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intry. ood as have done in the world and for the world with a true and hearty admiration; and that whether or no all their institutions be at present excellent, and their social life all graceful, my wishes are that they should be so, and my convictions are that that improvement will come for which there may perhaps even yet be some little room.

And now touching this war which had broken out between the North and South before I left England. would wish to explain what my feelings were; or rather what I believe the general feelings of England to have been, before I found myself among the people by whom it was being waged. It is very difficult for the people of any one nation to realise the political relations of another, and to chew the cud and digest the bearings of those external polities. But it is unjust in the one to decide upon the political aspirations and doings of that other without such understanding. Constantly as the name of France is in our mouth, comparatively few Englishmen understand the way in which France is governed;—that is, how far absolute despotism prevails, and how far the power of the one ruler is tempered, or, as it may be, hampered by the voices and influence of others. regards England, how seldom is it that in common society a foreigner is met who comprehends the nature of her political arrangements! To a Frenchman,—I do not of course include great men who have made the subject a study,—but to the ordinary intelligent Frenchman the thing is altogether incomprehensible. Language, it may be said, has much to do with that. But an American speaks English; and how often is an American met, who has combined in his mind the idea of a monarch, so called, with that of a republic, properly so named;—a combination of ideas which I take to be necessary to the understanding of English polities? The gentleman who scorned my wife for hugging her chains had certainly not done so, and yet he conceived that he had studied the subject. The matter is one most difficult of comprehension. How many Englishmen have failed to understand accurately their own constitution, or the true bearing of their own politics! But when this knowledge has been attained, it