

tors and preachers are filled with the ideals, these ideals will not possess the nation. This movement has become a power in the life of the church. Under its influence men have been led to enter the Christian ministry—a larger number than under any other influence, except that of the Christian home. I hope we will never have to take back that exception—and yet I hope this movement will rise up and get the young men to dedicate their lives under Divine influence, to its calling.

Under the influence of this movement there have gone out from the colleges of the United States and Canada during the last twenty-five years over 5,000 students as foreign missionaries. There has been nothing like it in the history of the world. In the same period under the same movement, there went out from the British universities nearly 2,900.

The Archbishop of Canterbury told me there had been no such offering of life as this in any age and nothing filled him with more hope for the evangelization of the world.

This movement has raised up young men and young women as lay workers to permeate society. Not even does the preacher do his best work in the pulpit unless he is supported by those in the home, in the factory, in the school, the offices and in the arena of life.

This leads me to mention in closing one other thing—that is its great unifying work. It causes a unity among the students in facing certain questions and problems in which they can help each other a great deal. I was surprised that you did not have this in your province. Some of the strongest branches of this movement are in the universities of the east. The one in Toronto has the opportunity of becoming one of the greatest in the world. No other city in the world is so homogeneously Anglo-Saxon. They have the opportunity and I think they will seize it.

This movement has united the great societies of the nation and the different Christian bodies. It is the greatest power to draw Christians together with which I am familiar. It does so by magnifying the things on which we agree, and by summoning us to great discussions; and it is drawing together the nations. The minister of one of the great powers said to me in Paris that this was doing more to unite the nations than all the peace conferences and