

with the glory of God, the soul is scourged by the deranged organs. Our body does not feel—our soul feels; seeming mystery that soul suffers torture from material organs—? but does she not from the same principal experience, pleasure? demonstration of causation physically and intellectually respecting pain and pleasure, only different modifications of action. In proportion as the arts, sciences, and general information increase, States are in jeopardy, if religion does not improve in proportion—and human bodies are in continual danger, from excess of appetite or passion, which convulses the heart, and thrills through the marvellous dark recess of the brain, where the soul experiences the least agitation of material action. in the phenomena of intellectual cognizance.—Physiognomy introduced as the detecting medium of the early passions in children—Man the only creature that smiles, laughs, weeps, blushes, or experiences shame—the different periods characterised, and methods of education pointed out—the developement of the Soul's powers—its Immaterial phenomena, &c. will be detailed—the Soul injured by indiscreet use of stimuli—Man the only animal addicted to the excessive use of stimuli—Three species of stimuli defined—Man exhibits the phenomena of other animals, in some respects, but is led by Soul, not organs, as the brute tribes; possess innate appetites, passions and devotion*—no Innate ideas of the True God or His Worship—Hence the bliss of Revelation.

LECTURE 5th, *When Gentlemen under 20 years of age cannot be admitted*

DR. R. will describe some diseases, their causes, and cure, published in London, and not seemingly in the possession of Medical Gentlemen.

* *The Child never Mad—Adults only experience Madness.*