## NORTHWEST REVIEW

eavs :

## The Northwest Review

IS PRINTED AND PUBLISHED AT 178 PRINCESS STREET.

EVERY WEDNESDAY BY

E. J. DERMODY.

Publisher and Proprietor.

#### ADVERTISING RATES

made known on application Orders to discontinue advertisements must be sent to this office in writing. Advertisements unaccompanied by Specific nstructions inserted until ordered out. ertisements must

SUBSCRIPTION RATES.

All Postage is paid by the Publishers. The NORTHWEST REVIEW \$2 a year, \$1 for

The NORTHWEST REVIEW of a your, the ix months. Club Rates.—Siz copies of the NORTHWEST REVEW for \$10. In ordering for clubs, the full number of subscriptions, with the cash must be sent at one time. Agents wanted to Canvi ss for the North-west wanted to Canvi ss for the North-west. Write for terms. A Catholic correspondent wanted in every mportant town. The NorthWEST REVIEW is the official organ for Manitoba and the NorthWest of the organ for Manitoba and the NorthWest of the

The North WEST the view of the Northwest of the organ for Manitoba and the Northwest of the Catholic Mutual Benefit Association. Correspondence conveying facts of interest will be welcomed and published. Address all Communications to THE Noathwest REVIEW. Post office .Box 508, Noathwest Review.

Winnipeg, Man.

#### NOTICE.

NOTICE. The editor will always gladly receive (1) ARTICLES on Catholic matters, matters of general or local importance, even political if not of a PARTY character. (2) LETTERS on similar subjects, whether conveying or ask-ing information or controversial. (3.) NE YS NOTES, especially such as are of a Catholic character, from every district in North Western Oniario, Manitoba, the Territories and British Columbia. (4.) NOTES of the proceedings of every Catholic Society throughout the city or country. Such notes will prove of much benefit to the society themselves by making their work known to the public

### OUR ARCHBISHOP'S LETTER.

ST. BONIFACE, May 10th, 1893.

### Mr. E. J Dermody.

Mr. E. J Dermody.
DEAF SIR,-I see by the last issue of the NoRTH wEST REVIEW that you have been intrusted by the directors of the journal with he management of the same, "the company for the present retaining charge of the editorial columns."
I need not tell you that I take a deep interest in the NoRTH wEST REVIEW which is the only English Catholic paper published within the limits of Manitoba and the Northweat Territories. I hope that you will obtain a remunerative success. It is enough that the editors do their work gratuitously, it cannot be expected that the material part of the publication should remain without remuneration. I therefore strongly recommend to all Catholics under my jurisdletion to give a liberal support to the NoRTHWEST REVIEW. It has fully my approval, though, of course, I The sole control I can claim is over the principles they express and in the way they like best. The sole control I can claim is over the principles they expert and and ought to be endorsed by every sound catholic in this country.
I therefore consider that you enter a good with the way they like best. The sole control I can claim is over the principles that the principles annoused by them are sound and ought to be endorsed by every sound catholic in this country.
I therefore consider that you enter a good with its accomplishment.
I remain.
Yurns all devoted in Christ.

I remain. Yours all devoted in Christ,

**†ALEX.** ARCHBISHOP OF ST. BONIFACE 0. M I.

# The Northwest Review

WEDNESDAY, SEPTEMBER, 19.

#### EDITORIAL NOTES.

New York State pays Protestaut lyingin hospitals \$150 per year per bed, whilst Catholics only receive \$1e0; and Protestant institutions of all kinds get per head for inmates \$96.10 to \$82.12 he under the iron heel of Rome, through Tammany.

story which Mr. Stead tells of Chicago the World, in his pocket. The suicide must go,"-and go they must, Laurier to come from every part of the United rate has also run up noticeably in other the contrary not-withstanding. States where any attempt has been made cities.

"IF."

should at once interfere. Such a state

of things should not be tolerated. It

Tt

sects.

was a question of fact, not of law.."

is to be hoped that on his return here

a few of the text books used in our Pro.

testant (public) schools will be placed

before him for examination, so as to

settle the doubt, which seems to have so

firm a hold on him, and we feel satis-

MR. GLADSTONE'S IDEAS.

The great English commoner who has

has practically retired from the political

arena wherein he won so many honors,

current-issue of the Nineteenth Century

in which he sets forth his ideas regard-

ing the establishment of a practical basis

Mr. Glads'one's ideas may be char-

acterized as simply so many suggestions.

He proposes no clearly defined plan, but

rather points out, as it were, the

obstacles which, to his way of thinking,

chiefly militate against Christian unity.

He thinks that before that desirable end

can be attained there will have to be a

for the union of all Christian churches.

fied he will drop the word "if."

to count the number of church goers. The late Frances Anne Kemble, a

Not half of those who are supposed to be woman of great cultivation, but old fash-Christians go to any church, if the Cath- | ined in her ideas, said she read everytholics are omitted in the estimate.

to have &c. &c.

CATHOLIC EDUCATION.

even admit to her house. Is it any The Catholic attitude is that we don't wonder that they were thus excluded? believe in training a single faculty; we Nothing is sacred to some of these don't believe that man consists of body publications, even human life. Characmind, or soul alone, but of all these ter they take away without a thought. We therefore strive to adjust ourselves A daily sensation is the sole object and to the whole being as expressed in life-We aim, while educating in these other the proprietors or editors will go to any things, to implant those principles rootlength. en in the character of God. We are But to defend, and even counsel suistriving to produce better women and ide, is too ghastly a joke. There are, braver men. While we are doing this, as has been seen, individuals who take we are misrepresented, hated, abused' caluminated. We do not return this newspaper blague, and who actually go hate, this calumny ; we ask for nothing add kill themselves as they are virtually save our common rights. We are as per advised to do.-Catholic Mirror.

manent as the fatherhood of God and the brotherhood of man. So we go on, striving to make the young wise, pure, and noble.

### TURNED OUT THE OTHER WAY.

There is no doubt that many of the Protestant ministers, who go abroad to convert the "benighted" Catholics, are honest men, believing in what they have been taught. One of these was the pastor of the Methodist church in Rome. He must have thought it a Godpleasing work to attack Catholicity in ts centre, under the very nose of the Pope. But surely he must, even then, have been a good man; and the Lord forgave him, as "he did not know what he was doing," but he learned better On the 12th of last month he made his formal profession of the Cathotic faith and now will try to convert others. May

## God grant him si ccess.

PRACTICE AND PREACHING. Preaching in Westminster Abbey on Sunday, Archdeacon Farrar said he was not surprised at the emptiness of churches, and that many men held aloof not caring for the endless iteration of formulæ and dogma. Perhaps, he added, the mass of men would have greater belief in the worth and goodness of sermons if they could see more marked difference between the lives of professing Christians and that of ordinary men.

That alas ! is what is to be expected of a system of religion based on protests, denials, and on nothing positive. . Negative religion is a failure. To deny, to lestroy, accomplishes no good. Character-building on faith, that is religion; appears as a theological essayist in the and therein lies the success of the Catholie Church. It practises what it preaches.

WEARISOME INDECENCIES.

The list of Catholic papers that reach this office every week is large; and we read all of them with sufficient care to know the tone of each. Not in two years at this desk, have we seen an attack in paid Catholics. Yet New York is said to any Catholic paper on any Protestant sect or creed. In twenty years attendance at Church, we never heard, once | readjustment of religious ideas ; but this

even, an attack on followers of any other readjustment need not involve the sacri-If the Catholic church is afraid of the creed. Our priests in the pulpit teach fice of any religious convictions enter-Bible, why did it not, before printing the doctrine of Christ, and the Catholic was invented and it had control of every press, almost without exception, exhibit Christian one, nor the abandonment by copy of the Scriptures in existence, des- in its columns the effect of the priests, it of any of its laws and customs. The troy the book. Why, instead of burning teaching and example. up all the parchments of Holy Writ, did How is it with the ministers and the point can be called weaker than the it set its monks to multiply copies of them in writing?"-Buffalo "Union and acher draws a crowd by denouncing the due to his inability to show how from Times.' pursuits of his Catholic neighbor. The Chicago has more than 12.000 children seems to thrive on billinsgate discussion | yther on so many points. of Catholicity and Catholic neighbors.-Catholic Sentinel.

A WITHERING REPROVAL

Our esteemed contemporary, the Kansas City Catholic has the following to they are ready to do anything to kill ing that was brought to her attention say in regard to the "wild bigotry" of Mr. Laurier. In our opinion it is altoa reproval that may be read with in-

"ANYTHING TO KILL LAURIER."

The Free Press is greatly exercised at

the prospect of those Tory organs be-

littling the importance of Mr. Laurier.

"The Baptist Missionary Society says that "Cortes found the Aztecs worshippurpose of existence, and to have one the missionary. 'He destroyed the stern god and put up an image of the

who says here in the midst of 35,000 Catholics in that city, that Catholicity makes "a god" of the Blessed Virgin the business seriously, and not as mere Tile Aztecs worshipped an idol whom they supposed to delight in most revolting human sacrifices of captives on its altar; what can be thought of the crazed bigotry that can state that the Cath olic honor of her who prophesied this honor whom she said that "al nations shall call me Blessed." is ' It seems a very choice word to Hon. change of idols," to the inhuman Azted Mr. Laurier this word "if." He told us conception of their "god of war?" What irrational jealousy is this of the honor here that "if" the public schools were that nature and reason must accord to Protestant schools and it could be proved that incomprehensible mystery of holithey were, he would use his influence to ness through whom God came to us That creation whom God made for Him self, whom He must have had in His A deputation of our leading Catholics mind through all eternity, what a mys waited on him, all men of honor and tery of sanctity, and what a "Vessel of Honor !" The principal question it probity, and gave him full information Honor !" on this point. Again he said "if" they brings up is : Is it possible for the most ignorant person in this land and age-even in a "Baptist Missionary Society" were &c., &c. Out in Vancouver, B. C., too in the course of his address he is re. -to be honest in the above statement? ported as follows: In Ontario and What frenzied hate is this that some Quebec there were religious passions, in Baptists and some of the wilder of the ts bear toward the honor of the dangerous to Mr. Laurier and much Manitoba the Roman Catholics com-Mother of God male Man? This fran- more likely to kill him than anything plained that the separate school system tic jealousy and hate toward the Mother had been abolished, and that under the of God can only come from satan comname of public schools the new system pletely dominating these unfortunate ier was a French Canadian Protestant; was made a Protestant one and that tools. The hatred of such sects toward if he could only be "converted" to the was made a Protestant one and that the honoring of the Mother of God is ac- Free Press' way of thinking on religious Roman Catholics were obliged to send countable only by the "enmity" of sa-tan for her that was foretold in Genesis their children to these schools. "If' this was a fact any man with a conwhen Go i told the devil that she would "crush his head." And satan is en science would say the government. deavoring to retaliate upon this incom-

## ONLY REASONING IS NEEDED.

When men of evil and bigoted minds use the Free Press own language) "terr-

prehensibly great creation through the more abandoned and ranting of the

case of the fussy but bigoted little P. P | vice in Sault Ste Marie." conduct on the part of Mr. Laurier must A. "tempest in a teapot, the fact that she alone is stable, ever the same while all be the secret of the Free Press tender- that the best way toteach is to instruct the else changes, staggers them; and like ness to this particular French Canadian. pupil how to think for himself? Very The Methodists of Canada, will, no drowning men who will catch at anything, they speak of "strategy," "craft," doubt, appreciate Mr. Laurier's generous "diplomacy," as hers, as if all these were act of condescension at its true value when they realize the fact that in going not characteristic of the changing world around them. But these evil or bigoted to the Mathodist service, or any other men should lead-and undoubtedly do service outside his own church, Mr. men should lead—and undoubtedly do service outside his own church, Mr. the only teaching or knowledge lead many—reasoning non-Catholics to Laurier is guilty of a grievous offence to be given in the non-sectarian schools

reasoning and investigation. How is it against his own conscience-that is. that as a "strategist" every position she assuming his conscience is formed on has ever taken has proved invulnerable; the principles of the religion in which how is it that hers are the only pesi- he was baptized and which we have Manitoba public schools? Yes. In what tions taken in the world that have come never heard he had abandoned. If the down through all the centuries and all Methodists of Canada are willing to mutations unchanged and invincible? become the dupes of the wily Liberal As a "stratagist" or a "diplomat" her leader, no one need object, although the but in that lesson is it not aimed to fisherman head established his seat at Free Fress tells us that "Le Croix, a teach about iron, too? Another lesson Rome, and from there her forces have result in censures Laurier for having attended ations, for what purpose? To reach ations, for what purpose? To reach ations, for what purpose? To reach ations, for what purpose is to teach reading and religion too. It would be

of supplies whenever Satan "tried to Of course, that is part of the pro-

course the Free Press has been pursuing

Cathelics' 'ruffianism in religion."

Perhaps Mr. Laurier has realized this

political foresight of committing the (to

## **COMMUNICATION**

The Manitoba Schools-Are They Non-Sec tarian ?

fes Ke

su

-of

on

go: tre

see

fro

∙ot th∘

wł fri

-368 UI

8u

ro

sk

th

in

pu ni wi

 $\mathbf{th}$ 

sy th

 $\mathbf{br}$ 

d

ta

ía lo fr

**מ** סו

It says under the above heading, that To the Editor of the Tribune.

SIR,-A satisfactory answer to the above difficult question would be very valexcept newspapers. These she did not the "Baptist Missionary Society." It is gether unnecessary for any of those uable at present. The difficulty is not dreadful Tories to kill Mr. Laurier, be- to give it a fair and logical answer. but terest and instruction by many of our cause his friends generally manage to to persuade people that such an answer terest and instruction by many of our cause his friends generally manage to is fair and logical, because ("who is he provincial exchanges. The Catholic perform that duty for him. The Free that cometh after the king,") this ques-Press is an instance of what we mean, tion has been decided upon by some of It is never so happy as when it is abus- the highest authorities of the land, yea, ing the French Canadians and Catholics. of the Empire, which fact no doubt has a great influence on the minds of the The little wit and satire it possesses are people of Manitoba, to incline them to always winged with more malice when rest satisfactorily in the belief that our legislature has done no wrong to the Cath-Virgin Mary-a change of idols, nothing the objects are French Canadian- in-more." Must it not be a brazen liar norance," "bigotry," and religious rut-say Amen for what Hon. Mr. Laurier the objects are French Canadian-"igfanism." With a surreme contempt for said, "Prove to me that the children of facts and history, it can pack more false- Catholics have to go to schools where boods into a sentence, when its themes another religion is taught, and I am are the customs, habits, and religion of prepared to go to the people of Ontario, nay, of Manitoba and tell them that this the French Canadians or its hierarchy legislature is not worthy to stand. And and church, than any other ignorant I say to you, my Protestant friends, if the legislation of Manitoba did send the scribbler on the Press of Manitoba. children of my co-religionists to Protes-ants schools, I would tell you here to-Just before Mr. Laurier came to Manitoba it had several editorials, or editornight, it would not be right." No. cerial notes, on this favorite theme and al- tainly, it would not be right, and I belimost every sentence of them contained eve that is the general voice. But the a statement that was a falsehood. How question is, as the Toronto Mail puts it, a statement that was a falsehood. How "What does Mr. Laurier mean by Prot-can it believe that such a cause as this estant schools?" or are the Manitoba will aid Mr. Laurier ? Mr. Laurier is a schools Protestant or non-sectarian? French Canadian and a Catholic, is he not? Being such, by what process of logic dors the Free Press arrive at the conclusion that the best way to make a such tribunals never prospered in sett-French Canadian Catholic premier of ing such grave social questions without the aid of another important authority, Canada, is to abuse the French Canwhich discovers and lays clear the grand adians and their religion. Such friends principles according to which we can rightly decide, that authority is the poli-tical ecoromist. What would Ricardo, as the Free Press are much more Adam Smith, Hume, Paine or Edmund Burke say about the school question ? the Tories may say of him. If Mr. Laur- They and their like were the men who ier was a French Canadian Protestant; held the keys to solve social problems, and if we desire to rightly solve the school question we must inquire with them and their descendants. subjects, then we could understand the

Undoubtely if some of t esegreat men would take the school question in hand, towards the hierarchy of Quebec and the they would proceed somewhat like this: What is a sect? A cluster of people Perhaps Mr. Laurier has realized this fact and to qualify himself for the ap-non-sectarian? Its being universal. Its being universal. proval of the Free Press, he had the Then a school to be non sectarian must be universal-that is, it must not teach anything but is of universal acceptance. When men of evil and bigoted minds use the free frees own language) "terr-become enemies of the church, as in the ible offence" of attending Methodist ser-ages, morality, etc. Is this the case in Surely such the Manitoba schools? Some say yes -some say no. What is teaching? To teacy is to give knowledge. Some hold well, what is this instruction? Can it be anything else but some knowledge the pupil has not, but which the teacher Surely to teacher cannot practice has. instead of the pupil, but he can teach him how to practice. Then, as said before, to teach is to give knowledge, and is that which is universally accepted? Is the Protestant religion universally accepted? No. Is there any knowledge of the Protestant religion given in the way? One purpose of the readers used in the Manitoba senools no doubt is to teach the children to read. In one of those readers there is a lesson on iron, absurd to say that the purpose is to teach of supplies whenever Satan tried to gramme. "Mr. Laurier attends Metho-divert their attention from the Heathen gramme. "Mr. Laurier attends Metho-easy to teach something else conjointly, yea, more than that, it is impossible for learning about the subject they read on. If a teacher would teach them to read intelligently an immoral book he could not avoid teaching them immorality, provided there would be no counter And through this center she has paper," is narrow in its views and does influence. Are the teachers instructed to counter-influence the religious passages in the readers? No. The only excuse the legislature may have is that they did not draw the line clear enough between morality (which on every account ought to be taught) and religion; but such excuse hardly suffices in this progressive age. Then a principle to govern education is universal assent, or nothing ought to be taught in public schools but what is universally agreed pon as truth. Before concluding, it may be said I am not a Catholic, but wish to see the faneral of that creed, but not the death nor funeral of justice to those that hold it. will be very glad, Mr. Editor, if you can publish this letter before the Catholic eputation will wait on Hon Mr. Greenway on Tuesday next. Yours truly

engaged at work who ought to be at school, and probably a larger number still who are roaming the streets when they should be receiving instruction that will be of benefit to then in after life. There is a good deal of work for philanthropists in the streets of the great city, where day and night, there are swarms of youngsters without any of the advantages which youth should receive

The Tribune is greatly exercised over everything in the remotest degree conthe decision given by Mgr. Satolli who nected with any Catholic people, and in supporting Bishop Watterson of Col. | particularly with anything pertaining to umbus, Ohio, in his recent crusade against allowing saloon keepers in his own diorese admission into Catholic so. cieties, made an explanation to the effect that the Bishop's decree only applied to his own diocese and no other Catholics of course know that each bishop is supreme in his own diocese only and this is what Mgr. Satolli said, and it was so understood, yet the Tribune sheds a few crocodile tears over the sad spectacle of the Church having to back down' before the overpowering influence of a few whiskey dealers. Awful if true as I had to do." but 'tis not true.

Mr. Stead, in his vigorous book entitled "If Christ came to Chicago," a very irreverent title, tells some interesting truths, notwithsandinng the flippant way in which he treats of things sacred. In regard to Cherch attendance in that city he says that "in the one hundred Catholics churches from as early as four in the morning, twice as many citizens of Chicago as attend all the other churches of all the other denominations put together assist at Mass." He cannot help admiring their devotion, but he belittles it as much as possible by describing is a "weekly manœuvers on the ecclesiasti- was found dead with a part of the news- seats ! cal parade-ground." Yet it would be difficult for him to deny that earnest- ed, and a Frenchman named Jules during the visit of the Liberal leadr, as

### TRUTH WILL TRIUMPH.

Mr. Lummis deplores, and attempts to correct, the way which the non-Catholic generations in English speaking lands have during two centuries been actually 'educated" iuto false conceptions of

the Church. Mr. Lummis, in his recent work called "The Spanish Pioneers," Says :

"We love manhood ; and the Spanish pioneering of the Americans was the largest and longest and most marvellous feat of manhood in all history. It was not possible for a Saxon boy to learn that truth in my boyhood; it is enor-mosuly difficult, if possible, now. The hopelssness of trying to get from any or all English text-books a just picture of the Spanish hero in the New World made me resolve that no other young American lover of heroism and justice shall need to grope so long in the dark

Truth and justice has long been smothered by the evil minded and bigoted in Protestant lands; but the love of truth and justice cannot die in the human heart, and truth will eventually assert itself over every species of fraud used to destroy it. The "Baptist Missionary Society" of Kansas City, Mo., would do well to at least attempt to learn a little truth about their Catholic neighborsand forefathers-Kansas City Catholic.

### TAKING ADVICE SERIOUSLY.

As a result of the suicide symposium in the New York World, and the plea in favor of self-murder made by Col. by an alliance with the State, I will try Ingersoll, a number of persons have and cover you with the Liberal mantle lately taken their lives. One individual and thus legitimise you."

tained by any church that calls itself a weak point of his paper-if any one

press of Protestants ? The poorest pre- other-is his failure, which is doubtless alleged principles, the morals, and the such a readjustment of ideas can result a union between churches whose doctrifeeblest excuse of a sectarian sheet nes, customs and laws contradict each advance into all portions of the world. friends? How charmingly it works out,

> Mr. Gladstone, during his life, has undoubtedly rendered Christianity some notable services; but in undertaking to formulate a plan for effecting Christian unity, he has plainly ventured beyond his powers. His intent is unquestionably good, but he lacks the qualifications for the task he has undertaken, the only feasible way of whose accomplishment has recently benn pointed out anew by His Holiness Leo XIII.

### HOW THE MIGHTY ARE FALLEN.

The ministers of the so-called "Lib. alone, that all men do not recognize her eral" Government of Manitoba were life and existence as beyond the natural conspicuously prominent on the back -supernatura<sup>1</sup>. What has been the arms seats at the meeting held here on Sept. with which she has sustained her 5th, in honor of Hon. Mr. Laurier. Hon. "strategy" and justified this "diplomacy" Joseph as M. P. for Winnipeg and the they speak of, through all the ages; with Peoples' Isaac doing the honors of the what has she achieved her victories? evening. Referring to the above meet- With the Crucified One, with the wood ing the Nor'-Wester of a recent date of the Cross made a reality for the text that some order of Catholic Sisters says:

"The truth is the Liberal organizers the world. The strength of faith encased had to suppress them ! They dared not and protected in her moral code, "overrisk placing the framers of the School act af 1890, and of the Manitoba Franchise act, in evidence upon the same platform as the Liberal leader. The inconsistenembarrassments, were too great to permit of grouping such incongruous elements.

gang. You are an illegitimate child of my party, and your political education been that of the slums. Before my party is wedded to office I dare not recognise you, - there is a prejudice against bastards and bigotry in Quebec but when my party is rendered honest

So the Greenway Gang took back They were as mum as mice, and paper on his person, a paragraph mark- effaced themselves as much personally difficult for him to deny that earnest-ness in religion is a security for the truly Christian spirit which actuates those the Central Park, and then himself, had the hand-writing of the Patrons' whose faith is so practical. The same | cepy of Ingersoll's letter, clipped from | is on the wall;-"Greenway and his Gang | Irish snakes,

in front through attacks by the sects on dist service" and for doing so we are their rear, and it has always proved an told "he is severaly censured by a children to learn intelligently without unassailable and perfect base of supplies "French Roman Catholic paper," therein Faith and Morals-in divine Truth- fore Mr. Laurier is a broadminded man. by which the perfect communion of all with Methodist sympathies, while Le Croix, a "French Roman Catholic has been maintained.

continued, through all the centuries, to not sympathise with our Methodist And how? It is with the armies of politically! We expect every Metho-Catholic morals that she has slain the dist in the Dominion to make a note of animalism of idolatry, subjugated the this and vote for Mr. Laurier at the next grossness of ignorance and vanquished election, unless, perchance, some of the spiritual pride of heresy. Particul- them have discernment and common arly in these days when the insane sense enough to know that Mr. Laurier was acting the part of a political trickat her such fussy shafts as the P. P. A. ster in going to a place of public worship, of which his conscience disapproved should-and we believe does-set thinking men to observe the Catholic church merely and only to catch Methodist votes. We will be very much surprised, more closely than they otherwise would. indeed, if the intelligent Methodists of Does the above not strike thinking men. Canada will not only understand Mr. not of our faith, as singular enough to Laurier's motives but will also resent deserve reflection and cause investigation? It is through the want of thought his attempt to make political capital at their expense.

### Shameful Tactics.

A few months ago nearly every body read of the famous Dr. Barnardo's appeal for help to buy a certain property near his "Home" in London, under the prebad already taken steps to purchase the same, with the intention of opposing his think too little of a domestic mishap than own charitable work. Labouchere, in too much. Truth has convicted the "Doctor" of lying and of gathering in money under false pretences, and concludes that the cies of the situation, and its possible to all who hear and join with her; to her amount, \$35,000 so received by the children it is "the peace which the convicted man, must be returned to the world cannot give," utter peace of mind contributors. Dr. Barnardo's plan seems of your best friend any more than she So we may imagine the Liberal leader and soul. And she scatters that peace to have a special charm about it, for a as saying privately to the Greenway through the hearts of her children, and few weeks ago we read in three different newspapers of this Province the "rumplains, so she makes society yield only ored" news (no one could tell whence it spiritual blossoms of unspeakable beauty | originated) that the Grey Nuns of Montreal were negotiating the purchase of the Y. M. C. A. building, in bankruptcy,

> Well, no generous benefactor came forth to save this property from falling into the hands of the nuns. It was not necessary, for the idea of such a purfor its honest denial of the truth of the a feeble and failing business is advertis-

LOUIS GARRIEL, St. Charles, Man.

### Do You Know These Things? It is worth knowing that it is better to

be tired out with work than be tired out looking for it.

It is worth knowing that it is better not to express a positive opinion unless you are perfectly sure you understand what you are talking about.

It is worth knowing that it is better to

It is worth knowing that it is too much trouble to contradict people, even if you are right and sure they are wroug. Let them find it out themselves.

It is worth knowing that it is foolish to imagine anyone is happier than you are. You don't know the secret troubles knows yours

It is worth knowing that some "slang" may be good if it means anything, but that meaningless slang is the essence of vulgarity.

### Do You Advertise ?

If not, why don't you? Your com-The REpetitor does and it pays him. VIEW reaches the best people in Winnipeg and vicinity, and reaches more of for like character. When the body is ill, We the physician is sought and restorative observe the result!

mortification of man, she has conquered cometh the world," has made her advance through the nations irrepressible But this advance is and has been Peace

as the spring rains over the dreary

refreshes the whole world with her social

easoning upon this subject, he must realize the fact-the Fact of facts in the world around him-that she is from God.

A contemporary remarks that Irish anarchists are about as numerous as

jealousy of secret societies has

wherever she is allowed to work; she

purity, peace and fruit. If the non-Catholic will throw his mind open to

in Vancouver, B. C.

chase by the Grey Nuns never entered them than any other publication of a any one's mind except that of some for- like character. When the body is ill, lorn secretary in quest of a "job." We the physician is sought and restorative congratulate The World of Vancouver tonics administered. The only tonic of

ill-winded rumor. It was but justice.— ing. Prescribe it The Month New Westminister, B. C. observe the resul