PROGRESS, SATURDAY, JANUARY 9, 1892.



10

JOSEPH HOWE AND HIS TIMES

And Incidental References to Some of His **Prominent Public Contemporaries.**

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SPIRIT SLATES ARE MADE.

Know here, and so very remarkable os. The real skill is in a proper questions asked invisibly. La

rear a hill, gradual in assessed to flow, a

islands in its windings, finally in a far-off stretch of woodl miniature sky above, a golden on a silver wire, striking the b ver gongs as it passed. Every hour was marked on and indicated by a slow-creepin which served in the slow-

and indicated by a slow-creeping tortoise which served in the place of hand o pointer. A bird of exquisite plumage sang at the close of each hour, and, as the song ceased a mouse sprang from the grotto near by, and scampering over the lill in the grades was not have a server bard of the server have a server h grotto near by, and scampering bill in the garden, was soon lost to

For Cholera Fellows Speedy Relief stand head of all other preparations. Fellows Dyspepsia Bitters is not a new remedy. It has been known in this country over fity years. It does not pay to believe in all you hear, but you are happier if you do than if you do disbelieve it.

We are often deceived in the age of peo-ple having beautiful and luxuriant hair, not knowing that they use Hall's Hair Renewer to keep gray hairs away. It isn't best to be too positive-upossibly when you are saying no to body who wants you to make a loan. George! don't lorget to bring home a package of Kerr Evaporated Vegetables for it is the cheapest and sweetest soup we have and saves so much trouble in cooking.

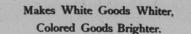
The girl with a new engagement always wonders why other people seem to take as much interest in it a does.

Ship Captains give Kerr Evaporated Soup Vegetables the highest praise as they are always fresh, sweet and cheap, and can be enjoyed when other vegetables are impossible. and can be enjoyed when other vegetables are impossible. The finer the nature the more flaws it will show through the clearness of it; and it is a law of this universe that the best things shall be seldomest seen in their best form.—Ruskin.

THINGS OF VALUE

The great end of all human industry

We get impatient, and their crops ar human weakness.-J. G. Holland.



SURPRISE SOAP

On Wash Day

Cleans Everything.

Your Grocer Sells It.

ng tortoise, ot hand or te plumage , and, as the Here's an Eye-Opener for You!



Many people will start out 1892 by thinking over the mistakes of 1891, and resolving to avoid them .--- Mistakes in business, mistakes in many things.

Have you made any mistakes in the home? Has it been as pleasant as it might have been? Has life been hard or easy? Housekeeping has more to do with the comforts of the world than any of us imagine.

We can make life easier for you it you will only think so. We are doing it for hundreds, by looking after the week's washing, taking it out of the way and bringing it back clean, snowy

Can't we do yours? Give us a trial.

BE SURE and send your laundry to UNGAR'S Steam Laundry, St. John (Waterloo street); Telephone 58. Or Hallfax: 62 and 64 UNCAR'S.

It'll not Bother

You

To pick out a Suit of our

We've anything and everything you want. A special lot of very handsome Tweed Suitings; will make up beautifully.

THOS. YOUNGCLAUS,



The Withered REV. C. H. 8

te well the expre

the synagogue; as man which had his ark is set, as it were, were a notable fact. ' is a sort of note of tention to it. "I which had his which which which had his ere persons well e learning of th to Christ, but t t about their hav the synagogue t lents Wel

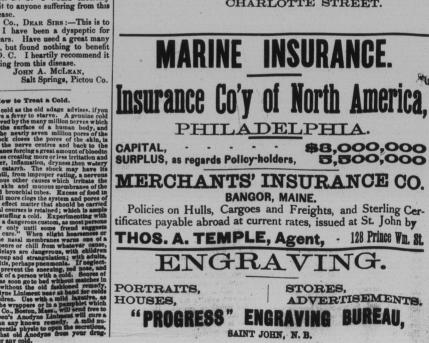
And to-night, dear fri very little to the preacher tion that you are here, i person of note or cons nake no note of dignitari ach no special consequent make no note of dignitari inch no special consequen-this place, where the rich together. But if you hag a needy soul wanting a Ss pen to be here with a spi hand so that you cannot o you would, and you are that hand restored to you "behold" put to that, and be doubly emphatic if too "behold" put to that, and be doubly emphatic if too hand," and it the divine p that hand and a deed of p that hand and a deed of p master does not want you sician, and those who pr art look out for pickness a sporation.

I. First, we will say a erson to whom the comm a addressed. "Then sai nan, stretch forth thine hand was addressed to aan, stretch forth thine hi and was addressed to opplessly incapable of ob orth thine band." It was ase. He had not made in ag paralyzed, but he was the hand had lost the moi invit which case it strenge The hand had lost the mo-pirit which gave it streng ut of it, and there it w rilted, useless thing, with to nothing; and yet it was hat Jesus said, "Stret and." This is very impo otice, because some of yo en of sin think that Chris al sincer that there en of sin think that Chris eal sinners—that those p loes save are, in some re o bad as you—that there atensity of sin about the ase, or if an intensity of n utter hopelessness and here is about you. You an utter hopelessness and there is about you. You up, and utterly without hearer, it is exactly to s the Lord Jesus Christ di

the Lord Jesus Christ di mand. But, mark you, it came perfectly willing, for this prepared to do whatever to If you had questione-nave found no desire to rei di hand—no wish that hi remain lifeless and useles aid to him, "Poor man, v have your hand restored ?" epiled, "Ay, that I would lift things that I could hav tored ?" But the worst rested people is that they De Not Want to be

Not Want to be Do Not Want to be do not want to be restored man truly longs for salvat vation already come to hi of you do not wish to be say you, "we truly wish t do not think so, for what being saved? Do you m from going down to hell? "sourse, wishes that. Did thief that would not like t going to prison or being 1

going to prison or being l policeman? But when w



vation, we mean being habit of wrong doing; b the power of evil, the love tice of folly, and the very pleasure in transgression. Do you wish to be save able and gainful sins? drunkard who sincerely p ered from drunkennes. unchaste man who pines to be one who is an habit forgs to speak the truth. who has been selfish and heart hates bimself for it, full of love and to be n Why, half the battle is we

Wy, half the battle is we The Initial Step 10 The parallel holds in the the character I have in is the case of a soul desi it cannot be, and to do wi and yet desiring it. I mes cries in agony, "To will me, but how to perform th I find not." "I would, t pent. My heart feels il would love Christ, but, al an fettered to the world. J but, alas, sin comes viol and carries me away." I ple that Jeaus Christ's gos a force of command. Will whole, my friend? Then Does thou desire to be a Thou mayest be. Doest the emancipated from the bom tion ? Thou mayest be. way in which thou mayest