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## Studies in the Old Testament. THIRD QUARTER.

Lesson VI. August 5. Lev. 1 : 1-9. THE BURNT OFFERING.

# GOLDEN TEXT.

"The Lord hath laid on him the iniquity of us all."-Isa. 53: 6.

ot us all."-Isa. 63: 6. I. Tus Svərza or Sacarrices. The sacinizes of the Jews may be divided into two general classes. First Class.-Sacrifices of Explains or Atonement. (1) The whole burst offer-ing, expressing atonement and dedonation ; (2) the sin clering, for the general inful-oess of our nature, breaking out in various ways; (3) the treapse offering, for particu-lar sine; (4) the required fairing, for forming (a whole burst offering) for the prople as a whole, (5) consult offering (a distings; (7) voluntary offering es by indi-viduals.

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Joiden Menica upby cleanase the blood, which is the of scalift by using Br Pleaters Gold-al Disor very, and good digestion, a boroant spirits, will be cenabland in the spirits will be cenabland indexa Disorvery cure all bumors counted pluple, blotch, or eraption, cost Scrothin, or blood-point.

common piniple, blotch, or eraption, mat Borothin, or blood-polico, Ba-han B proven its efficient in earning Secotobeus, Society of the second Medical Discovers curve Sciences, Medical Discovers curve Sciences, Medical Discovers curve Sciences, Medical Discovers of the second discovers of the second second discovers of the second second discovers of the second second prometries. For Weak Lange, Sali-local, Borotnes; of Broughts a severed; remoty. It prompting a severe second second second second and the second second second second and the second second second second discovers of the second second second second second discovers of the second second second second second second discovers of the second second second second second discovers of the second second second second second second discovers of the second second second second second second discovers of the second second second second second second discovers of the second second second second second second discovers of the second seco PIERCE'S PELLETS - Anti-Billous and Catharile. 25c. a vial, by druggists.

Pailing Brooks, in one of his published Frances, speaks of "the necessary power that the waker has over the stronger, the lower which develops and any: "It is a power which develops and any: "It is a more based in the series of the model ones in persisting in the any formulation of is there; strates in the area strong; at and more in persistic in two communities at the opticing existing in the awage village of assays on the statistic in the is there; strates of social life. Into a village of assays communities at the opticing existing and brain village of assays is there; strates of social life. Into a village of assays common which we have the strong of any strates of a social village of a village of assays of a social village of the village is a strates of a social village of the village is a strates of a social village of the village is a strates of a social village of the village is a strates, and which is there is heard the cry of a suffering infant, the village is a strates, and the village is a strates, and the village of the village is a strates, and the village of the village is a strates, and the village of the village is a strates, and the village of the village is a strates, and the village of the village is a strates, and the village of the village is a strates, and the village of the vistor of the assays and the vistor of construction of the strates of the vistor of the construction of the vistor vistor board the resource and has faith is not in vistor. See the plaunch their board, and row with all there might. They do not expect a reward. The drowing many the top con the vistor with the vistor of the search of the vistor vistor board assays and has edgive him. The vistor of the search of the vistor vistor of the search of the vistor of vistor vistor of the search of the vistor of vistor vistor of the vistor. We will do the vision of the vistor

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Inspiring Confide

Inspiring Confidences we Henry Ward Beecher certafsly owed a debt of gratitude to his teacher in mathe-matics, not only for the knowledge acquir-ed through has tuition, but for lessons tending to strength of character. He tells it is story to illustrate the teacher's method. He was sent to the blackboard, and went, un ertain, soft, full of whim pering. "That lesson must be learced," add the teacher, in a very quies tone, but with ter-rible intensity. All explanations and exonralmes. "I wast that problem ; I don't want any reasons why I don't get it," he would aw. "I did study it two hours." "I did study it two hours." "I did study it wo hours." "I did study it wo hours." "I did study it a sall or you may study it ten hours, jast coil yourself. I want the lesson," or a green boy," args becher, "but it seasoned him., In less thas a mouth I had the most inteme sense of one would fall uron me in the midst of a demonstrailon, "No." "I wast,", and I and down in red con-fusion. "Mon wast," and it at down in red con-fusion. "Hour wast," and I at down in red con-fusion. "Hours, and the west back to the beginning, and on reaching the most con-fusion. "Hours."

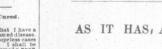
\*\* The excit," and I stat down in red com-fusion. \*\* Ete scot, "and I stat down in red com-fusion. \*\* Ete scot, was stopped with "No!" bat weat right on, fisiahed, and as he sat down, was rewarded with, "V ery well," \*\* Why !" whimpered I, "J recited it just as he ddi, and you said. 'No! \*\* Wny dirk' you say "Y es!" and slick to it I it is not enough to kknow your lesson. You must know that you know it. You hare learned onthing till you are sure. If all the world asys. 'No!' your butiness is to say 'Y es!' and prove it."—Youth's Companion.

### The Best Way.

The Best Way. O yee tired mothers and daughters, and docupan a of the sitting room generally, a secret worth knowing. This taking no comfort as you go along, but forever look-ing forward to all the enjoyment, does not have been butterflies for a living, or both momahine as a God gives them to us, you have butterflies for a living, or both momahine as a God gives them to us, you accentimes keep us out of mischief 1 But she whad does too much of it, is playing he very mischief with herelf. How can work to a small therelf. How can a therealt, and keeps her poor, tired body in a tate of drudger; and physical wakness to better let some thing go undore, than so ophetely unit one's self for all enjoyment of home were un work.—Selected.

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