cording to each man's ability. Each person has a natural ability which is distinct from the gift.

Miracles are now—that is in the closing days of apostacy—connected with the working of Satan (See 2 Thess. ii.).

The Holy Spirit is a Spirit of truth.

When our Lord was anointed at His Baptism, He received the Holy Spirit for Himself; when He received it on His ascension, He received it for men—believers.

In Rom. xii. and in Eph. iv., I learn that believers have gifts differing according to the grace given to us, and we are to use them according to the measure or proportion of faith. We may go beyond our measure and break down. A believer with a single eye, and a heart occupied with Christ, will neither go beyond the measure of faith, nor lag behind conscience. Again, that according to the measure of the gift of Christ, grace is given us to use it.

There is no member of the body of Christ that is of no use. All have some gift. The best way to find it out, is to go out simply looking to Christ to lead and guide and to give grace to do anything however small that He may give one the opportunity of doing. Not to look into oneself to see if one feels like a pastor, or teacher, or evangelist; but trusting Him to use one to souls, and there will surely soon be seen that He leads to a certain line or certain lines of service. "If any man serve me, let him follow me."