

irrespective of baptism, or any of their own works;—that the *personal* belief of this truth purifies the heart;—and that they who had thus believed and been baptised received the gift of the Holy Spirit. The appropriation therefore of Paul's language to the unscriptural and foolish theory of the Doctor is a very discreditable perversion of the sacred text. We would counsel him, if he set any value upon the salvation of the soul, to follow the example of the Ephesian sorcerers and burn publicly all the Puseyite heresy he has ever printed.—The Scriptures alone are "able to make wise unto Salvation," and the unbiassed and honest student of the Bible will never be led by it into such monstrous anti-christian absurdities as are to be found in the Catechism of the Professor of Divinity in King's College.

### University Education

For nearly a quarter of a century has a war been waged in this Province by a sectarian "priesthood" on the one hand, and the representatives of the people on the other, as to the Provincial University. The former demanding that the reins of power should be held by them; the latter that all sectarianism should be abolished from the government of the institution, and that it should be made purely, literary, secular and free. The proceeds arising from its munificent endowment would, under judicious and honest management have amounted to about \$50,000 annually:—Hence the strife of the clergy to get the management and disposal of this large sum. To deny the wisdom or propriety of allowing this; to advocate the wisdom and necessity of confining its instructions to subjects purely secular; and to require that all classes should be placed upon one level, as to the right of managing its affairs, is declared to be downright deism or infidelity! But by whom? *By those who want a share of the spoil!* Thus it was also in the case of the famous educational endowment of the late Stephen Girard, of Philadelphia, who left two millions of dollars as a foundation for an institution to educate poor young men, free from all sectarian management and controul. The following extract from Mr. Girard's will, presents the reasons which led him to adopt a rule so stringent and exclusive, as the shutting out of all sectarian teachers.

#### EXTRACT FROM THE WILL OF STEPHEN GIRARD.

"I enjoin and require that no ecclesiastic, missionary, or ministers of any sect whatsoever, shall ever hold or exercise any station or duty whatever in the said college, nor shall any such person ever be admitted for any purpose or as a visitor within the premises appropriated to the purposes of the said college. In making this restriction, I do not mean to cast any reflection upon any sect or person whatever, but as there is such a multitude of sects, and such a diversity of opinion amongst them, I desire to keep the tender mind of the orphans, who are to derive advantage from this bequest, free from the excitement, which clashing doctrines and sectarian controversy are so apt to produce; my desire is, that all the instructors and teachers in the college shall take pains to instil into the minds of the scholars, the purest principles of morality, so that, on their entrance into active life, they may from inclination and habit, evince benevolence towards their fellow creatures, and a love of truth, sobriety, and industry, adopting at the same time such religious tenets as their matured reason may enable them to prefer."

For thus excluding the clergy (*not christians*) from the management of the Girard College, a strong effort was made to nullify the bequest of Mr. Girard in the Supreme Court of the United States, on the ground of its

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