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And your home is her setting, which you wish befitting her. There is nothing that helps more than your walls. Does the paper on them suit her? Some new and pretty paper won't make her so smiling and pleased? See our patterns. None so equal them in the city.

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MONEY TO LOAN—\$100,000
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James E. Kerrigan, Barrister,
442 Richmond Street, Telephone 1,303.

TWO OF A KIND.
He—Why does a woman wear another woman's hair on her head?
She—Why does a man wear another man's skin on his face?—Chicago News.

MISS GIFFORD IS A BUTCHER.
Tipton, Ind., Feb. 28.—Miss Edith Gifford, aged 19, of this city, is the only woman in this state actively engaged in the butcher's trade. She has slaughtered 50 hogs and a large number of cattle in the last few months. She also manages a store of her own.

Be sure you get right, then go ahead. Be sure you get Hood's Sarsaparilla and not some cheap and worthless substitute.

When you see a chance to do good, do it. If anybody does you a favor, don't wait for a chance to pay that person back. Do something for that first person or child who needs it. That's the way—D. L. Moody.

Don't Let It Ache.
If your stomach, liver and bowels are working properly you will have no headache. Bures of Mr. James Abbott, Andrew street, on Wednesday afternoon, when Mr. Chas. Abbott was married to Miss Minnie Hunkin. The ceremony was performed by the Rev. Chas. Smith, in the presence of a few relatives. The happy couple took the evening train for London, where they will make their future home.

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STOVES

Stoves and Ranges, big ones and little ones—heaters and cookers. The best patterns and most reliable makes—guaranteed to do their work well. We will set them up for you and will show you just the one you would like to have.

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322 Richmond Street.

FAIR WEATHER.
Toronto, March 3-11 p.m.—The low area which moved off the middle Atlantic coast has apparently passed northeastward towards Newfoundland, having caused during the day a general fall of snow or sleet in Nova Scotia. There is a slight depression hovering near Lake Superior, giving where westward, from the Maritime Provinces to the Rockies, the pressure continues high, and the weather generally fair. Minimum and maximum temperatures: Qu'Appelle, 4-20; Winnipeg, 0-18; Parry Sound, 2-24; Collingwood, 10-24; Ottawa, 6-22; Montreal, 12-28; Quebec, 8-23; Halifax, 22-34.

Probabilities: Toronto, March 4-1 a.m.—Lower lakes: Fair weather, stationary or a little higher temperature.

Local temperatures: The highest and lowest readings of the thermometer yesterday at the observatory were 34 and 65 above.

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GAINANCE & SONS, Cor. Dundas and
Klondyke Streets.

London Advertiser.
TELEPHONE NUMBERS:
107.....Business Offices
124.....Editorial Rooms
178.....Job Department

News About Town

—Mrs. Charles E. Wheeler is visiting Mrs. J. K. Woodstock.

—Miss Maude Stinson, of South London, is visiting friends in Woodstock.

—Remember Jean Brewett this evening in the King Street Methodist Church. This is sufficient to insure a good audience.

—Mrs. James L. Walton and son, of North Yakima, Washington State, are visiting Mrs. Walton's parents, Mr. and Mrs. A. Templeton, 160 Waterloo street.

—Mr. Francis Falkner has taken out a building permit for the erection of two brick veneer houses on Ontario street, near Lorn avenue, to cost \$1,000 each.

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NEW SHOES

Large Importations
For Spring.

We are doing a large business in fine, medium and staple shoes for men, women and children. The new stock includes everything in high-grade shoes at reasonable prices. The names of J. & T. Bell, J. D. King, and G. T. Slater & Sons stamped on the sole makes standard of merit. The above makers' Footwear equals the best American makes. You can buy them free of duty—which means from 50c to \$1 extra per pair. We can't look a good Canadian shoe in the face and see an inferior American article sold in Canada at a higher price while taking the bread from the mouths of Canadian work people who need it.

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Maps and a large number of
photographic illustrations.
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KLONDYKE OFFICIAL GUIDE.
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Maps and a large number of
photographic illustrations.
Price 50 cents.

JAS. I. ANDERSON & CO.,
"The Book Store,"
183 Dundas Street.

Methodist Women Workers

Annual Convention of the W. M. S. of the London District.

Colborne Street Church Filled With Delegates—Interesting Reports and Addresses—Prohibition for the Yukon.

Colborne Street Methodist Church was well filled with ladies from various churches in the London Methodist district, when the annual meeting of the Women's Missionary Society of the district was held yesterday afternoon and evening.

At the opening prayer, Mrs. Evans, of this city, presided over the afternoon session, and associated with her on the platform were Mrs. Effe and Mrs. (Dr.) Fowler. Mrs. Geo. Boyd conducted the devotional exercises, owing to the absence of Mrs. (Dr.) Effe.

Encouraging reports were received from the numerous auxiliaries in the business of the meeting was afforded by a duet by Miss Eaton and Mrs. John Chapman.

"Our Givings to the Lord" was the subject of a paper presented by Mrs. Tennant. It was strongly urged that the giving to the Lord be not ritual and spasmodic, but steady, firm and lasting. The Bible taught that we should give as the Lord has prospered and even generous giving is not sufficient if that which is given is not the Lord's money which is definitely the giving to the Lord.

True love should be the unifying principle of all gifts, but it would be none the less sacred on account of system. The speaker expressed the wish of hearing from every church in the land clear, distinct, practical sermons on this very important subject. The paper was much appreciated.

Report from mission circles were received as follows: First Methodist Church, Mrs. Harriet Powell; Dundas Center, Mrs. Cowley; Mrs. John Ward; Wellington Street, Mrs. Russell; West London, Mrs. M. Robb; Colborne Street, Miss Hance; Centennial, Mrs. M. C. King. Many of the reports showed an increase in interest and numbers.

The report of the district compiled by Mrs. Evans was very interesting. The total membership of the auxiliaries for the past year was 584, and the total amount contributed was \$2,157.46, a decrease of \$13.12 in the sum raised, as compared with the preceding year. New auxiliaries were formed at White Oak and Belmont, leaving only Dorchester Station, Delaware, Thamesford, King Street (London) and Hamilton Road (London) unorganized. The mission bands reported a membership of 307, a decrease of 55 compared with the preceding year, while the amount raised was \$580.17, a decrease of \$165.10. The membership and amount raised by the different auxiliaries and bands are as follows:

AUXILIARIES.

Members. Amount.
First Methodist 118 \$654.14
Dundas Center 23 260.21
Wellington Street 59 120.80
West London 54 159.78
West London numbers 42 123.18
Centennial 29 99.29
Colborne Street 27 78.69
Lambeth 26 125.00
Westminster 27 67.00
Haron 14 60.00
Baker's 11 54.92
White Oak 11 61.00
Salem 15 63.12
Siloam 15 17.45
The Grove 11 71.50
Arva 19 34.90
Centenary 11 11.00
Thorndale 10 18.97

MISSION CIRCLE.

Members. Amount.
First Methodist 123 \$238.63
Dundas Center 24 158.35
South London 79 71.50
Wellington Street 33 55.00
West London 23 25.02
Colborne Street 23 65.62

Mrs. Evans added to her report

some valuable suggestions, relative to the acceptance of scattered helpers in the society, the holding of conference meetings, etc.

At this stage, greetings were called for from sister societies. Mrs. John Cameron, who was first called on, spoke as follows: "The honor and privilege have fallen to me of conveying to you the cordial greetings of the London Presbyterian Society of the W. F. M. S. In your own excellent denominational journal, the Christian Guardian, of this week, which I occasionally see, appears this sentence: 'We (the Methodists) are in closer affinity with the Presbyterian Church in Canada than any other, and their example provokes us to love and good works.' Will you allow me, at the outset of my brief remarks, to say that this cordial expression of Christian goodwill is most heartily and lovingly reciprocated by the Presbyterian women engaged in the W. F. M. S. of the great sister church within the bounds of the London Presbytery for whom this afternoon I have been asked to speak. The Women's Foreign Missionary Society in connection with the Presbyterian Church of Canada is of age; in fact, a little more than twenty years ago it had one lady missionary in the field; now it has twenty lady missionaries in the field of India alone, a number of them being medical missionaries. In that year it raised \$1,000. Our last recorded year showed that in the western of the two divisions into which our Canadian W. F. M. S. is subdivided, \$43,311 has been raised; adding the eastern division, our grand total is nearly \$50,000. Where we mainly seek our work is among women and children, and we are thankful that Providence has made the field so wide. The door of opportunity so wide. Our fields are India, Honan (in China), Formosa, New Territories, Trinidad, the Indians of British Columbia and the Northwest. Each of these fields has its features of interest, notably in India, the land of recent famines and pestilence, but whose sorrows have given a practical opening to Christian sympathy, Christian skill, Christian industry; and notably, also, China, today apparently on the eve of being opened up as a market for our goods and influences, this time including the Chinese leaders of opinion. Auditing now for a moment the work of our London Presbytery, you will be glad to hear that we have contributed our fair quota to the general result. The amount collected in cash by the London Presbytery W. F. M. S. last year was \$2,862. In addition, our Presbytery sent four thousand pounds of clothing, valued at \$2,085, for the Indians of the Northwest. We are trying, in the London Presbytery, by means of mission bands and otherwise, to try to reach those who come after us to interest in our missions; and we are striving to induce a larger number of women of our congregations to identify themselves actively with, or at least to attend the meetings of the W. F. M. S. In the latter case, we are often met with the explanation of lack of leisure. In an age so busy and exacting as the present, one cannot devote an immense sympathy with the careful mothers who help to make up our congregations, and upon any question of duty, I think they would of their own accord, if a beneficial change, and an actual rest, to widen their thoughts, and still higher subjects suggested by the work of the Women's Foreign Missionary Society throughout the globe. After all, our danger, as women, is not that we shall think too little of things which we should do. Rather, as Wordsworth says: "The world is too much with us: late and soon, getting and spending, we lay waste our powers."

Once more allow me on behalf of the London Presbytery, to extend most cordial greetings to your W. F. M. S. of the London district, and to express the wish that your present gathering may be an occasion of new inspiration, and the promise to the best year in the annals of the Society.

Mrs. Weld followed, representing the missionary society of the Baptist Church, and on behalf of the women workers of that branch of the W. F. M. S. extended a cordial greeting. Mrs. Weld also gave a very interesting outline of the mission work of the Baptists in the home and foreign fields, calling particularly with that of India. For the year ending April, 1897, missionaries for the relief of the famine-stricken in India, \$2,160.34. The work there in the Terai country had prospered greatly, and particularly the gratifying results had attended the medical and educational work. There was great reason for rejoicing at what had been accomplished by the schools and hospitals in foreign fields. Mrs. Weld also gave a number of interesting facts regarding Grand Ligne Mission and the work in the Congo, and British Columbia. At Grand Ligne alone 2,000 souls had been brought to light. In Burma strong efforts have been made. There are 60 Baptist mission stations. Mrs. Weld dist society for the work they had done, and spoke of the strong bond which united all engaged in mission work.

Mrs. Gordon Wright replied to the greetings from the sister societies, pointing out that as missionary women they were united regardless of creed or dogma. She was glad God had prospered the church, and that the workers. Mrs. Wright made an eloquent reference to the noble men who had worked in the foreign fields for the cause of Christ. There were

some that each denomination could claim. Miss Russell gave an acceptable reply.