Shipping

Liverpool, April 2—Arrived 1st, str Empress of Ireland, St. John, N B. and Halifax; April 3, arrived str Tunisian, St. John, N. B.

Manchester, April 1.—Sailed str Manchester Engineer, St. John, N. B.

Foreign Ports.

Havre, April 1.—Sailed str Pomeranian, Halifax and St. John, N. B.

New York, April 2—Sailed str Leucira, Bridgewater, N. S.

Boston, Mass., April 2.—Arrived sch Strathcona (Br. Halifax; Barcelona (Br) Kingsport, N. S.

New Haven, Conn., April 2.—Sailed sch Peter C. Schultz, St. John, N. B

Boston, Mass., April 3.—Arrived schs Ravola (Br) St. John, N. B.; Pemaquid (Br) Maitland, N. S.

Sailed str Fornebo (Br) Lolisburg C. B.

Portland, Me., April 2.—Arrived sch Ravola (Br), St. John, N B., for Boston.

City Island, N. Y., April 3.—Bound south, schs H. J. Logan, St. John, N. B.; Wm L. Elkins, W. E. and W. L. Tuck, do; Alma, do; Nettie Shipman, do; H H Kitchener, Bridgewater, N. S.; Rescue, Weymouth, N. S.

MORE SETTLERS ARRIVE

Corsican Brings Eighteen for New Brunswick---Cassandra Has About 70 Newcomers for This Province.

Eighteen additional settlers for New Brunswick arrived on the Corsican Saturday evening, bringing the number which have responded to the solicitations of Mr. A. Bowder up to seventy-five and the number will be almost doubled by the contingent on the Cassandra which arrives this evening.

Among those on the Corsican was a family of four who have been comfortably placed at St. Marys. Duckmouth Coates, a pensioner, was also in the party and will probably purchase a poultry farm after gaining some experience. A considerable number of pensioners have been sent to New Brunswick by the Naval and Military Emigration League and all appear to be doing well.

THE RUSH IS ON AT THE GRAND REORGANIZATION SALE.

The way the public has responded to our call to this great clothing sale is beyond our expectations. We looked for a rush on Friday. It came. We could not attempt to handle it. The same on Saturday. We are sorry that so many had to be turned away on Saturday night but we were unable to serve them. Our large staff was much too small. We will be better provided today. More bargains will be added to each department's offerings. If you care anything about saving money you will surely attend this sale. Mothers are telling us that their boys are being fitted out for half the usual cost. Scores of men are laying in their summer supply of furnishing goods. Will you let this opportunity slip by? The store will be open each evening until eight o'clock during the sale. Henderson & Hunt, 17-19 Charlotte St.

SALE OF FANCY COLORED DRESS GOODS AND SUITINGS AT M. R. A.'s.

This will be a remarkable sale from the money saving standpoint, and as there are but a few hundred yards of material to be sold, all who come late are likely to be disappointed. Stripe Broadcloth, Stripe English Worsteds, Stripe Imperial Cloths, Shadow Stripe Duchesse Cloth will be offered at two very low prices. Sale this morning in Dress Goods Department. See ad. in today's issue.

INDIGNANT AT GOV'T ORDER

Immigrants on Corsican Not Allowed to Land Saturday Evening--Capt. Gamble and Inspector Lantalum Seen.

The Allan liner Corsican in command of Captain Gamble from Liverpool via Halifax arrived in port on Saturday evening at 6 o'clock and docked at No. 6 berth. There were 1652 passengers on board, when the steamer reached Halifax, where about half the number were landed.

The steamer brought to St. John 46 saloon, 454 second class passengers and 450 steerage. Among them were five winsome damsels on their way to the West to be married to youths of their choice.

When the big liner docked the passengers crowded the rails waiting anxiously for the gangway to be placed on board for them to disembark. They were rather taken by surprise when the immigration officials boarded the steamer and informed the captain that as it was too late they would not allow the passengers to leave the ship till Sunday morning.

In conversation with a Standard reporter last evening Captain Gamble stated that the gangway had been placed on board the ship forty seven minutes before sunset and two special trains were in readiness. The customs officers were present to examine the baggage but the passengers were prevented from landing.

Captain Gamble declared that this would not have occurred in any other port on the continent. The passengers had all been examined in Halifax and he could not see why they were held on board the ship.

Mr. J. V. Lantalum, Dominion government immigration inspector when asked why the passengers were not allowed to to land on Saturday evening, informed a Standard reporter that the rule was to allow no passengers to land after 6 o'clock at night, and that he simply carried out the rules laid down by the government.

It was rumored last evening that a complaint would be made to Ottawa and an effort made to have the order changed. The passengers were landed yesterday morning and forwarded West by three special trains.

IN THE HOTELS

Royal.

Chas. H. Hunter, Montreal; J. P. Murphy, London, England; Miss Murphy, do.; Miss Mollie Murphy, do.; J. F. Thompson, Montreal; Henry P. Blackey, Toronto; H. McLean, Montreal; Q. W. Johnstone, London; R. H. Buchanan, Montreal, Mrs. Buchanan, do.; Geo. A. Davidson, do.; J. W. Trites, Salisbury; C. E. Manning, Toronto; R. S. Broderick, Toronto; S. B. Miller, Montreal; Allen Hastings, Philadelphia; H. P. Dalton, Boston; A. P. Keighan, Montreal; E. W. Verner, do.; E. Davis, Kingston, Ont.; A. Jacques, Alberta; G. G. Steeds, Alberta; J. D. Cawley, Alberta; R. B. Cawley, Alberta; F. E. Cook, Calgary; E. H. Davidson, do.; R. O. Parker, do.; J. C. B. Cowe, New Glasgow; W. J. Stone, London; Ed. Haworet, England; E. P. Suice, England.

Victoria.

S. B. Kelley, River Hebert; J. A. Hurley, Toronto, Ont.; Jas. Carl, Woodstock; Miss F. Ethel Smith, St. Stephen; Capt. P. C. Robinson, Toronto, Ont.; Thos. McConkey, Halifax, N. S.; F. R. Ferguson, do.; H. W. Finley, Bristol; A. L. Hardwick, Boston; D. A. Jones, Moncton; W. C. Casey, Moncton; J. D. Palmer, Fredericton; Arthur Knock, Muenberg; R. J. Moore, Toronto, Ont.; E. B. Snow, Sanlinerville, N. S.; A. J. Strong, Chicago; H. H. Brewer, New York; J. C. Earl, Douglas Harbor; Wallace Marr, do.; A. G. Ellis, McGiverney's Jct.; A. A. Stewart, Boston, Mass.; F. S. Kelley, River Hebert; James Carr, Woodstock.

OBITUARY.

Mr. George H. Dingee.

Word has been received by Mr. L. C. Dingee, 552 Main street, of the death of his brother George H. Dingee at Fort Worth, Texas. The late Mr. Dingee was formerly a resident of Gagetown and left for the south about ten years ago. He is survived by one sister, Miss Mary, and four brothers, A. S. Dingee of Fort Worth, Fred of Gagetown and L. C. and Smith Dingee of this city. He was a son of the late Lewis C., and Rebecca Dingee of Gagetown. The body may be brought here for burial.

Mr. Frank Keenan.

Mr. Frank Keenan, aged twenty-nine years, an employe of Fleming's foundry, was found dead in bed on Saturday morning at his home, 89 Portland street. He had worked until midnight and had not previously been ill. Heart trouble was the cause of death. Mr. Keenan was a native of Fredericton, son of Mr. Frank Keenan, now living in the United States. The deceased had also lived in the States, but for the greater part of his life in Yarmouth, N. S., coming to St. John about a year ago. Mr. Keenan leaves his wife, formerly Miss Florence Sweeny of Yarmouth, and one child a year old, a sister, Miss Martha Keenan of Portland, Maine, now in this city; two brothers, Frederick and William in Portland and one aunt, Miss Keenan of St. John. The body will be taken across the bay this morning for burial in Yarmouth. Mrs. Keenan and Miss Martha Keenan will accompany the body.

Mrs. Mary A. Woods.

Mrs. Mary A. Woods, widow of Mr. John Woods, died on Saturday morning at 8 o'clock at her home in Welstord. Mrs. Wood was 62 years of age and had been ailing for about a year, being confined to her bed since Christmas. Death is attributed to heart failure. She leaves three sons—John, of the Horticultural Experiment Station, Jordan Harbor, Ont.; Anthony, at home, and William at Harvard University; and two daughters, Miss Mary and Addie, at home. The funeral will take place this afternoon at 2 o'clock from her late residence; interment at Welsford.

Mr. James G. Bryden.

Mr. James G. Bryden, one of the members of the firm of Bryden Bros., bakers of this city, died at his residence 155 Adelaide street, on Saturday Mr. Bryden who was born in St. John of Scotch parents, was well known in the city. He had only been ill for about a week. He leaves a son James and a daughter Helen, both of whom live at home.

Mr. David W. Dunham.

The death of Mr. David William Dunham occurred yesterday at his residence 163 Brittain street. Mr. Dunham who was 49 years of age, had been ill for about nine months. His death was due to sciatica and a complication of other ailments. Mr. Dunham was a son of the late Geo. Wm. Dunham, of Cody's, Queen Co. His wife who survives him, is the second daughter of Olive J. Emery, of this city. The deceased was an employe of Thomas McAvity and Sons, in the Vulcan Iron Works. He was a member of Court Rockwood I. O. F.; and also of Johnston No. 24 L. O. A. The funeral will take place tomorrow at 2.30 p. m. to Fernhill.

Miss Margaret G. Holland.

The death of Miss Margaret Genevieve Holland, daughter of the late Joseph W. Holland, and sister of Rev. J. W. Holland, of St. John Baptist church, occurred yesterday in this city. The deceased was a graduate nurse of the Boston city hospital. She taught school for two years in this province. The remains will be taken from the residence of Jas. Barry, 151 Waterloo street, at 6.20 a. m. tomorrow, and sent by the I. C. R. to Melrose, N. B., where interment will be made on Wednesday after requiem high mass.

In the Police Court.

In the police court on Saturday Harold Gillespie and Louis Gorman were charged with acting disorderly on Wentworth street on the 26th inst, by throwing missils and shouting. The two boys were before the magistrate a few weeks ago, on a charge of stealing lead from a junk dealer's wagon on Sheffield street. They were then sentenced to six months in jail, but allowed to go on suspended sentence. On the charge of disorderly conduct they were remanded and His Honor stated that he would consider whether he would make them serve the former sentence.

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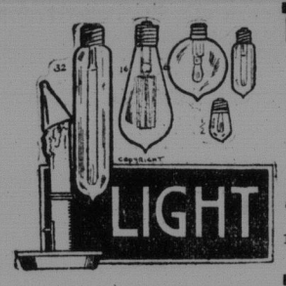

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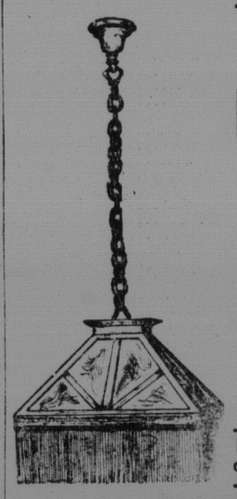

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