

The Northwest Review

IS PRINTED AND PUBLISHED AT

178 PRINCESS STREET.

EVERY WEDNESDAY BY

E. J. DERMODY.

Publisher and Proprietor.

ADVERTISING RATES.

made known on application. Orders to discontinue advertisements must be sent to this office in writing.

Advertisements unaccompanied by specific instructions inserted until ordered out.

SUBSCRIPTION RATES.

All Postage is paid by the Publishers. The Northwest Review \$2 a year, \$1 for six months.

NOTICE.

The editor will always gladly receive (1) articles on Catholic matters, matters of general or local importance, even political if not of a party character.

OUR ARCHBISHOP'S LETTER.

ST. BONIFACE, MAY 10th, 1893.

MR. E. J. DERMODY.

DEAR SIR,—I see by the last issue of the Northwest Review that you have been entrusted by the directors of the journal with the management of the same.

I need not tell you that I take a deep interest in the Northwest Review which is the only English Catholic paper published within the limits of Manitoba and the Northwest Territories.

I have fully my approval, though, of course, I cannot be responsible for every word contained in it.

Yours all devoted in Christ, ALEX. ARCHBISHOP OF ST. BONIFACE, O. M. I.

The Northwest Review

WEDNESDAY, SEPTEMBER, 19.

EDITORIAL NOTES.

New York State pays Protestant lying-in hospitals \$150 per year per bed, whilst Catholics only receive \$100; and Protestant institutions of all kinds get per head for inmates \$36.10 to \$82.12 paid Catholics.

If the Catholic church is afraid of the Bible, why did it not, before printing was invented and it had control of every copy of the Scriptures in existence, destroy the book.

Chicago has more than 12,000 children engaged at work who ought to be at school, and probably a larger number still who are roaming the streets when they should be receiving instruction that will be of benefit to them in after life.

The Tribune is greatly exercised over the decision given by Mgr. Satolli who in supporting Bishop Watterson of Columbus, Ohio, in his recent crusade against allowing saloon keepers in his own diocese admission into Catholic societies, made an explanation to the effect that the Bishop's decree only applied to his own diocese and no other.

Mr. Stead, in his vigorous book entitled "If Christ came to Chicago," a very irreverent title, tells some interesting truths, notwithstanding the tippant way in which he treats of things sacred.

Mr. Stead, in his vigorous book entitled "If Christ came to Chicago," a very irreverent title, tells some interesting truths, notwithstanding the tippant way in which he treats of things sacred.

Mr. Stead, in his vigorous book entitled "If Christ came to Chicago," a very irreverent title, tells some interesting truths, notwithstanding the tippant way in which he treats of things sacred.

story which Mr. Stead tells of Chicago come from every part of the United States where any attempt has been made to count the number of church goers.

CATHOLIC EDUCATION.

The Catholic attitude is that we don't believe in training a single faculty; we don't believe that man consists of body, mind, or soul alone, but of all these.

TURNED OUT THE OTHER WAY.

There is no doubt that many of the Protestant ministers, who go abroad to convert the "benighted" Catholics, are honest men, believing in what they have been taught.

PRACTICE AND PREACHING.

Preaching in Westminster Abbey on Sunday, Archdeacon Farrar said he was not surprised at the emptiness of churches, and that many men held aloof not caring for the endless iteration of formulae and dogma.

MR. GLADSTONE'S IDEAS.

The great English commoner who has practically retired from the political arena wherein he won so many honors, appears as a theological essayist in the current issue of the Nineteenth Century.

TRUTH WILL TRIUMPH.

Mr. Lummis deplures, and attempts to correct, the way which the non-Catholic generations in English speaking lands have during two centuries been actually "educated" into false conceptions of everything in the remotest degree connected with any Catholic people.

HOW THE MIGHTY ARE FALLEN.

The ministers of the so-called "Liberal" Government of Manitoba were conspicuously prominent on the back seats at the meeting held here on Sept. 5th, in honor of Hon. Mr. Laurier.

TAKING ADVICE SERIOUSLY.

As a result of the suicide symposium in the New York World, and the plea in favor of self-murder made by Col. Ingersoll, a number of persons have lately taken their lives.

must go,"—and go they most, Laurier to the contrary notwithstanding.

A WITHERING REPROVAL.

Our esteemed contemporary, the Kansas City Catholic has the following to say in regard to the "wild bigotry" of the "Baptist Missionary Society."

"The Baptist Missionary Society says that 'Cortes found the Aztecs worshipping Huitzilopochtli, the god of war, wrote the missionary. He destroyed the stern god and put up an image of the Virgin Mary—a change of idols, nothing more.'"

ONLY REASONING IS NEEDED.

When men of evil and bigoted minds become enemies of the church, as in the case of the fussy but bigoted little P. P. A. "tempest in a teapot, the fact that she alone is stable, over the same while all else changes, staggers them; and like drowning men who will catch at anything, they speak of "strategy," "craft," "diplomacy," as hers, as if all these were not characteristic of the changing world around them.

And through this center she has continued, through all the centuries, to advance into all portions of the world. And how? It is with the armies of Catholic morals that she has slain the animalism of idolatry, subjugated the grossness of ignorance and vanquished the spiritual pride of heresy.

Shameful Tactics.

A few months ago nearly every body read of the famous Dr. Barnardo's appeal for help to buy a certain property near his "Home" in London, under the pretext that some order of Catholic Sisters had already taken steps to purchase the same.

A contemporary remarks that Irish anarchists are about as numerous as Irish snakes.

"ANYTHING TO KILL LAURIER."

The Free Press is greatly exercised at the prospect of those Tory organs belittling the importance of Mr. Laurier. It says under the above heading, that they are ready to do anything to kill Mr. Laurier.

Just before Mr. Laurier came to Manitoba it had several editorials, or editorial notes, on this favorite theme and almost every sentence of them contained a statement that was a falsehood.

When men of evil and bigoted minds become enemies of the church, as in the case of the fussy but bigoted little P. P. A. "tempest in a teapot, the fact that she alone is stable, over the same while all else changes, staggers them; and like drowning men who will catch at anything, they speak of "strategy," "craft," "diplomacy," as hers, as if all these were not characteristic of the changing world around them.

Shameful Tactics.

A few months ago nearly every body read of the famous Dr. Barnardo's appeal for help to buy a certain property near his "Home" in London, under the pretext that some order of Catholic Sisters had already taken steps to purchase the same.

COMMUNICATION.

The Manitoba Schools—Are They Non-Sectarian?

To the Editor of the Tribune.

SIR,—A satisfactory answer to the above difficult question would be very valuable at present. The difficulty is not to give it a fair and logical answer, but to persuade people that such an answer is fair and logical, because "who is he that cometh after the king?" this question has been decided upon by some of the highest authorities of the land, yea, of the Empire, which fact no doubt has a great influence on the minds of the people of Manitoba.

Undoubtedly if some of these great men would take the school question in hand, they would proceed somewhat like this: "What is a sect? A cluster of people united in some tenets. What are the tenets of a sect? A set. What makes a non-sectarian? Its being universal. Then a school to be non-sectarian must be universal—that is, it must not teach anything but of universal acceptance, such as arithmetic, geography, languages, morality, etc.

Before concluding, it may be said I am not a Catholic, but wish to see the funeral of that creed, but not the death nor funeral of justice to those that hold it.

Yours truly, LOUIS GABRIEL, St. Charles, Man.

Do You Know These Things?

It is worth knowing that it is better to be tired out with work than be tired out looking for it.

It is worth knowing that it is better not to express a positive opinion unless you are perfectly sure you understand what you are talking about.

It is worth knowing that it is too much trouble to contradict people, even if you are right and sure they are wrong. Let them find it out themselves.

Do You Advertise? If not, why don't you? Your competitor does and it pays him. The Review reaches the best people in Winnipeg and vicinity, and reaches more of them than any other publication of a like character.