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all the other Indian lodges. Louise had comprehended at once and fully the whole extent of the diaties of a good wife and mother, duties till then almost unknown to the Indians, among whom, from the moment of leaving childhood, each one becomes absolute master of himself and his actions. By her conduct beyond reproach, by her motherly vigilance over the behavior of her children, by the simple and persuasive gentleness with which she treated them on all occasions, Louise had inspired them with the most profound respect and entire confidence, and had so closely bound to her their tender hearts, that a desire manifested, or a single word from the lips of their good mother, was an absolute order, a law for them, which they accomplished in all its requirements with eagerness and joy.

Louise attended the divine offices with the greatest exactness. Although in delicate health and often sick, she never failed to be present at all the religious ceremonies in use in the Church; she attended Mass, morning and evening prayers, the expositions and benedictions of the Blessed Sacrament, and all the other practices of devotion. Her modesty, her recollectedness, and her fervent prayers, always served as an edifying example to all present. She seemed at the summit of her happiness and joy, every time that she was permitted to approach the holy table: her preparation and thanksgiving often took whole <sup>1</sup> Ays.