

science from the days and practices of the primitive Medicine-man as we find him even in this Province, down to the times and discoveries of Lister, Pasteur, Virchow and their followers.

But it is not my intention to undertake such a task to-night, interesting and appropriate as it might under the circumstances be, although I cannot leave the subject without calling your attention briefly to a fact of which all of you may not be aware, and which gives pertinence to my reference to the old-time Shaman or Medicine-man. We are all familiar with hypnotism, but there are few of us, perhaps, aware that in the employment of hypnotism as a therapeutic agent we are returning to primitive methods, to the practice of our savage prototypes. Those who have made special study of the practices and customs of 'savage races' inform us that the primitive doctor, or Medicine-man, was not that self-conscious fraud and humbug, knowingly duping his credulous patients, he is thought to have been, but a person who had a real belief in his own powers and cures; and that those powers and cures were, when genuine, generally, if not always, attributable to hypnotism, especially to that phase of it known as suggestion. A state of hypnosis was induced in his patient by the monotonous droning of his medicine song and the noise of his rattle, and when in this condition his attempt to extract the spirit of the disease from the patient's body, and his statement that he had presently accomplished it, acted suggestively upon the imagination of the patient and effected the cure. "Extremes meet," and "there is nothing new under the sun," we are told, and the school of Nancy, which is founded upon the suggestive phase of hypnotism, is not a new practice, but an unconscious return, or rather I should say it is an unconscious modification and extension of these primitive methods which were in vogue among our savages here up to a few years ago, and may be to this day, for aught I know to the contrary.

But enough on this head. It is my intention rather to bespeak your consideration to-night of a point or two which I, in common with many of the members of the profession, have very much at heart, and which I deem of such importance as to merit our most careful consideration and endorsement.

I have reference, in particular, to: 1. The Canadian Medical Protective Association. 2. The Federal Health Bill. 3. The Dominion Medical Council. 4. The Treatment of Inebriates.

With regard to the first, The Canadian Medical Protective Association, I would desire to urge upon members the strong claims this Association has upon the profession. I am among those who believe in the need of such an Association, and that it