SEMI-WEEKLY SUN, ST JOHN, N. B., APRIL 15, 1899.

## IN HIS STOUT GRIP. Dr. Talmage Draws a Lesson From Eleazar's Tenacity. Closer Adherence to the Gospel Urged. He Will Not Cease to Preach Because He Resigned.

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WASHINGTON, April 9.-In the first notice concerning Dr. Talmage that Pastor Charles H. Spurgeon of London wrote the great English minister said he was glad to find a pretacher that believed something. This discourse of Dr. Talmage is in that vein, and urges close adherence to the old gospel; text, II. Samuel He did not notice that the hilt of his xxiii., 10, "And his hand clave unto the sword."

What a glorious thing to preach the gospel! Some suppose that because I have resigned a fixed pastorate I will cease to preach. No! no! I expect to preach more than I ever have. If the Lord will, four times as much, though in manifold places. I would not dare to hast with such opportunity to de-clare the truth through the ear to any ciences and to the eye Mhrough the priniting press. And here we have a stirring theme put before us by the us? prophet.

A great general of King David was Eleazar, the hero of the text. The Philistines opened babtle against him, and his troops retreated. The cow-ards fied. Eleazar and three of his ards fled. comrades went into the battle and swept the field, for four men with God on their side are stronger than a whole regiment with God against them. "Fail back!" should the commander of the Philistine army. The cry fan along the host, "Fail back!" Eleazar, haing swept the field, throws himself on the ground to rest, but the muscles and sinews of his hands had been so lorg bent around the hilt of his sword that the hilt was imbedded in the flesh, and the gold wire of the hilt had proken through the skin of the palm of the hand, and he could not drop this sword which he had so gallantly wielded. "His hand clave unto the sword." That is what I call magnificent fighting for the Lord God of Israel, and we want more of it.

I propose to show you how Eleazar took hold of the sword and how the sword took hold of Eleazar. I look at Eleazar's hand, and I come to the conclusion that he took the sword with a very tight grip. The cowards who field had no trouble in dropping their swords. As they fly over the rocks I hear their swords clanging in every direction. It is easy enough for them to drop their swords. But Eleazar's hand clave unto the sword. In this Christian conflict we want a tighter grasp of the two edged sword of the truth. It makes me sick to see these Christian people who hold only a part of the truth and let the rest of the truth go, so that the Philistines, seeing the loosened grasp, wrench the whole sword away from then.

vas born of nothing and which nocannot be conquered by rosewater and soft speeches. It must be sharp stroke and straight thrust. There is internthing was dead and buried and de-scended into nothing and ascended to perance, and there is fraud, and there rothing and now sitteth at the right is gambling, and there is lust, and and of nothing, from which it will come to judge nothing. I believe in there are ten thousand battalions of the holy agnostic church and in the iniquity, armed Philistine iniquity; communion of nothingarians and in How are they to be captured and ovthe forgiveness of nothing, and in the enthrown? Soft sermons in morocco cases laid down in front of an exquis resurrection of nothing and in the life that never shall be. Amen! That is ite audience will not do it. You have the cred of tens of thousands of peogot to call things by their right name. You have got to expel from our rie in this day. If you have a mind to adopt such a theory, I will not. "I believe in God the Father Almighty, churches Christians who eat the sacrament on Sunday and devour widows Maker of heaven and earth, and in houses all the week. We have got to Jesus Christ and in the holy Catholic stop our indignation against the fitdhurch and in the communion of saints tites and the Jebusites and the Girand in the life everlasting. Amen. gashites and let those poor wretches "Oh, when I see Eleazar taking such a stout grip of the sword in the bat-tle against sin, and for righteousness, I come to the conclusion that we ought go, and apply our indignation to the modern transgressions which need to be dragged out and slain. Ahabs here. Herody here. Jezebels here. to take a stouter grip of God's eternial The massacre of the infants here. truth-the sword of righteousness. Strike for God so hard that while you SPIRIT OF SELF. FORGETFULNESS elay the sin the sword will adhere

· Contraction

As I look at Eleazar's hands I also

votice his spirit of self-forgetfulness

sword was eating through the palm of

of his hand. He did not know it hurt

he musit have his limbs amputated,

and they were about to fasten him to

the surgeon's table, for it was long

before the merciful discovery of an-

aesthetics. He said, "No, don't fasten

me to that table; get me a violin." A

violin was brought to him and he

salid, "Now go to work as I begin) to

play." and for 40 minutes, during the

awful pangs of amputation, he moved

not a muscle nor dropped a note while

he played some sweet tune. Oh, is it

not strange that with the muscle of

the gospel of Jesus Christ and with this

grand march of the church militant we

cannot forget ourselves and forget all

pang and all sorrow and all persecu-

We know what n.en accomplish un-

der worldly opposition. Men do not

shrink back for antagonism or for hardship. You have admired Pres-

cott's "Conquest of Mexico," as bril-liant and beautiful a history as was

ever written, but some of you may

tion and all perturbation

was victory.

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dam. TOO MUCH REFINEMENT

him. As he went out into the conflict The whole tendency is to refine on he was so anxious for the victory he Christian work. We keep on refining on it until we send apologetic word to forgot himself, and that hilt might go never so deeply nto the nalm of iniquity we are about to capture it. And we must go with sword, silver his hand, it could not disturb him. "His hand dive unto the sword." Oh. chased and presented by the ladies, and we must ride on white palitrey my brothers and my sisters, let us go into Christian conflict with the spirit under embroiderd housing, putting the of self-abneration. Who cards whespurs in only just enough to make the ther the world praises us or denounces charger dance gracefully, and then we What do we care for misrepremust send a missive, delicate as a sentiation or abuse or persecution in a weldding card, to ask the old black conflict like this? Let us forget ourgiant of sin if he will not surrender. selves. The man who is afraid of get-Women saved by the grace of God ting his hand hurt will never kill a and on glorious mission sent, detained Philistine. Who cares whether you from Sabbath classes because their rew hat is not done. Churches that get hurt or not if you get the victory? Oh, how many Ohristians there are shook our cities with great revivals who are all the time worrying about sending around to ask some demonthe way the world treats them. They strative worshipper if he will not are so tired, and they are so abused. please to say "amen" and "halleluiah" and they are so tempted, when Eleazar a little soffter. It seems as if in our did not thin kwhether he had a hand churches we wanted a baptism of or an arm or a foot. All he wanted cologne and a balm of a thousand flowers, when we actually need a bap-We see how men forget themselves tism of fire from the Lord God of worldly achievement. We have of-Pentecost. But we are so afraid someseen men who, in order to achieve body will criticise our prayers or critworldly success, will forget all phyicise our prayers or criticise our resical faitigue and all annoyance and ligious work that our anxiety for the all obstacle. Just after the battle of world's redemption is lost in the fear Yorktown, in the American revoluwe will get our hand hurt, while Elet'en, a musician, wounded, was told azar went into the conflict, "and his

hand clave unto the sword." a hard thing it was for Eleazar to get his bland and his sword nanted. The muscles and the sinews had been so long grasped around the sword he cculd not drop it when he proposed to drop it, and his three comrades, I sup-pose, came up and tried to help him, and they bathed the back part of the hand, hoping the sinews and muscles would relax. But, no. "His hand clave unito the sword." Then they tried to pull open the fingers and to pull back the thumb, but no sooner were they pulled back than they closed again, "and his hand clave unto the sword." But after awhile they were successful, and then they noticed that the curve in the nalm of the hand cor-

responded exactly with the curve of the hilt. "His hand clave unito the sword." Contra 1 You and I have seen it many a time. There are in the United States today

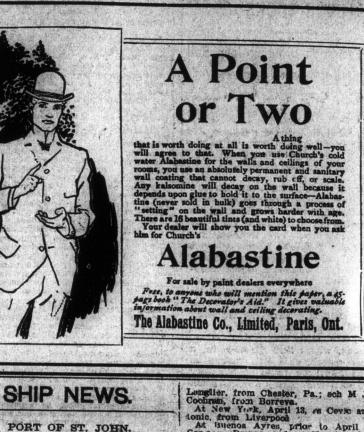
the supernatural light fell, down this day, when he is 68 years of age and ill from the prison cell of the Mamertine, he has been outrageously realted, and he is wallting to die. How loes he spend his last hours? Telling the world how badly he feels and describing the rheumatism he got in prison, the nheumatism afflicting his limbs, or the neuralgia piercing his emples, or the thirst that fevers his tongue? Oh, no! His last words are the battle shout for Christendom: "I am now ready to be offered, and the time of my departure is at hand. I have fought the good fight." And so his dying hand clave unto the sword. It was in the front room on the secand floor that my father lay a-dying It was Saturday morning, 4 o'clock. Just three years before that day my mother had left him for the skies, and he had been homesick to join her company. He was \$3 years of age. Minsters of the gospel came in to comfort him, but he comforted them. How your own hand. I tell you, my friends, wonderfully the words sounded out we want a few John Knoxes and John from his dying pillow, "I have been Wesleys in the Christian church toyoung and now am old, yet have I ever seen the righteous forsaken or

to

his seed begging bread." They bathed his brow, and they bathed his hands, and they bathed his feet, and they succeeded in straightening out the eet, but they did not succed in bathing open the hand so it would stay open. They bathed the hand open, but it came shut. What was the matter with the thumb and fingers of that hand? Ah, it had so long touched the sword of Christian conflict that "his hard clave unto the sword."

THE SERMON AS A TONIC I intend the sermon as a tonic want you to hold the truth with uneradicable grip, and I want you to strike to hard for God that it will react, and while you take the sword the sword will take you. You notice that the officers of the northern army every year assemble. Soldiers coming together are very apt to recount their experiences and to show their scars. Here is a soldier who pulls up his eleeve and says, "There I was wounded in that arm," and shows the scar. And another soldier pulls down his collar and says, "There, I was wounded in the neck." And another soldier says, "I have had no use of that limb since the gunshot fracture." Oh, my friends, when the battle of life is over, and the resurrection has come, and our bodies rise from the dead, will we have on us any scars showing our bravery But I see in the next place what for God? Christ will be there all covered with scars. Scars on the brow 'scars on the hand, scars on the feet, scars all over the heart, won in the battle of redemption. And all heaven will sob aloud with emotion as they look at those scars. Ignatius will be there, and he will point out the place where the tooth and paw of the lion seized him in the Coliseum, and John Huss will be there, and he will show where the coal first scorched the foot on that day when his spirit took wing

of flame from Constance. McMillan and Campbell and Freenen, American missionaries in India, will be there-the .nen who with their wives and children went down in the awful massacres at Cawnpur, and they will show where the daggers of the scroys struck them. The Waldenses will be there, and they will show where their bones were broken on that day



# Ap 11 11-83 Vancouver, 3,400, Jones, from dverpool via Hilliax, Schofield & Co, mdse

Longlier, from Chester, Pa.; sch M J Seley, Cochram, from Borreva. At New York, April 13, ss Covic and Tsu-tonic, from Liverpood At Sivenos Ayres, prior to April 4, ship Corns, Davis from Yarnibuth NS. At Zausibar, April 10, bark Sarahac, Bartesby from New York. At Apalachicka, April 11, sch Elma, Baker, from Kingsborn. At Mobile, April 11, str Tyrian Angrove, from Santiagu: schs Sirbcca, Reid, from Havana (has been reported arrivel 30). Irksnthe, Spurt, from Cienfuegos (has been reported anrived 5th). At Philadelphia, April 11, brig Bertha Gray, Messenger, from Bahia voa Hamptoh R ats. At Havre, April 11, bark Eva Lynch, Hat-fedd, from Santa Fe. At Rottoriam, Aril 11, bark Starotthome, McDotali, from Buenos Avres via Fal-mouth. Cleared. Sch Druid, 97, Tufts, from Eastport, J E

Cleared. At Moble, April S. bark Annie Bingay, Otterson, for Barrow Decks. At Philadelphia, April 10, str H M Podock, Newman, for Sindiago via Havana (and Passed down at Marcus Hook). At Pensaro'a April 11, str Arliva, Smith, for Riarto Belgrano. At New Ork, April 11, sch Shafner Brothers, Renault, for Halifax.

#### Sailed.

Liveropol via Hilliax, Schofield & Co, mdse and pass. Sch Druid, 97. Tufts, from Eastport, J E Moore, hal. Sch Harzskwople, 113, Fatris, from New York J W Smith, coal. Sch Ross Musker, 241, McLean, from Shom, master, hal. Coastwise - Schus Frec'ie G, 17. Grwer, From Westport; Ulide, 80, Tufts, from Quacy. Frei and Norman, 31, Frank, from Bay Shory, se Beaver, 37. Petter, from chaning. Alpha 12 Deiter, from Cheyerie April 12.-Scn S & Fownes, 123, McKiel, from New York, A W Adams, general. Sch William L Elkläns (An.) 229, Rich-ardson, from New Bedford, J W Smith, bal. Covetwise-Schus Steile Paar, 74. White, from Quaro, Speedwell, 82, Black, from Quaco, Speedwell, 82, Black, from Perth Anboy, master, cold. Sch Avaim, 116, Wagner, from New York, J W Smith, coal. Sch Avaim, 116, Wagner, from Berson, J W AcAuy Go, sait. Coastise-Sohs Laure C Hall, 99, Roke)-vell, from Joggins, Madd, 33, Mitchell, from Digby Neille I White, 124, Ker, from Ap-ple River: Dreadiough, 14, Chite, from Digby Neille I White, 124, Ker, from Ap-ple River: Dreading, 14, Chite, from Guaco, Forest Flower, 26, Ray, from Mar-faraforville: Ernest Fisher, 30, Gough, from Quaco, Storest Flower, 26, Ray, from Mar-faretville; Ernest Fisher, 30, Gough, from Quaco, Whistler, 25, Faulkner, from Neel Leotric Light, 53, Keas, from Digby Gided Role, 49, Calder, from Campohelio, Little Annie, 16, Gupti'l, from Grand Manan, Essle C, 72, Reid, from Aima, Marcon, 123, Ricker, from Quaco; Suean and Annis, 79, Mer-riam, from Parisboro; W E Gladstone, 19, Ingealls, from Grand Manan Victor, 43 utts, from Quaco. From Portian I. April 10. bktn/ MiRity M. Slade, Montgomery, for Buenos Ayres. From Port 3/143 March 3, bark Alexander Black, McLaughlan, for Channel. From New York, April 12, s.s. Russ, for St John. St John. From Havana, April 4, sch Gladstone, Mil-bury, for Persscola. From Manta, 'vb 26, bark J E Graham, Lockhart, for Bestin 'not previously). From Pernamburg, Marca 23, brig Clyde, Strum, for Barbacos. From Apsochiola, April 19, bark Hector, Mor'ell, for Halfax.

#### MEMORANDA.

MEMORANDA. Passed up at De'sware Breakwater, April 8, snup Tumandra, Edgett, from Caleta Buent for Philadelphia (under tow of tug senie: McCalley). Passed Bower, Arrif 8, bark Calcium, smith frum Pennadola for Ghent. Passed in at Cape Henry, Va, April 8, 55 John J Hill, for Newsort News. Passed the Lizard, April 22. s aLeuctra, Mucahy, from Savannah for Hamburg. In port at Shanghai, April 6, ship Centir-ion, Collins, for Taitas. Passed Prawle Poirs, April 9, bark Strath-num, McDougall, from Buenos Ayres for Hamburg. Passed out at Delaware Breakwater April il 11-58 Alcides. McKic, for Glasgow, Millred A Papa, Irons, for Fall River, William Jones, McLean, for New

Sen A Gibson, Sabetan, for Eastporn.
Coastwise-SS Beaver, Potter, for Can-tang: schis Linaet, Spicer, for Apple River;
Gidan, for Quace; Ocean Bird, Merce, Colling, for Taltaa,
Faird, for Wolfville; Anbie and Lizzie, Out-house, for Tiverion; Princess Louise, Watt for North Head; I H Jandy, Sullivan, for Grand Harbor.
April 12.-Coastwise- Sches Lida Gretta, Fils, for Quace, Mystery, Moses, for North
John J Hill, for Newport News.
Passed The Lizard, April 12, s alcoutta, In port at Shanghai, April 6, ship Centir-ion, Colling, for Taltaa, Passed Prawie Point, April 9, bark Strath-mar, McDouisall, from Buenos Ayres for Harbourg.
Passed ont at Delaware Breakwater, April 10, Jark White Wings, from Pieladelphia for New York.
Passed Zhough Diy'y Gut, April 9, brigt Harbourg, Strathart, Brigton, Ingals, for

the congrega braited mass At its clos his blessing his private reclamation LONDON. respondent scribing the terday at St. "When the l people whisp pearance of overshadowed disc peering His hand tr played over might have berson. lendor. lificatio

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THE ONLY SAFE THING. The only safe thing for us to do is to put our thumb on the book of Genesis and sweep our hand around the book until the New Testament comes into the palm and keep on sweeping our hand around the book until the tips of the fingers clutch at the words, "In the beginning God created the heavens and the earth." I like an infidel a great deal better than I do one of these namby pamby Christians who hold a part of the truth and let the rest go. By miracle God preserved this Bible just as it is, and it is a Damascus blade. The severest fast to which a sword can be put in a sword factory is to wind the blade around a gun barrel, like a ribbon, and then, when the sword is let loose, it flies back to its own shape. Think of it! A book written near 19 centuries ago, and some of it thousands of years ago, and yet in our time the average sales of this book is more than twenty thousand copies every week, and more than a million copies every year. I say now that a book which is divinely inspired and divinely kept and divinely scattered is a weapon worth holding a tight grip of Bishop Colen-so will come along and try to wrench out of your hand the entire Bible. but in the strength of the Lord God of Israel, and with Eleazar's grip hold on to it. You give up the Bible, you give up any part of it, and you give up pandon and peace and life and hea-

Do not be ashamed, young many have the world know that you are a triend of the Bible. This book is the friend of all that is good, and it is the sworn enemy of all that is bad. An eloquent writer recently gives an incident of a very bad man who st od in a cell of a western prison. This criminal had gone through all styles of crime, and he was there waiting for the gallows. The convict standing there at the window of the cell, this writer says, "looked out and declared, 'I am an infidel.' He said that to all the men and women and children who happened to be gathered there, 'I am an infidel.'" and the eloquent writer says, "Every man and woman there ed him." And the writer goes on to say, "If he had stood there saying, 'I am a Christian,' every man and woman would have said. 'He is a har!'

THE ENEMY OF WRONG.

"This Bible is the sworn enemy of all that is wrong, and it is the friend of all that is good. Oh, hold on to it! Do not take part of it and throw the rest away." Hold on to all of it. There are so mary people now who do not know. You ask them if the soul is immortal, and they say: "I guess it is; I don't know. Perhaps it is; perhaps it isn't." Is the Bible true? "Well, perhaps it is, and perhaps it isn't. Perhaps it may be, figuratively, and perhaps it may be partly, and perhaps it may not be at all." They despise what they call the apostolic creed, but if their own creed were written out it would read like this: "I believe in mothing, the maker of heaven and earth, and in nothing swhich it hath sent, which nothing

not know under what disadvantag it was written-that "Conquest of Mexico"-for Prescott was totally blind and he haid two pieces of wood parallel to each other fastened, and, totally blind, with this pen between those pieces of wood, he wrote, the stroke against one piece of wood telling how far the pen must go in one way, the stroke against the other place of wood telling how far the per must go in the other way. Oh, how much men will endure for worldly knowledge and for worldly success and yet how little we endure for Jesus Christ! How many Christians there are that go around saying: "Oh, my hand; oh, my hand, my hurt hand! Don't you see there is blood on the hand, and there is blood on the sword?" while Eleazar, with the hilt imbedded in the fiesh of his right hand, and there is blood hand, does not know it.

## Must I be carried to the skies

On flowery beds of case, While others fought to win the prize Or sailed through bloody seas?

SUFFERING FOR CHRIST'S SAKE: What have we suffered in comparison with those who expired with suffucation or ware burned or were chopped to pieces for the truth's sake? We talk of the persecution of olden times. There is just as much persecution going on now in various ways In 1849, in Maidagascar, 18 men were put to death for Christ's sake. They were to be hurled over the rocks, and before they were hurled over the rocks, in order to make their death the more dreadful in anticipation, they were put in baskets and swung to and fro over the precipice timat they might see how many hundred feet they would have to be dashed down, and while they were swinging in these baskets ever the rocks they sang:

Jesus, lover of my soul, Let me to thy bosom fly.

While the billows near me roll While the tempest still is high.

Then they were dashed down to death. Oh, how much others have en-dured for Christ and how little we endure for Christ! We want to ride to heaven in a Pullman sleeping car, our feet on soft plush, the bed made up early, so we can aleep all the way, the black porter of death to wake us up only in time to enter the golden We want all the surgeons to fix city. hand up. Let them bring on all cur the link and all the bandages, and all the salve, for our hand is hurt, while Eleazar does not know his hand is "His hand clave unto the burt.

As I look at 'Eleazar's hand I come As I look at Eleazar's hand I come to the conclusion that he has done a great deal of hard Renhing. I am not surprised when I see that these four men-Eleazar and his three compan-icns drove back the anny of Philis-tines-that Eleazar's sword, clave to his hand, for every time he struck an enemy with one end of the sword the offer eved of the sword wounded the other end of the sword wounded rim. When he took hold of the sword, the sword took hold of him. Oh, we have found an enemy who

many aged ministers of the gospel. They are too feeble now to preach In the church records the word standing opposite their name is "emeritus." or the words are, "a minister without charge." They were a herolic race. They had small salaries and but few books, and they swam spring freshets to meet their appointments. But they did in their day a mighty work for God. They took off more of the heads of the Philistine iniquity than you could count from noon to sundown. You put that old minister of the gospel now into a prayer meeting or occasional pulpit or a sickroom where there is someone to be comforted, and It is the same old ring to his voice. and the same old story of pardon and vealce and Ohrist and heaven. His hand has so long clutched the sword in Christian conflict he cannot drop it. "His hand clave unto the sword" ARDOR FOR CHRIST.

I had in my parish in Philadelphia a ver yaged men who in his early life had been the companion and adviser of the early presidents, Madison and Monroe. He had wielded vast influence, but I only knew him as a very aged man. The most remarkable thing about him was his ardor for Christ, When he could not stand up in the meetings without propping, he would throw his arm around a pillar of the church, and, though his mind was partially gone, his love for Christ was so great that all were in deep respect and profound admiration, an were moved when he spoke. I was called to see him die. I entered the room, and he said, "Mr. Talmage d cannot speak to you now." He was in a very pleasant delirium, as he imagined he had an audience before him. He said, "T must tell these people to come to Christ and prepare for heaven." And then in this pleasant delirium, both arms lifted, this oct genarian preached Christ and told of the glories of the world to come. There, lying on his dying pillow, his

dying hand clave to his sword. Oh, if there was any one who had a right to retire from the conflict. it was old Joshua. Soldiers come back from battle have the names of the battles on their flags, showing where they distinguished themselves, and it is a very appropriate inscription. Look at that flag of old General Joshua. On it, Jericho, Gibeon, Hazar, City of Al, and instead of the stars sprinkled on the flag the sun and the moon which stood still. There he is, 110 years old: He is lying flat on his back, but he is His dying words are a preaching. battle charge against Idolatry and a rallying cry for the Lord of Hosts as he says, "Behold this day I go the way of all the earth, and God hath not failed to fulfil His promise con-cerning Israel." His dying hand clave unito the sword.

There is the headless body of Paul on the road to Ostea. His great brain and his great heart have been severed. The elmwood rods have stung him fearfully. When the corn ship broke up he swam ashore, coming up drenched with the brine. Every day since that day when the horse reared under him in the suburbs of Damascus, as

when the Piedmontese soldiery pitched them over the rocks. And there will he those who took care of the sick and who looked after the poor, and they will have evidences of earthly exhaustion. And Christ, with His scarred hand waving over the scarred multitude, will say, "You suffered with Me on earth; now be glorified with Me in heaven." And then the great organs of eternity will take up the chant, and St. John will play, "These are they who came out of great tribulation and had their robes washed and made white in the blood of the Lamb."

But what will your chagrin and mine be if it shall be told that day on the streets of heaven that on earth we shrank back from all toil and sacrifice and hardship. No scars to show the heavenly soldiery. Not so much as one ridge on the palm of the hand to show that just once in all this battle for God and truth we grasped the

sword so firmly and struck so hard that the sword and the hand stuck to gether and the hand clave to sword. Oh, my Lord Jesus, rouse us to thy service.

Thy saints in all this glorius war Shall conquer, though they die, They see the triumph from afar And seize it with the eye.

When that illustrious day shall rise And all thy armies shine In robes of victory through the skiel The glory shall be thine.

NO COCAINE IN DR. A. W. CHASE'S CATARRH CURE.

Prof. Heys, Ont. School of Chem-istry and Pharmacy, says:-"I have made an examination of Dr. Chase's Catarrh Cure for Cocaine and in all its compounds, from samples purchased in the open market, and find none present." We offer a reward of \$1.000, to be devoted to any charitable institution if any druggist or doctor can find the least trace of that dead drug Cocaine contained in Dr. Chase's Catarrh Cure." Dr. Chase' Catarrh Cure, recommended by

dealers at 25 cents box, blower cluded free.

#### MARINE MATTERS

MARINE MATTERS. John M. Smith's new schooner building at Gardner's Creek has been fixed to load Jum-ber for Duenos Ayres at 310.25. Schen Chroassian, Elikidge, from Turk's Island for Yarmouth, N. S., has put into Rerrouds leaky. A London cable says: The comptain of stannet. Ingolsby, before reported lost over-board, with two of this men in a recent storm, was no med John Smith, and belonged to Bathurst, N. B Sch. Sudie C. Summer, Capt. McLoan, at New York from Rosario, reports: Dec. 17, at Bneres Ayres, Fred Olsen, seamen, of yorway, ago 35, feil overboard from gany-way and was drowned; his body was recov-red and buried on shore; Jan. 25, at Rosa-no, John Lambert, scaman, cf St. John, N. B. agad 36, while takifing, fell from the stage overboard and was drowned; his hody was secovared and Luried on shore. The Sun's Hopwell Hill correspondent writes under cate of April 11th: The Shepody fiver schooners rot ou of winter quarkers this week, a much latter date than host year. The Geo. L. Süpp. Capt. Expert Wood, sall-ed yesterday for Waterside to load pfling for Boston, and the Corinto, Kinney, left for baston, and the Corinto, Kinney, left for boston, boston and the corinto, Kinney, left for boston, boston and the corinto, Kinney, left for boston and the corinto bis the core to bost of the core to boston and the corinto bis the scheomer the boston of the core to bost bis cokeconer the boston and the core to bost bis cokeconer

Fils, for Que20 Mystery, Moses, for North Head; Tthol, Morris, for Advocate; Henry Nickerson, Brewster, for Hopewell Care. April 13-SS Tongariso, Miller, for Liver-ford. SS Comberland, Allen, for Boston attraction of the Statement of the State

Cleared.

Arrived.

and pass.

Comberland, Allen, for Boston, I Taymcuth Casile, Forbes, for West es via Halifax. h Garilel White, Seely, for New York. h Irone, Wilcox, for Hingham. h Comrade, Dickson, for Portland f. c. h Marion, Ricker, for Bostra. h Wendel: Hurpee, Beardsley, for Vime-Sch Sch Sch Sch Wandel: liurpee, Beardsley, for Vine-yard Haven f. N. Sturpee, Beardsley, for Vine-ard Haven f. N. Sch Karner, for City Island f. o. Constwise-Barge No 1, Warnere, for Patreboro: sche Bilhu Euriett, Spicer, for Toyt Williams: Susle Pearl, White, for Quaco: Firnest Fielur, Gough, for Quaco, Hustler, Gesner, for Bricketown; Yarmeuth Paokot. Shaw, for Yarmouth: Golden Kule, Calder, for Campobelb, Brisk, Wadlin, for Deaver Harbor. Fred and Norman, Trask, for Sandy Core; Alpha, Potter, for Chevysie; Temple Bar, Longmire, for Bridgetown Mirkinda 's, Dav, for Alma; Whistler, Maulk-mar, for Mattland' Annie Pearl, Starratt, for Digby

## CANADIAN PORTS.

#### Arrived.

At Hillsboro April 11. sch Annie Bliss

At Hillsboro, April 11, sch Annie Bliss, Day, from oston. At Halifax, April 10, schs Arthur, Mar-tell; & M is Hardy, McDomaid, and Mary E McDrugall, Wilcox-all from Louisburg for St Join, and cld. At Louisburg, April 11, ss Honavista, Fa-turne, from St John. At Yurmoni, April 11, schs Luta Price, from New York, and Ganary, Wasson, from do.

do. At "Icmentsport, April 11, son B B Hard-wick, Berry, from Havena, At Yarmouth, April 13, ss Prince George, from Boston. Cleared.

At Hällsbord, April , schs Wawbuck, Ed-gett, for Beaver Harbor, bål; Wascaha, Hul-sci, for Heaver Harbor, Lal. At Kinssport, April 11, schs Ethel B, Kirk-patröck, for Boston; Vesta, West, for Parrs-torn

oro. All Halifax, April 11, str Nordkyn, Beer, All manner, April 12, as Latour, for Ear-for Livernoot. At Yarmouth, April 13, as Latour, for Ear-rington, 's Frince George, for Buston; schs Canory, for St John; Luta Price, for Dor-chester; Ravola, for St John; Howard, for Bosticn; Ethel, for Behing.

Safled.

From Halifas, April 12, str. Commun-ealth, James, for New York; Carthagentan, or Portland.

#### BRITISH PORTS.

#### Arrived.

At Bernuda, April 3, sch Turban, Moore-house, from New York. From Falmouth, April 8, bark Strathome, McDougall (from Buemes Ayros), för Rotter-dam

Cam. At Barmuda, April 6, stmr Beta, Hopkiss from Kiagstoi and Turk's Island for Hall-fax (aid said Sth 16th, seh Circastan Eldridge, from Turk's Island for Yarmouth

Eleriage, from furk a hards in Record Mc-Nucl, from Barry At Plymouth, April 9, bark Plymouth, Davidson, from Buenes Ayres: At Barbados, April 1, barks Albetross, Chal-rwers, from Rio Grande do Sul (and salled fur S Juhn, NB); 4th, Hilfside, Morrill, from Bahis (for Autigua and New York).

Sailed. From Greenock, April 10,' bark Larsen, for Sheet Harbor. Eugen

## FOREIGN PORTS.

### Arrived.

At Para, March 13, bark Westmoriand, Vordquist, from Carciff. At Ghent, April 8, bark Celoium, Smith, rom Pensacola.

Havre, April 11, bktn Eva Lynch, Hat-rom- <sup>c</sup>uenos Ayres. from Puenos Ayres. Buenos Ayres, April 11, bktn Florence gott, Ray, from New York for Resaric

49 days. At Havana, Apr." 3. bark G'enafton, Mun-dy, from Pensaccia. At Philedelphia, Apr." 10, ship Timaudra, F¢gett, from Saleta Buchas. At New York, April 10, barks Ensenada, Morris, from Buenos Ayres; White Wings,

Harry Stewart, Brinton, from Cientueges for Bear River; 10th. Citicon, Woodworth, from St John for Rear River; 11th, Martha D McClaus, Heyden, from Portland for Nigby; Vesta Paart, Johnson, from Boston for Thorn's Cove; Josephine, Chute, from Bear River for Boston; Minnia R. Robblee, from Annaoo'lis for Hoston; 12th, Pearline, Berry, from St John far Annapolis, to load for West Indica; Valdare, Anthony, from St John for Bear River, to Dad for Paston. Peased out at Cape Henry, April 11, str's J Hill, McLean, from Nortack for New York. Passed out at Delaware Breakwater, April 11, otr H M Poliock, Newman, from Phila-ie/phia for Santiago.

SPOKEN.

Ship Rinby, Robbins, from Ship Island for Rio Janeiro, April 4, Jat. 25.25 N., 100. 13.35 W; all well. Ship Marabout, Ross, from Ship Island for Rio Janeiro, March 22, lat 27 N, lon 79 W.

#### NOTICE TO MARINERS.

NOTICE TO MARINERS. TOMPKINSVILLE, NY, April 11-Notice is given by the Lighthouse Loard that the black spar buoy, vittheut number, which was placed in Sandy Hook Bay, NJ, to mark the outer and of the sewer pipe lead-ing from Fort Harorok, has been discon-tinued. The location of the sewer outlet is indicined by a signboard, fastened to pfles Griven into the bed of the bay.

#### BIRTHS.

ARMSTRONG-At 4 Carleton street, John, April 12th, to the wife of T. E. Armstrong, a daughter.

#### MARRIAGES.

GONELL-HOWE-At the city of St. John, on April 4th, by the Rev. Jamés Ross, John J. Gonell and Mrs. Bessie Howe. TAYLOR-CAIRNS.-At Oardeton, St. John (West) on April 12th, at residence of Mr. Daniel Lord, by Rev. Henry M.Spike, Adam Taylor, th'rd son of the late Wikitam Tay-for of Lepreiux, to Evelyn Grace, third daughter of the late Robert Cairns of Prince of Wales SetLement.

#### DEATHS.

ARE

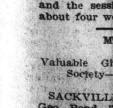
CAVANAUGH—In this city. on April 14th, Isabelie, widow of the ike John Cavan-aigh, aged 47 years, leaving one son and one daughter. CARMICHAEL-In, this city, on Tuesday April 11th, acter a ingering silness, Mary, wife of David L. Curmschwei. CROPLEY.-At Fredericton, April 10th, 1899, of menengilis, Susan, beloved Caughter of Major Henry A. and Mary Gropley, aged United years, and five months. KEATOR-At Deseronto, Ont., on April 10th Mary G. Kaabor, wife of J. Jermyn Keetor, and eldest daughter of the late Allen C. Olty.

Allea U. Otty. WOODWORTH-On Tucsday mcrning, April 11th, after a ingering filmess, Mary Jane, widow of the late William Woodworth-laged 70 years.

## TORONTO NEWS.

TORONTO, April 11,-Negotiations are on looking to the amalgamation of the Good Templars, Sons of Tem-renance and Independent Royal Templans of Temperance. Each body is to appoint a conference committee The local custom house this morning received a check for \$6,105 as conscience money from a man who last fall bested the department that amoun't in an importation of some ing. He since got religious

Children Cry for CASTORIA



S

Geo. Bond, ' from the time," "for his trip he glifts to the neeting of w