

The Church Guardian

UPHOLDS THE DOCTRINES AND RUBRICS OF THE PRAYER BOOK.

"Grace be with all them that love our Lord Jesus Christ in sincerity."—Eph. vi., 24.
"Earnestly contend for the Faith which was once delivered unto the saints."—Jude 3.

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ECCLESIASTICAL NOTES.

THE Bishop of Capetown arrived in England on a visit last month.

THERE are said to be 200 Churchmen among the students of Cornell University.

THE Mission work of the Diocese of Maryland is rapidly growing according to last reports.

REQUESTS amounting to £4,500 have been made for the building of a new church at Barton, near Preston.

THE Rt. Rev. Edward Trollope, D.D., Bishop of Nottingham (Suffragan to the Bishop of Lincoln) died last month.

A NEW church is to be built at Harrogate, Eng., at a cost of £7,000, of which one resident has given £1,000 and the site.

LORD FORESTER, Canon residentiary at York, has, at his own cost chiefly, had the fine old Salop church at Benthell completely restored.

AMONGST the ordained at the last Ordination in Liverpool was a well-known ex-Wesleyan minister, an Oxford M.A., and a "man of power."

UPWARDS of £104,000 have been raised in connection with the Bishop of Newcastle-on-Tyne's Fund for Church Extension in the Tyne-side parishes.

ZION CHURCH, Charleston, and Grace church, Ravenswood, have each been recently left \$5,000 by the late Mrs. Henrietta Bane, of Charleston, W. Virginia Diocese.

REV. T. FLAVELL has been appointed Organizing Secretary of the S.P.G. for the Dioceses of Exeter and Truro in place of Canon Greenstock, who is going to Siam.

THE Presiding Bishop of the P. E. Church in the U.S. describes the Brotherhood of St. Andrew as "the most remarkable and important movement in the modern life of the Church."

THE Bishop of St. Alban's Fund gets £7,000 under the will of the late Miss E. J. Parker Willes, of Branwoods, Great Beddon; the S.P.G., £5,000; and the Essex Church Building Society, £2,500.

MR. BURR M. WEEDEN, formerly a student in the Methodist Theological Seminary at Evans-ton, Ill., was confirmed by Bishop Huntington, at Grace church, Syracuse, Sunday, Dec. 10th, and enters St. Andrew's Divinity School.

THE Dean of Peterborough states in the *Diocesan Magazine* that he has just had offered to him for use in the nave of the cathedral two

small prayer-desks. "These will greatly add to the comfort of visitors to our cathedral, who may wish to spend a few moments in quiet meditation and prayer."

FROM ADVENT, 1893, to Advent, 1894, there have been 41 ministers of the various denominations who have sought Orders in the Church. They are classified as follows: Methodists, 13; Congregationalists, 7; Presbyterians, 7; Baptists, 8; Roman priests, 2; Universalists, 2; Unitarians, 1; Lutheran, 1; total, 41.

THE following lines by the eccentric architect, Pugin, will describe the character of too many modern temples dedicated to the worship of Almighty God:

They built the front, upon my word,
As fine as any abbey,
But thinking they could cheat the Lord,
They built the back part shabby.

A GOOD story is told of our Presbyterian brethren. Some time ago one of them, remonstrating with that provoking class of persons who go in and out of churches at their sweet will, said: "There are three ways of getting out of the Presbyterian Church. You can't resign. To get out of the Presbyterian Church you must behave badly, and so be cast out, or you must take a letter of dismissal to some other evangelical body, or *you must die and go to heaven!*"

SIR ANDREW CLARK, the great English physician, lately deceased, was a sincere believer in the Christian faith, and now that he is dead it is fitting that this should be said of him. Bending his keen and powerful intellect upon all the facts of the world and of life, of the past and the present, he deliberately elected to call himself a believer in Christianity. In that faith he lived and in that faith he died. This life so lived he has left as his legacy, not only to the medical profession, but to all men and women who live in their work, and who make their work the one great object of their lives.

ARCHDEACON EDWARDS started a mission in Mechanicsburg, a place of 2,200 inhabitants, in the Diocese of Bunthenshed, just 16 months ago, and on Sunday, Dec. 11th, Bishop Vincent dedicated a new church there, built entirely through the efforts of the archdeacon. It is of terra cotta brick, with stone trimming and slate roof. It consists of nave, chancel, tower, porch, and vestry-room, and seats 220 persons. The whole property represents an outlay of \$6,000. The church is built in a strong Methodist community, for in the town there are two Methodist churches with a membership of 1,000. When the mission started there were only six communicants.

BISHOP TUCKER, of Uganda, ordained seven men to the ministry recently, two of whom are the greatest chiefs in the country and govern great provinces. These were only ordained

deacons. The ceremony took place in the cathedral, of which the Bishop says: "For Central Africa it is as wonderful a building as Durham cathedral is for England. There are nearly 500 trees in it used as pillars. Some of them were brought in five or six days' journey, and needed several hundred men to carry them." On February 5th twenty-eight men were baptized, and on the 8th seventy-five adults were confirmed. More than 150 candidates for Baptism appeared in a few days.

THE Sunday-school as the Handmaid of the Church of England will not be raised to a condition of efficiency commensurate with this high calling until it is more widely recognized that one of its peculiar and special functions is to set forth and extend the *distinctive principles of that Church, and not only to train up the scholars, in the nurture and admonition of the Lord*, but, as best tending to realise that aim, to make them intelligent members of the Church of which they form a part; in other words, not only to train them to be Christians in the full and highest sense which that name implies, but Christians of the Church of England type.—*Prebendary Beresford.*

THE Bishop of London has formally opened the North London Ladies' Settlement for Parochial Church Workers at York House, 527 Holloway-road. The ladies forming the settlement are under no vows, but voluntarily give their time and energies to the work of district visiting under the superintendence of the incumbents of the various parishes. The ladies, who are expected to contribute to their own maintenance, are under the superintendence of Miss Magee, daughter of the late Archbishop of York, and may leave at any time by giving a month's notice. It was mentioned by the Bishop of Marlborough that Miss Magee had been consulted with a view to establishing a similar institution in another part of the Metropolis.

CHURCH OF ENGLAND S.S. INSTITUTE.—It is impossible adequately to express the debt of the whole Church to the Church of England Sunday school Institute. It was founded fifty years ago. The branch associations number 384, and about 350 agents have been appointed for the sale of its most useful manuals and publications. By its central office of administration its promotion of branch associations throughout the whole empire, forty-one of which are in London; by its instruction of teachers in its numerous and well-considered hand-books, its teaching staff, its normal classes and examinations; by its grants of material and publications to schools in poor parishes; by its cultivation of children's music through its choirs; by its Teachers' Prayer Union; by its Bible Reading Union for the young, which has now 45,000 members; by its valuable reference and lending library; by its excellent Biblical Museum, which is being reproduced in various places, it has indeed performed work of the highest importance in con-