

express freely the genuine Sentiments of an un-
 biassed *Englishman*, and therefore, Sir, I hope
 you will hear me with Patience at least, if not
 with Favour, especially since I shall be careful to
 say nothing that deviates from the Respect due
 to so great a Prince, who expressly desires to have
 his Actions examined, and the Motives to them
 scanned.

The two chief Points upon which this Contro-
 versy turns is the Conduct of the Queen of *Hun-
 gary* towards the Emperor, and the Conduct of
Great-Britain towards the Queen of *Hungary*.
 If the former of these can be justified from the
 Law of Nature, Nations, and the Empire; if it
 can be proved that the Queen has done nothing
 but what she had a Right to do, what she was
 constrained to do, and what would have had a
 Tendency to hurt not herself only, but the Em-
 pire, if it had been omitted, then shall we un-
 doubtedly get rid of this Part of the Charge,
 that the Pride, Ambition, and private Views of
 the House of *Austria* are the Causes of the pre-
 sent Troubles in *Germany*; and this being done,
 it will follow, that the Prince who has recourse
 to Arms for so noble, so generous a purpose as
 the restoring Peace to his long harrassed Country,
 will effect it by turning his Arms on those who
 are really the Authors of the War. In the next
 place, if we shew that *Great-Britain* has not as-
 sisted the Queen of *Hungary* from any particular
 Views of her Prince, or from any ill-grounded
 Partiality of her People; but in Support of her
 own Interest, and in consequence of the Faith
 of Treaties founded on that Interest, we shall
 then have overturned the second Part of the
 Charge, and thereby free ourselves from the Im-
 putation of intermeddling, without just Cause,