

The Church.

"Stand ye in the ways and see, and ask for the Old Paths, where is the good way, and walk therein, and ye shall find rest for your souls."

VOLUME XIV., No. 7.]

TORONTO, CANADA, SEPTEMBER 12, 1850.

[Whole No., DCLXXXVIII.]

WEEKLY CALENDAR.

Table with columns for Day, Date, 1st Lesson, and 2nd Lesson, listing services for the week of Sept. 15-22.

SUNDAY CHURCH SERVICES IN THE CITY.

Table listing church services with columns for Churches, Clergy, Matins, and Even Song.

*The Morning Service is for the combined congregations of St. James's Church and the Church of the Holy Trinity.

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- First Page. Poetry. Sixteenth Sunday after Trinity. Ecclesiastical Intelligence- Colonial; England.

Poetry.

THE RAINBOW. BY HENRY VAUGHAN.

Still young and fine! but what is still in view / We slight as old and soiled, though fresh and new;

SIXTEENTH SUNDAY AFTER TRINITY. SEPTEMBER 15, 1850.

THE EPISTLE (Ephesians iii. 13-21).—The incorporation of all nations into the Christian Church...

THE GOSPEL.—(St. Luke vii. 11—17).—The miracle of raising the widow's son, unites an example of our blessed Lord's sympathy for human sorrow...

LOUTH.

To the Rev. G. M. Armstrong, Rector of Louth.

REV'D AND VERY DEAR SIR.—As the time is at hand when we shall be separated from you as the Pastor of our Church, we cannot permit your departure without an expression of our sorrow...

When you commenced your ministry in this part of the Parish about ten years since, (much to the regret of what few members of the Church were now,) [?] we were bereft of the services of our church, or any place to assemble for Public Worship...

At all times the parting of friends is painful, but when we look back to your sojourn amongst us, and your many privations on our account, as well as the fervency of your devotions on our behalf...

In parting with you Rev'd Sir, we beg your acceptance of our sincere and fervent wishes for the happiness of yourself and Mrs. Armstrong...

W. O. CLARK, GEORGE P. M. BALL, Church Wardens.

Signed for and on behalf of the congregation of St. John's Church, Jordan.

REPLY, to James W. O. Clark and George P. M. Ball, Esquires, Churchwardens, and to the congregations, of St. John's Church, Jordan.

MY DEAR FRIENDS, I thank you most sincerely for the very kind address you presented to me, on the eve of my departure from your midst...

With regard to the privations I may have endured on your account, assure my friends that all will be far, far more recompensed if I have been made useful to you in any way to your everlasting salvation...

That the salvation of each of you may be begun when it is not, and accomplished when it is not, will believe me, still be among my earnest prayers...

I beg to acknowledge also, your kind wishes in behalf of Mrs. Armstrong, and my beloved Mother and Sister, and in their name return you most sincere thanks.

From your affectionate and former Pastor. G. M. ARMSTRONG.

Christianville East Canada, July 1850.

DIOCESE OF MONTREAL.

The Bishop of Montreal was expected to arrive at his Episcopal City on Saturday evening. The Clergy and Laity were preparing to meet his Lordship at the wharf...

"The Right Rev. Dr. Fulford, first Bishop of Montreal in Canada, the second Son of the late Col. Fulford, near Exeter, Devon, was born in 1803, and educated at Tiverton Grammar School...

In 1832 he was presented by the Duke of Rutland, to the living of Trowbridge, in the Diocese of Salisbury; in 1842 removed to Croymen in Cambridgeshire; in 1845 was nominated by Earl Howe, Minister of Curzon Chapel, Mayfair...

Ecclesiastical Intelligence.

DIOCESE OF TORONTO.

MISSION FUND.

Collections made in the several Churches, Chapels, and Missionary Stations, throughout the Diocese of Toronto, to be applied to the Fund for the support of Missionaries. Trinity Sunday, 1850.

Table with columns for Church Name, Amount, and Total, listing collections from Trinity Church, Stone Chapel, etc.

157 Collections amounting to £230 3 7d. T. W. BIRCHALL, Treasurer.

DIOCESAN THEOLOGICAL COLLEGE, COBOURG.

COURSE OF STUDIES for the term, commencing Tuesday, October 8, and ending Thursday, December 19, 1850:—

- TUESDAYS.—Greek Gospels,—from Matt. viii. 18; Mark, iv. 26; Luke, viii. 22; John, vi. 1. Evidences of Christianity (Paley.) Auxiliary Evidences and Undesigned Coincidences.

CLASSICAL DEPARTMENT.

First Division.

- Sophocles, Edipus Tyrannus. Plato, Apologia Socratis. Horace, Epist. Book I. Cicero, De Officiis, Lib. I.

Second Division.

- Homer, Odyssey, Book Book I. Herodotus, Selections in Græca Majora. Horace, Odes, Book II. Livy, Book III.

laborious minister, but as an able writer. In 1838 he published a volume of plain Sermons on the Ministry, Doctrine, and Services of the Church; in 1840 a second volume under the same general title on the Church and her Gifts, and in 1841 an Essay on the progress of the Reformation in England, and a reprint of two Sermons by Bishop Sanderson.

At the Privy Council held at Buckingham Palace, on Thursday week, the Bishop was presented to Her Majesty. His Lordship did not arrive on Saturday, as he purposes to remain a few days in Boston.

IRELAND.

REPRESENTATIVE BISHOPS.—The Archbishop of Dublin and the Bishop of Ferns, Cloyne, and Killaloe, are, according to rotation, the representative Bishops in the next session of Parliament.

ENGLAND.

The Bishop of Ely has been engaged in his triennial visitation during the last few days, having commenced on the 6th instant, at his Cathedral. Yesterday and on the previous days he visited Cambridge, a large body of the clergy meeting him at Trinity Church. The charge which his lordship delivered consisted of little more than practical directions to the clergy in the discharge of their duties. He expressed his deep regret that the cause of Education should have been in any degree retarded by the lengthened discussions which had of late taken place between the National Society and the Committee of Council on Education.

The thirteenth annual report of her Majesty's Commissioners for building new churches states that, in addition to 449 churches, with accommodation for 483,273 persons, including 281,076 free seats, formerly reported twenty-one additional churches have, by the aid of grants from their funds, been completed.

Sir William and Lady Cockburn have presented to the parish church of New Radnor, Herefordshire, "the new casting of the church bells," as a monument to their deceased son. In a letter to the churchwardens Sir William says:—"Will you kindly ask permission of the parish of New Radnor that I may present the casting of the church bells as a useful monument to my beloved eldest son, born in your parish, and whose twenty-first and last birthday was celebrated, as he himself wished, last year, at Downton. I make no stipulation as to my wish that those bells, when completed, should, by a muffled peal, record the 3d of each May, when, at Rome God 'stripped me of my glory, and took the crown from my head.'"

The Bishop of Exeter, it is said, is taking steps to bring Mr. Gorham before the Arches Court for heresy as held and taught in his book. With reference to this case in particular, as well as the integrity of the Church's doctrine generally, the committee of Church Unions, appointed immediately after the recent great Church meetings, is understood to be preparing some most important propositions to be submitted to another great meeting.—London Correspondent of the Oxford Herald.

PENANCE.—The Consistory Court of the diocese of Ripon has sentenced Mr. Joseph Horner, the elder of Wakefield, corn miller, and a member of the Town Council of that borough, for certain slanderous reports circulated by him to prejudice the character and reputation of a young lady, to the performance of "a salutary and suitable penance, according to his demerit, for his excess aforesaid." The penance is to be performed in the parish Church of Wakefield, on the 25th inst., immediately after morning service.

THE BISHOP DESIGNATE OF LYTTLETON.—Mr. Jackson, it is expected, will be consecrated on Sunday the 25th Aug., at Lambeth Palace, by the Archbishop, and will leave England with the first body of colonists.