

IN HIS STOUT GRIP.

Dr. Talmage Draws a Lesson From Eleazar's Tenacity.

Closer Adherence to the Gospel Urged.

He Will Not Cease to Preach Because He Resigned.

WASHINGTON, April 9.—In the first notice concerning Dr. Talmage that Pastor Charles H. Spurgeon of London wrote the great English minister said he was glad to find a preacher that believed something. This discourse of Dr. Talmage is in that vein, and urges close adherence to the old gospel; text, II. Samuel xxiii., 10, "And his hand clave unto the sword."

was born of nothing and which nothing was dead and buried and descended into nothing and ascended to nothing and now sitteth at the right hand of nothing, from which it will come to judge nothing. I believe in the holy agonies of the church and in the communion of nothingarians and in the forgiveness of nothing, and in the resurrection of nothing and in the life that never shall be. Amen! That is the creed of tens of thousands of people in this day. If you have a mind to adopt such a theory, I will not. I believe in God the Father Almighty, Maker of heaven and earth, and in Jesus Christ and in the holy Catholic church and in the communion of saints and in the life everlasting. Amen!"

cannot be conquered by rosewater and soft speeches. It must be sharp stroke and straight thrust. There is intolerance, and there is fraud, and there is gambling, and there is lust, and there are ten thousand battalions of these, armed Philistine iniquity. How many have been captured and overthrown? Soft sermons in morose cases laid down in front of an exulting audience will not do it. You have got to call things by their right name. You have got to expel from our churches Christians who eat the sacrament on Sunday and devour widows' houses all the week. We have got to stop our indignation against the Philistines and the Jesuites and the Girardinis and let those poor wretches go, and apply our indignation to the modern transgressions which need to be dragged out and slain. Ah, here, here, here. Jesabel here. The massacre of the infants here. Strike for God so hard that you will slay the sin the sword will adhere to your own hand. I tell you, my friends, we want a few John Knoxes and John Westleys in the Christian church today.

THE SUPERNATURAL LIGHT fell, down to this day, when he is 48 years of age and ill from the prison cell of the Mamertine, he has been outrageously treated, and he is waiting to die. How does he spend his last hours? Telling the world how badly he feels and describing the rheumatism he got in prison, the rheumatism afflicting his limbs, or the new light piercing his temples, or the things that fever his tongue? Oh, no! His last words are the battle shout for Christendom: "I am now ready to be offered, and the time of my departure is at hand. I have fought the good fight." And so his dying hand clave unto the sword. It was in the front room of the second floor of that fatherly lay a-dying one floor that my father lay a-dying. It was Saturday morning, 4 o'clock. Just three years before that day my mother had left him for the skies, and he had been homesick to join her company. He was 33 years of age. Ministers of the gospel came in to comfort him, but he comforted himself wonderfully the words sounded out from his dying pillow, "I have been young and now am old, yet have I never seen the righteous forsaken or his seed begging bread." They bathed his brow, and they bathed his hands, and they bathed his feet, and they succeeded in straightening out his feet, but they did not succeed in bathing open the hand so it would stay open. They bathed the hand open, but it came shut. What was the matter with the thumb and fingers of that hand? Ah, it had so long touched the sword of Christian conflict that "his hand clave unto the sword."



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SHIP NEWS.

PORT OF ST. JOHN. Arrived. Apr 11—SS Vancouver, 3,400 tons, from Westport, N.S., 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

LONGFORD, from Chester, Pa.; sch M J Selzer, from Boston. At New York, April 13, ss Cevee and Tonic, from Liverpool. At New York, April 13, ss Cevee and Tonic, from Liverpool. At New York, April 13, ss Cevee and Tonic, from Liverpool.

ROME, Ap... His Hand Trem... The Pope H... ROME, Ap... His Hand Trem... The Pope H... ROME, Ap... His Hand Trem... The Pope H...