has Bishop, will become the house of peace; therefore let it in England, in protesting against new by profused by lightness of speech, much less by unsafe, on woods of quarteding and anger. Remember is what holy quietnest Solomon's Temple was built.

4. A Churchman will also, while working in the house of act of duty and obligation." God, avaid any act which may seem irreverent, such as singing

e tunes; or taking his meals within the circle The founders of this church trust that every visitor who may The independents of the present day have given us a result of the intermeding at flumilton, will be in the cause of creetion, will show by his cevethe church wells. enter it while in the course of erection, will show by his reve-enter it while in the course of erection, will show by his reve-enter it while in the course of erection, will show by his reve-enter it while in the course of erection, will show by his reve-enter it while in the course of erection, will show by his reve-enter it while in the course of erection, will show by his reve-enter it while in the course of erection, will show by his reve-enter it while in the course of erection, will show by his reve-enter it while in the course of erection, will show by his reve-enter it while in the course of erection, will show by his reve-enter it while in the course of erection, will show by his reve-enter it while in the course of erection, will show by his reve-enter it while in the course of erection, will show by his reve-enter it while in the course of erection.

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A CONTRACTOR OF TORONTO, JANUARY 25, 1849

THE OUISIDE.

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|--|----------|
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| chare, on the Death of his Wife. The Common-place Ropk. Extract from the Primary Charge of the Lord Bishep of Stafind. St. Mach's College. | ۱. |
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it. Mach's tiollege. Scolesiustical Intelligence Poweth Page.

Poetry - Lines suggested by the Death of the Inte Dr. Budd.

The Fortum Telles.

Mark's College - Concluded. Company and an announce of the contract of

MARRIAGE WITH A DECRARED WITH & BISTER.

We are sorry to perceive from our late English exchan-Imperial Parliament to legalize marriage with a deceased perable objections exist to any change in the law as it wints. It would not be difficult to demoustrate that if the proposed enactment were curried, consequences, most disserves woold enace, to thousands of families :-and a powerful temptation would be created to the comof crimes, which at present are hardly dreamt of, among the home-steads of Britain.

But the main objections to the Bill in question, are baand on much higher, and more selemn grounds. If peased it would strike a blow, not merely against morality and the most vital elements of social happiness, but against the Church as they were, the "giant mind," of Nonconforthe integrity of a law, which from the primary preaching of the Gospel in Britain has been recognized and aclowledged as divine. From the earliest ages our forefathers hold, in common with the Church universal, that unlous such as are now sought to be sanctioned, were incestions, and contrary to the will of God. And that this is the decision of the reformed Anglican Church caunot tor, one moment be disputed. In the title to the table of It is rather longer than usual; but we do not feel ourselves deficed a family contained in the Prayer Book, within called upon to notice it at length. It makes no unexpected which parties are forbidden to contract matrimony, such disclosures; and as to any thing startling and surprising colesiastical trumpet give a more certain or unwavering rash experiments and exciting wonders, to surprise the

This being conceded, it requires no argument to show. both decorons and expedient. Now how could Parliato bring them back, without being able to show, on the
ment meet an application for a corresponding change in
part of the fugltives, any marks of contrition for their
ment meet an application for a corresponding change in
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multipart of the fugltives, any marks of contrition for their
multipart of the fugltives, and every shall have.

The reasons which have induced us to take this important
to bring them back, without being able to show, on the
part of the fugltives, any marks of contrition for their ter, was declared to be valid!

Bill a ready-formed weapon with, which to assail the most they use their strength. But this is a very languid of the Almighty hats already fallon on their souls, and as it will seential articles of our buly faith. With that weapon, whisper for strong men, They might assault the ark of the Secraments,—and at the Cour readers will not expect us to examine in detail the ingentitude of these misquided children, the anger of the Albertal multitude, convert the cucharistic various topics of the speech. We shall have ample op-The Diocest of Chester, we rejoice to see, has nobly

is following is a copy :

PETITION TO BOTH HOUSES OF PARLIAMENT. olster has been in all ages prohibited by the law of hurch; and that the Church of England has uneexecutes pronounced such marriages immoral, by including a wife's sister within these degrees of kindred and y wherein whoseever are related are forbidden by

To beg further to state our deep conviction, that a nce with the laws of God, and that no authority can alter the character of a marriage contracted in can alter the character of a marriage contracted in the divine decree. And we earnestly abreat your Honourable House not to grant to any alle-ged expediency, what is forbidden by Holy Scripture, and d its eanction from any cuestment, which shall legalize a departure from the pure principles of Christian

And, lastly, your petitioners ask that, should the change in the law which they so carnestly deprecate, be carried into effect, mo alteration may be made to the ecclesiastical law respecting such marriages."

Tor car own part we have such sleuder confidence in must unprincipled measure. The authority of Holy Seripture, and the opinion of the Church, would be regarded. we fear, both by Sir Robert Peel, and Lord John Russell. dighter than sanity" in the balance, when weighed The Clergy, cannot be required without the adventurous seamen, and may yet fit her own Canals read by the Rev. J. H. Nicolls, M. A tabe Lessons by the he terms "the pomp, and show, and feelish trappings of the tyrenny, to do violence to their consciences, by with her own shapping. When she is in a condition to do. Revered A. W. Muntain, B. A., two of his Lordship's Popery." And we may add that this is no novel practically solemnly that God will bless that union, which this, there is no fear but that there will be Provincial. Chaplanos, who also attended the B shep during the Control of our dissenting friends. More than twenty years

e) all unseemly words, all miles, and every thong like pressing for the enactment of this measure, is both now trous to do that for any which we employ to be such a common normal for the enactment of this measure, is both now trous to do for carrolless. It controlless common to that common normal for the enactment of the measure, is both now trous to do that for any which we employ to be such as the such as the formal for the enactment of the measure, is both now trous to do that for any which we employ to be such as the such as the formal for the enactment of the measure, is both now trous to do that for any which we employ to be such as the such as the formal for the enactment of the measure, is both now trous to do that for any which we employ to be such as the such as the such as the formal for the enactment of the measure, is both now the such as the formal for the enactment of the enactment of the such as the s merous and influential, would it not be proper for the they will give the courtry the highest commercial prosessive them by a full merous and influential, would it not be proper for the they will give the courtry the highest commercial prosessive the they will give the courtry the highest commercial prosessive the they will give the courtry the highest commercial prosessive the they will give the courtry the highest commercial prosessive the they will give the courtry the highest commercial prosessive the they will give the courtry the highest commercial prosessive the they will give the courtry the highest commercial prosessive the they will give the courtry the highest commercial prosessive the they will give the courtry the highest commercial prosessive the theory of Judgment. the Bishop, will become the house of peace; therefore let it in England, in protesting against the proposed outrage? of other nations to our wharves, and will see with the

"CANE."

as coming from a body professing to hold the views of Henry and Hall. Our readers are probably aware, that motion, by the Clergy, of cleanliness and temperance in our reach. amongst their flecks.

o ! In reference to this document, so pious and Apostolic. a late number of the Nonconformist, which is the leading organ of the Independent sect, contains the following outspoken and unequivocal remarks : -

"THE PRAYER FOR THE CHOLERA .- It would appear that we are living in an age of cont—in a day when great raise sounding words are currently received and devoutly relievated, although they may fail to represent one truthful lives. Last year a last word a prayer was ings. this year, for the sake of a little variety, we have the prayer without the fast, and the reason is that we are threatened with the cholers. Now it appears to us that the reasonableness or absurdity of this may be made to appear by one simple question—namely, are we, or are not, living in the age of miracles? Have we, or have we not, any authority given us, or any precedent to which we can refer, to encourage the idea that the ordinary routine of the natural laws of creation will be interrupted in consequence of prayer? If we are living in such an age, or if we have such authority, then is the Archbishop of Canterbury right in what he has done; but if, on the contrary, we know that no such interruption will take place, and never has taken place, since the time of miracles, then we think there can be only one name given to the prayer in question - namely, that it is the very essence and apirit of cant."

In what terms would such men as Henry and Hall characterise this unblushing rationalism? We can fancy them denouncing it, in stronger terms, than they would ges, that a Bill is to be brought at an early period into the have employed, towards the dreariest errors of Romaniam. With all their errors they would have repudiated wife's sister. Viewing the question through the lowest with indignant horror, sentiments so freezingly unscripof all mediums that of expediency -- we conceive that the tural -so utterly opposed to the pleasant teaching, of the oracles of God.

At this moment, a band of polemical incendiaries are need enactment were carried, consequences, making a "progress" through England, seeking to compass the rule of the national Church; and many of the leaders in this unboly war belong to the ranks of Independency. Small wonder that it should be so? Holding such infidel views as the Nanconformist enunciates; if is but natural, that they should strive to uproot doctrines. so utterly at variance, with the vile carnality of their creed. We repeat, that blinded and prejudiced against mity, could no more shold communion with their professing followers of the present day, than they could with the Christless Sociaian, or the unbaptized Quaker.

THE OPENING SPERCH.

Our readers will find this document in another column. unions are declared to be contrary, not only to "our in the way of legislation, every one knows that it is belays," but to "Holy Scripture." On no point does the coming every day more and more difficult, in this age of world.

As to the annesty proposed, we repeat the opinion Tall principle would be established by the suc- which we have more than once expressed, that we share | dom of his Christ is committed. Let then Roman Cathe carrying through of the contemplated measures. in the gratification which every humane heart must feel tholies learn from this gross and nuscemly manifesto of at a total sbrogation of every thing worthy of the in the exercise of mercy, when it is the generous been of Pins IX what the present state of their Church really is a updatable surgerian of every thing wordy of the exercise of mercy, when it is the generous isson of the exercise of mercy, when it is the generous isson of the commands of Rome to deny the Lord and the season no further change in the laws of weskness. Nearly all the persons liable to penal consect that hought them, and let them pay their vows to the proposed be called for ; - but it is quite conceivable quences have been already relieved from them, so that I "Most High," and in every thing by prayer and suppli-Fitation of public morals might take place in the but few remain to be included in this last measure. We cation let their request be made known unto God. prize of time, such as would lead men to clamour and agree with the Colonist, that it would have been well if For instance, an influential party in the common- we could be assured, in any way, that they are penitent

the authority of immemorial law-the voice of the Church | We have detected in an obscure corner of the speech nor the Word of God, - because all these barriers had a faint and modest intimation, that "among the autifrets been previously swept away - trampled under the reck - which will probably engage your attention" is "the Con- which we were then silieted, the Catholic world might re boofs of expediency when marriage with a wife's sis- stitution of King's Gollege," We do not taunt the present somably doubt of the treedom of that exercise. The acts of Government with deficiency of power; they have enough But the cell would not be confined to questions of hin- to confer inestimable blessings or to entail inconceivable dred hims. Perface legislative hands would find in this exils on the country, according to the manner in which Europe and the world. This is the more exident, on the country.

liato a wassail cup, and break in pieces the baptis- portunity for this when they are brought before Parlia-

ment for flual legislation. As to the proposed relaxation of the Imperial Navigaheed their at this truly alarming crisis in the history, tion Laws, we trust that it is not seriously contemplated Church. At a late meeting of the Liverpool to leave the interests of Canadian shipping utterly unpro-Cases Society, the matter was fully and ably teeted. We must enact some kind of Navigation Law and a Petition unanimously adopted of which for ourselves; for it is merely absurd and suicidal to bring our shipowners into immediate and, therefore uncount competition with one more wealthy neighbours. Free-We the andersigned, approach your Honourable House trade has been well described as "the policy of legislating the a petition against any change in the law permitting for the whole world." Its grand and airy theorias will not suit a sparse and weak people such as we are, whose business with a deceased wife's saster. We venture to suit a sparse and weak people such as we are, whose business it ought to be to look after our own affairs, and not ness it ought to be to look after our own affairs, and not to predicate our legislation - as Sir Robert Peel did at Home-upon the probability of all the nations of the earth following our example. The truth is even in Britain the laurels of free-trade are rapidly withering, and if protection should be restored, our troubles, of course an country, is bound to frame its laws in accord. will cease. There are evident symptoms of this free-trade of the decline at home. Bright has been treated with contumely on the hustings in the West Riding of Yorkshire. The Riding which returned Mr. Cobden in 1847, will scarcely tolerate the presence of the Radical candidate in (848. accepts in the person of Mr. Denison, Toryism of the highest order, and approves his explicit declaration that he will neither give the trade of Britain to foreign seamen, nor surrender the Irish Church to the emissaries of a foreign bishop. In a word, the Protectionist principle seems to be rapidly recovering from its numerited obliquy and depression. When Sir Edward Bulwer Lytton has the principle of the present Parliament, that we entertain appeared on the hustings, not only without the cap of me small apprehensions as to the probable success of this liberry, but even "in the sober and decent garb of Conservation;" and when the son of Sir Robert Peel throws out a very significant hint that it is possible he may not always continue a devout believer in his father's creed; we fancy that the time after all, may not be so far distant ast a determined "pressure from without". But even i as the least hopeful friends of political truth suppose, when he worst should come to the worst,"-we cannot im- the great body of the nation shall be converted to the that the concluding prayer of the above Position | belief, that the ruin of the West Indies is political iniquity maibly be rejected. Even Liberation, -ty ranniest enough, without adding thereto the endowment of Popery.

And if even Canada should be shut out from the benefits how down before its cherished Molochs, could of political changes as home; if England should never Divine Service. The Reverends Official Mackie, D. D., Church, have made the habiliment of the Church doorrelly venture so far to insu't and trample upon the be again to her Colonies, in every respect, that affection- and J. Cornwall, the Clergy having charge of the Cathe- keepers of Toronto, a matter of animalversion and of leggy of Great Britain, as to require them to celebrate ate and sedulous parent and nurse, which she was before such anhallowed and incestuous unions as are now pro- Sir Robert Peel sprang up-to use D'Israeli's sarcastic ed to be legalized, as far at least as an earthly legisla. illustration-behind, the eyach, and became a disciple of the legalize what the King of Kings has pronounced the false and fivelish progress of the age, still Canada has Trinity, St. Peter and St. Paul, were present in their of the leading Processian meeting houses in England, it is be sinful. As a speaker at the Liverpool meeting well her vast and stately forests, her skilful artisans, and her

and every been you have, as laid and hewn for the honour he obliged, at any cost, to refuse compliance with such happy consummation. In place of heginal y at once firmed, who remained standing before the rails during its roots. be conserved, setween their reduced in the part of the 27% The behaviour of those who are employed in a holy work in the eyes of the name of the eyes of the eyes of the name of the eyes of the eyes of the eyes of the name of the eyes of the name of the eyes of the eyes of the eyes of the name of the eyes of the name of the eyes of the merous and influential, would it not be proper for the they will give the electry the highest commercial prosto the proper quarter, if the step should be considered an over to a foreign service, and the last Canadian-built wested sinking beneath our noble inland waters. They have all the disposition no doubt, to do this; but we hope that a few public demonstrations now and then, like the altogether undstarbed.

> We announce, with deep regret, the death, on Tuesday His Grace the Archbishop of Canterbury, has issued a last, of our venerable and esteemed brother Clergyman, letter to the Clergy of his Province, urging the use of the the Rev. Dr. Phillips, Rector of Weston. We hope to be on prayer of the Church against postilence—the exhortation shie to furnish a notice of his life and labours, and intend fof the people to humiliation and repentance, and the pro- to make every exerting to collect all the particulars with-

THE POPE'S MANIFESTO.

We have not been able autil now to find room for this document, which we subjoin. Its concluding words call for special attention; and suggest the reflection that the unfortunate Poutiff will Log look in vain for help to raise him from the deep water-floods of his distress, so long as he seeks it in idolatrous prayer, from created be-

The present calamities of the Fugitive Pontiff may, possibly, result in the lopping off of some of the more glaring corruptions of Romanism; but assuredly the phraseology of this document shows us that "the time is not yet." Poor Pius IX in his trouble casteth not his care on the Lord, but "humbly and devoutly invokes the Great Mother of Mercy and the Holy Apostica Peter and Boul for their intercusion that the Unit and State of Rome."

The following from the Globe supplies a convenient and useful summary of the arrangement:— Paul for their intercession that the City and State of Rome may be saved from the wrath of the Omnipotent God." Let Romanists no longer deny saint worship, let them no longer smart when we call the Church of Rome an idolatrons church. Is it not idolatry to invoke blessings from them that he no Gods? Is it not idolatry to give ever to Saints the honor and glory that belongeth unto God--Christ says, whatmover ye shall ask the Father in my name he will give unto you -- Rome says to her Priest --No! you must ask the Blessed Virgin and the Hely Apostien, and the faithful children must ask the Priests and the Holy Father. But we are even yet further startled at the declaration of Pios IX, " That he recognises humbly, n the ingratitude of these misganded children, the anger of the Almighty, who permits their misfortunes as an atonement for the sins of ourselves and those of our people," or sixteen cents, and two pence or four cents for each ad-Throughout the whole of this precious document we do dional ounce or fraction.— Globe, Throughout the whole of this precious document we donot find the name of Christ or his authority once recognised. We find on the contrary an anti-Christian spirit breathing throughout, he that sitteth on the right hand of ied to make intercession for us, is put out of the way, this his own instignable right taken from him and a commission given to the servants of God to dethrone his son. In the Church of Rome the intercessional character of Christ is denied by the head of the Romish Church,

Pius IX. But a climax of blasphemy was needed, and we have it. They who worship the visible and material cross and beastfully elevate it where ere they can, deny in plain terms that "the shame and agony endured on the accursed tree was a full and sufficient atonement for the sins of man. Christ's bitter cry of expiring agony is lost to Rome when she declares " It is not finished" - and receives the misfortunes of her misguided children as an atonement for the sins of the Pope and his people. Is not Rome full of darkness? Can we wonder at the vice and degradation of Italy when we have the head of a Church calling itself Christian, enunciating doctrines diametrically opposed to Christianity, and thinking it no robbery to make men equal with God. Is it not time for the Lord to lay to his hand when such monstrous outrages against the King-

THE POPES MANIFESTO.

FIUS IX. TO THE ROMAN PROPLE. The outrage in latter days committed against our person wralls, might argue themselves into the conviction, that for their offences. At present, of course, they are to and the intention openly manifested to continue these acts of union, between a man and his wife's daughten was a thing return, merely because they have friends strong enough violence (which the Almighty, inspiring men's nounds with both decourses and expedient. Now have controlled by the c

step - Henren knows how pointul it is to our heart - have area the necessity of enjoying tree liberty in the exercise of the sacred duties of the Holy Ser, as under the circumstances by violence of which we complain can alone be attributed to the have been taken by a class at men degraded in the face of call down on them moner or later the punishment which is pre-

sins of surrelives and those of our people.

But still we cannot, without betraying the sucred duties imposed on us, refinin from protesting formally against their sets as we did do verbally on the little day of Nohember, of pai memory, in the presence of the whole diplomatic corps, who on that occasion honourably encircled, and brought equifort and consolation to our soul, in recognizing that a violent and unprecedented sacrilege had been committed. That protest we nating from such acts of violence were and are descod of all efficacy and legality.

circumstances in which we were placed, and the impedments offered to the exercise of our sacred duties. Nevertheless, we coulds upon the Most High that the continuance of these phot -- " Memento Ilumina Ilarial et omues mansuetariose eras. In order that the city of Rome and all our states be not deprived of a legal Executive, we have nominated a Governing

Commission, compused of the following persons:— The Cardi-nal Castricani, persident; Monignor Roberti, Principe di Roviano, Principe Barberioi, Marquis Bestlacque di Bologna, Licutenant General Zucchi. In counding to the said governing commission the temporary direction of public affairs, we recommend to our subjects and children, without exception, the conservation of tranquility and good order. Finally, we commend that daily and carnest prayers shall be offered up for the satety of our person, and that the peace of the world may be preserved, especially that of our State of Rome, where and with, whose children, our heart shall be wherever we in person may dwell within the fold of Christ. And in the fulfilment of our duty as Supreme Ponliff, we thus humbly and deroutly invoke the Great Mother of

Gaeta, die November 28.

CONTIBULTION BY THE BISHOP OF MONTREAL

PIUS PAPA IX.

Quebec, was beld in the Cathedral Church of that city, the rule is as we have stated. by the Lord Bishop of Montreal, at the usual hour of Our correspondent adds, that "the opposents of our confirmation circular appressed to the current or

Point Levi, to about a meeting of the Megantic Pistric designation 2) whose Southern meeting-horses, not long emerged as a gette principle of treductine of Christopartion of the Course Sourty. His Loriship since were murked by a more than Quality-the contempt whose are to prepare the way for going on units perfection.— We merely throw out the suggestion, leaving the initiative out at apathy the last British or Canadian sale rg log prescried upon the eccasion, from Psalm exxii 5.9. The of ornature, now aspire to ad the leax more for the following the initiative out the suggestion, leaving the initiative of the last British or Canadian sale rg log. Rev J. H. Nicolis, and the Rev. A. W. Mountain, Secret adornment. And even the rigid Five Kickimen, whose tary of the Society, accompanied his Lordship from patron saint is John Knox the no noclast, have adopted

> the Districts of Three Rivers and St. Francis, in order to the aforesaid Knox would unquestionally have demolhold Confirmations in the different Missions in those isled with no small gusto and zeal. These items we al-Districts, and also to attend a meeting of the Corporation Cude to, merely with the view of showing, how unreasonposed to spend Sunday, 14th instant, at Portneuf, that the poperly, against the Angican Church, and because in all which disk be at least one formight before the day of Conference on the Congregation at that place in glit have an open-stant of the Conference of th Congregation at that place might have an opportunity of probability the dissenting parties, to whom our correspontectiving the Holy Communican, their own Cleresman described in the bolive meaning the state of the sensition of the sensition from this rule to be reported to the Bishop for receiving the Holy Communion, their own Clergyman, deat alludes, belong to one or other of the above men- his dees in upon his grival. being only in Dence as Orders. His Lordship is expected tioned bodies. With God's help, we never will be found to return to Quebec before Lent.

POSTAL TREATY.

that a postal treaty between the United States and Great Britain had been entered into, and that in purnance thereof the British Government had directed that the postage of 24 cents charged upon letters taken to and from that country in the packets of the United States, be remitted; in consequence thereof, the order of this Department made the 29th June last, directing the same rates to be charged upon letters brought to or from the United States in the packets of the United Kingdom, he, and the same is hereby re-cinded. Other instructions for carrying the treaty into effect, will be given upon the

THE NEW POSTAGE RATES. By the terms of this Treaty, the rates of postage are Postage across the sea, 16 cents. English inland post-

The sea postage is paid by the result performing the Transit rate through the courtry to Canada 5 cents.

And 25 per cent, for paying by the ounce instead of Transit through England the inland postage at 25 per

Fransitthrough Canada, the Canadian rate. Newspapers between England and the United States, and vice versa, two zents.

Periodicals weighing two onness, one penny or 2 cents. Periodicals over two ounces, and under three, six pence or twelve cent; over three ounces and under, eight pence

THE MAPLE LEAF.

An esteemed correspondent has forwarded to us the following spirited address to the "Maple Leaf." Sincerely do we hope that a volume so creditable to the literary character of our adopted home, and so well calculated to raise it in public estimation, "beyond Sea," may receive the patronage its merits deserve.

> The Maple Lent. odly volume, garbed in " green and gold ;" Young offering of our sunny western home, Far more to me endeared than lordlier tome livery of richer, coulder mould, For glents thereon, as ir gny autumn seen, The Maple Leaf-an emblem meet, I ween,

Right welcome token, that our smiling land Shall win a laurel brighter, than the story Of hard-won fights aweath her forests houry— And Alloon's chivalry, first ranked by fame -Can e'er entwine around her spotless name.

Dear book! a holier trophy shall thou be, Than that recording deeds of valorous might: Invading foce burl'd back in diretal flight And fields engared with blood bought vi Thy brightness sheds a soft, ensilvering light, Like flaring torch is glory won in fight For midst the pageautry of battle field,

The flouring banners then the amoke-wreaths looming, The clash of steel, the cannon's sullen bouning -The warriors shout "we die, but never yield": I see the field, with glussily corpses strown, Methinks I hear the widows' firant-wrong moan.

Of love-forn maidens robot in black weeds drearycold charity of careless world; Poor puttance doled when war's red flag is furled. But. Maple Leaf, thou art a casket ture Of thoughts and fancies for the heedful mind;

Records of climes beyond hour occan's town. Word-painted landscapes of our forest home But rather that we see, in gentle arts, othing the suggest natures of mankind. Our Canada not lingereth far behind As child proceedeth, led by parent's hand.

So strive we to keep pace with fatherland.

Not that alone in thee are genre enshrined --

And for thou shew'st we are not all enchained soulid strife, or fleeting earth-born pleasures, But cherished still those purer nobles treasures, Which leave the spirit free-the soul unstainedwhat avail is wealth, unless combined. With polished taste of justly cultured mind.

POURRY AND DOOR-KEEPERS. We have received a letter from a friendly correspon-

dent who subscribes himself " A Churchman," calling our did intend, as we now do, evenly and publicly to repeat, massimeth as we yielded only to wishence, and because we were and are attention to a matter, which he considers to be of no desirous is should be made known that all proceedings emassimall importance. It is one, he says, "which has occupied the attention of many of the Churchmen in this duly labelled and decorated, as between the iron, unsophisticated mesey and legality.

This protesting is a necessary consequence of the malicious city [Toronto to wit] - I mean the Popish-like practice spon and its plated, glittering brother. How graphically is the transformation described by one himself in days bygone, a shours of these wicked men, and we publish it from the sug- which has lately except in amongst us, of having the doorlabours of these wicked men, and we publish it from the sug-gestion of our conscience, stimulated as it has been by the keepers of our Churches dressed with all the pomp, and which has lately crept in amongst us, of having the doorshow, and foolish trappings of Popery." He adds that this " has been the subject of thoughtful and grave conbe abridged, and we humbly supplicate the God of sideration among many of our Churchmen, and has also Heaven to avert His wrath, in the language of the Royal Pro- been the subject of talk and ridicule among the oppo-

neuts of our Church."

Now whilst we readily give our correspondent credit
for the best intentions, we must be permitted to say, that
the alarm under which he labours is altogether without
the salarm under which he labours is altogether without

Some are of opinion that B. & B.'s wares are contraband.—

Are they not admissible to an "ad valorem" duty, or may they
they alarm under which he labours is altogether without
they not, in conformity with the liberal Free Trade policy, be the alarm under which he labours is altogether without foundation. If he had objected to the door-keepers wearing distinctive dresses on the score of mste, it might have been all very well,-though, in our humble opinion, he would find it difficult, if not impossible, to jestablish his position. Even on the score of convenience, such a babit as he protests against, could be validly advocated. For instance, a stranger on entering a crowded Church, to arrive at an accurate analysis. Certain it is that it requires would frequently experience a difficulty in finding out the officer, whose province it is to direct him to a pew, Mercy, and the holy Apostles. Peter and Paul, for their intercession that the city and State of Rome may be saved from the

But to come to the immediate cause of our friend's appreenterprise would have been a total failure. hension, we can assure him that for door-keepers to wear a livery or uniform, is not " a Popish-like practice." On the contrary, so far as our inquiries have extended, the very reverse is the case. Throughout England, Ireland, and Scotland, the officials in question connected with On Sunday afternoon, January 7th, being the first. Roman Catholic places of worship, have, generally speak-Sunday in the year, a Confirmation for the Parish of ing, no peculiar garments: exceptions there may be, -but

draf Congregation, Reverends G. Cowell, Chaplain to the | sneering. If he should chance to fall in with any such Forces, and E. W. Sewell, R. G. Plees, and J. Simpson, 'captious gentry, we would advise him to give them the Incumbents, respectively, of the Chapels of the Holy : following little item of information, viz.: that in many robes and occupied scats in the stalls. The Prayers were, quite common for the pow-openers to be dressed in what Sectioning seleming that God will bless that union, which this, there is no fear but that there will be Proximish. Chaplano, who also attended the Robert for our dissenting friends. More than twenty years secepting the simple rejection of the Carecho a children. Sir Herbert J. First, and offering, for a remittance of U. to instruct the Carecho a competent knowledge of the formularly, and especially of its refere in a similar case, "only not so much money."

matters connected with the winds of the Bishop or seed the St. Lawrence to the United Secret in Volty, in there are a constant this to the constant of the Magnetic form of distance in Volty, in the control of the Magnetic form of distance in Volty and the control of the Magnetic form of distance in Volty and the control of the Magnetic form of distance in Volty and the control of the Magnetic form of distance in Volty and the control of the Magnetic form of distance in Volty and the control of the Magnetic form of distance in Volty and the control of the Magnetic form of distance in Volty and the control of the Magnetic form of distance in Volty and the control of the Magnetic form of distance in Volty and the control of the Magnetic form of distance in Volty and the control of the Magnetic form of distance in Volty and the control of the Magnetic form of the Control of the Cont in their heastiful new place of we shop that Period are characteristics and their heastiful new place of we shop that Period are characteristics between as "Nr. Cutherine's Pheed," which the aforesaid Know would unquestionally have demand the aforesaid Know would unquestionally have demand the aforesaid know would unquestionally have demand the second with no small gusto and zeal. These items we also understood with no small gusto and zeal. These items we also understood with some relaxation in the cases of those whom he has already here satisfied to admit to the communion. On the 13th his Lordship left Quebec, on his way to chiecturalism known as " St. Catherine's Wheel," which backward, in sternly resisting any real and substantial Popish innovation upon our Scriptura', pure, and primitive Church, but we trust we have too well balanced a repet too of the Lord's Prayer.

mind to take the alarm when the cry of "wolf," is raised.

5.— bairs must be provided within the rails for the Bishop The following circular has been issued from Wasling- mind to take the alarm when the cry of "wolf," is raised, ton, date 3rd January, by the Postmaster-General o the without reason, or a substantial cause. Such unfounded and Claplain. clamours always remind us of the cutting sentence of Information having been received at the Department. Swift, who, when describing the excitement which a mysterious stranger caused in a gossiping and sequestered village says: " Prople who never saw a Jesuit

Communications.

[We deep it necessary to follow the example of the London Church periodicals, and to apprize our readers that we are not respective for the opinions of our Correspondents—10. City 8-8.]

To the Editor of The Church.

Dran Srn, Incopsing articles of Church intelligence from the English papers, I wish you would keep a sharper look out before transferring then to your columns. In noticing the before transferring then to your columns. In noticing the abandonment of the Rev J. C. Robertson for the Church of

"The Rev. J. C. Robertson, M.A. Oxon., who seceded some years since from the English stablishment, and has been officia-

Scotland, has finally joined the Romish schism."

Now, Sir, you know as well as I do, that when a elergyman in English orders connects himsed with the Scottish Church, there is no secession in the matter, the two churches being in by Act of Parliament but by the uniform declaration of the learned and pour prelates of the English Church e gley, Horne, in point of fact by every Bishop who has Hardey, Harne, in point written on the subject with the one single and solitary execution of that Irish prelate of unenvisible reputation, the present Bishop of Cashel, an individual who had the effrontery to Eddowe's arigmatize Bishop Bull, one of the most illustrious prelates who ever adorned the Church of Christ as "a corrupte Faith" in his work on "Justification," a treatise which ought to be in the hands, and if possible in the head of every divine. It is true that the Scottish Church has a Commun on Office of its own which has been and ever will continue to be, the admiration of every Churchman who knows any thing of the mitation of every Churchman who knows any thing of the matter, not only for its exact conformity with the liturgies of the Primitive Church before the Popish absurdity of transubstantiation was ever heard of, but also from the noble testimony which it hears in common with that of the American Church the great Catholic doctrines of the commemorative excising in the Eucharist and the consequent dignity of the Christian Priesthood and Altar. The men who deny this doctrine of the Faith, are not Churchmen, but Sociaisus, or as Bishop Horsley truly characterises them "infidels in mesquerade." Yours truly

A Scottish Churchman.

To the Editor of The Church. Sin,-I beg leave to call your attention to the following Prospectus, and trust that it will meet with your approbation

"Bubble, Brothers & Co., respectfully inform their friends and the Public, that they have been recently appointed Agents to the Grand Parnas-ian Company, and intend shortly to open out a splendid assortment of Degrees, in the several faculnes, together with literal decorations in rich variety; diplomas, stents. Se., all of which they will be enabled to offer at unlow prices, for cash or approved credit. Oxford, Sambridge, and Dablin cowns, scarfs, bonds, shorts and leggings, tose and shovels always kept on hand. Sermous, lectures, he-fore-and-after dinner speeches made to order. They have also imported a fresh and large supply of the Celebrated Magic Dust for throwing into people's eyes. B. & B. beg to subjoin the following from the latest advices:

" Degree Market, Parnassian Office. "D D.'s looking up and holders firm. M.A.'s in moderate demand. L.I. D'e linguid. In M.A.'s little doing. We notice one transaction on Canadian account, fancy brand. B. A.'s

I think you will agree with me that the liberal and enter-

prising spirit here evinced is eminently deserving of the public cocouragement. It is necessary to add, by way of explanation, that Apollo and the Muses have lately disposed of their interest ant Parnassus, Helicon, the Castalian fountain, &c., Dec., 1848. with their entire stock in trade, good-will fixtures. Sc., to a newly organized Company, called the Parusesian, of which B. & B. are the accredited Agents for this Province. The Com pany has recently constructed an easy and commodious road to the summit of the Mountain, which was formerly accessible to the summit of the Mountain, which was formerly accessing to more but superior climbers. Consequently they are enabled to offer their wares at extremely reduced prices, and, indeed, to place them within the reach of the humblest individual. And place them within the reach of the humblest individual. And Constantinople, to be duly invested. Be appears in high good this is in accordance with the progressive spirit of the age. --Formerly the gold of Ophir was painfully extracted from the very bowels of the earth, whereas now, the Californian lies on ! the sustace ready for the gathering. It is to be hoped that this most auspicious and important movement will be productive of tesults most beneficial to the community, that Men of Letand that ere long a letterless name will be as great a carity as a buttonless coat. Surely, it is preposterous that there should be means and appliances in abundance to clothe the human ecely with the luxuriant ringlets of youth, while the name is suffered to remain nakel and bare in all its shrunken ugfiness and deformity. Now what wigs, oils and Macassars do for the one, the " Pariassian" stands pledged to effect for the other .--They have the alphabet at command, with all its boundless range of combinations and they confidently appeal to the meanest espacity, whether it is not a self evident truth, that if two let- | another examination of the accused will take place. oable, and so on ad infinitum. And is there not as wide a. Mitchell "is a poor difference between an unlettered Brown at Smith, and the ear ... Hie Dama non est tressio, agaso,

Vappa et lippus et in tenui farragine mendar? Verterit hune dominus momento turbinis exit. Mircus Daina, Papæ! Marco spondente recusas Credere tu nummos? Marco sub judice pallea? Marcus divit, ita est, adeigna Marce tabellas,

The Magic Dust is beyond all praise. I have been assured "discerning public" that its effects see truly astonishing. The practice of throwing dust into people's eyes is one of high antiquity, and was probably adopted in the earliest agos of the world. But it has never been brought to such perfection, or made of such general application as in the present age. I have subjected a small portion of the present compound to a most eminent chemist, but he was unable to be kept from the light -- and it possesses another strange virtue, that the patient most strongly affected by it is whollthe Parnassian Company do not besitate to say their present

Yours, &c.

Ecclesiastical Intelligence.

CANADA.

DIOCESE OF QUEBEC. THE ST. PRADCIS AND THREE RIVERS DISTRICTS.

(Crester.) QUEBEC, JANUARY, 1849.

REVEREND SIR. -- I beg to inform you that it is my intention, with the divine permission, to hold a confirmation in your ssion during the course of the present month, and you will esisting the young persons and others who are candidates for the rice, under your spiritual obarge, to prepare themselves

TO ALS PERSONS EMPLOYED IN SECULDING THIS CHURCH | Meet Cannot make that good which God has pronounced independent Provincial marine. The misfuture is, that The Cathedral was filled in every part. There was no dists "prencion; heave," we like to use all J in West substance and meaning, rast be required; as the qualification of the we are doing all and therefore any mark each of the weare doing all we can now other present and the proportion of the weare doing all we can now other present and the proportion of the weare doing all and therefore any mark each of the present and the proportion of the prop D. Are passed surfaces in account make that good union the consistent of the condition of t

The following are tabe regarded as standing directions for

all occasions at the king-I on to a general rub, open, however, to special exceptions,

un der en di ajem um gerren.

4 -The ear dilates to be carefully instructed to answer, distinetly and and bis, at the time of Confirmation, to the question addressed personally to themselves, and to make the responses in the Confirmation service in the same manner, including the

6.-The tickets to be delivered to the Chaplain, or Aeting Chaptin, not when the candidates first come to the comm nion-nils, but separately by each successive row, immediately beforekneeing down for the actual imposition of hands

better strength from the treatment of the raile, after re-ceiving imposition of hands, till the whole ceremony is gone through, and the episcopal address delivered; and all to kneel down during the several prayers, and the blessing with which

ther are closed.

S. - Hany of the neerical Pasims be sung upon the occasion, the first four verses of the second part of the 119th Pialm may

2. -The candidates to be instructed that the rive of Confir-9.—The candidates to be instructed that the tree is commanded in the Holy matter is introductory to the privilege of admission to the Holy Communion: and an exact record kep by the Clergyman of the names of the persons confirmed, in which it shall be noted when they became communicants, a repos of all which shall be made to the Bishop at the next ensuing Confirmation.

I am. Reverend Sir.
Your affectionate Broder, G J. MONTREAL

From our English Files.

A few days ago, a pensioner at Carlisle cut out of his left arm a flattened piece of lead, about the size of a six-pence, being a portion of a ball which shattered the upper bone of the arm at the battle of Waterloo, he being at the time in the 73rd regiment.

On the 20th Nov , a man at Bramley called upon the regishop who has trar to register the birth of his twenty seventh child, he having any exception had three wives. The first had one child, the second 13, and the present the third was confined of her 13th child on the 19th Oct.— Eddowe's Journal. The postmaster has issued a notice that, on and after the 1st

of January, the transaction of money order business on the Sunday will be entirely discontinued throughout England and Berrish Museum .- There is a rumour very generally circu

ated that the annual grant of £10,000 for additions to the Library of the British Museum, is about to be suspended for a white—if not entirely withdrawn.—[Thus the Ministry which can spend so much in jobbing, that is, in creating useless offices for its own partisans, withdraws a grant for the spread of knowledge and the national benefit.]

GOOD SERVICE PENSIONS .- Major-General Edward Par-kinson, and Major-General Philip Baiubridge, have respectively succeeded to the pension of £100 per annum .- United Service ABOLITION OF SLAVERY IN THE DANISH COLONIES .-

The King of Denmark has fully confirmed the proclamation of General Von Scholten, giving complete emancipation to all a avec within the Danish dominions; a consummation which was welcomed with great delight by the emancipated.

THE BUCANEER PAUL JONES .- The American Congress the heirs are now to send in their claims. This celebrated rover died at Paris in 1992.

FORMATION OF A PROVISIONAL GOVERNMENT AT ROME. - A Provisional Government has been proclaimed. It is com-Goofslonier of Aucona. The Pope has been declared to have forfeited all temporal power. The minister Sterbini has addressed the people; he said that the Pope alone under the title of "Bishop," would have a right to enter Rome, but that all the Cardwals and Prelates would be strictly prohibited from entering the city. "The people," says the Pensiero Italiano, "have paraded the streets, crying Death to the Pope! Death to the Carlinals?" The foreign Ministers who resided at

Rome, have all quitted in succession for Gacta. ELECTRO-LIGHT .- The Lord Lieutenant, the Countess of Clarend n. his Grace the Archbishop of Dublin, the Hon Justice Jackson, and several other distinguished persons, were present on Tuesday at the Theatre of the Royal Dublin Society to witness Professor Barker's experiments on electro-light, ---Some surpassingly beautiful effects were produced, and all the experiments succeeded to admiration. The intense brillisticy of the light produced by two points of anthracite char-coal, burned in vacuo, has had hitherto no parallel.—23rd

The Cholera has assumed a severe character this week in Scotland. The cases reported are 736, deaths 318. In London there is a slight increase, 31 cases and 11 deaths. In the provinces the cases are 34, the deaths 15. It has also made

hamour with the English. The news from the West Indies is of a most melancholy

character. The crops are complained of; and dreadful sickness prevails on several of the islands. RUSH, SINCE HIS COMMITTAL -The accused, since his committal, is carefully watched by one of the wardens, both night and day. At times he is execulingly dejected, and passes restless nights, frequently leaving his hed in an agitated state. He takes very little exercise, and principally employ his time in writing and preparing his defence, for it is stated he is determined not to employ legal aid, but to conduct his

It is said that more disclosures of a most important character having been this week communicated to the authorities, Mircurut - A letter from Bermuda says that John

OWN CASE.

, miserable, broken-hearted looking creature and in wretched bealth." LITHOGRAPHIC STONES IN INDIA .- A letter from Capt. Mendows Taylor, written from Sherapoor, in the Dekhan, Oct. 25 says:-- In this district we have miles and miles of the

very finest lithographic stones, --equal, as Dr. Buist assures me, to the German. It is very beautiful, easily raised, and I am now getting some specimens dressed." A clergyman in Blairgowrie, Perthabire, having refused baptism to the child of a schoolmaster, the case went therun of she Church Courts, and ended in the baptism of the child. The schoolmaster then instituted a civil action ; and, in absence,

the Lord Ordinary found the defendant liable to 1,500% damages personnally, and 1,500l in conjunction with his Kirk-Session. in the mean time, the elergyman has commenced a new suit against the school naster's wife for non-attendance at church. Proceedings are in hand for leveling a distress on what is commonly called Mr. Feargus O'Connor's estate at Minister

Lorell, for arrears of tithes, Mr. O'Connor neglected to pay them. It is said the property of every tenant is liable to be taken. - Oxford Chronicle. The Irish Papiete have been holding meetings to express

their sympathy with the sufferings of the Pope, and talk of "something practical" in the shape of contributions to St. Peter's Fund," to aid his restoration to the Vatican. The " Godless Colleges."-Already there are upwards of

1700 applicants for the sixty professivabips about to be appointed by the Lord Lieutenant, in connection with the three colleges in course of erection at Belfast Cork, and Galway. The Tragedy on board the Londonderry .- It is stated that veral of the survivors of the late fatal voyage, who have lost

their relatives, are about to institute law p

the proprietors of the steamer, who however have undertaken to discharge all their expenses. One more of the frail links by which hope hung in the matter of the party who have so long disappeared with Sir John Frank-lin has given way. The latest of the whalers have come inand brought no tidings. Floating or camping they have seen

no trace of the lost expeditron. Lord Seymour phlest son of the Duke of Somerset, has been appointed to succeed Mr. Charles Buller as President of the Poor-law Commission.

FAILURES IN LIVERPOOL -The number of firms which stopped payment in Liverpool during the penie of 1847 was 51. A new Telegraph Company has been established called the Scottish Electric Telegraph Company, for supplying the chief towns and cities of the north.

Joseph Art again .- This notorious character is again sending out his epistles, attempting to impose on the unwarr, A tew days since Alderman Wostmer, of Exeter, received a I trust that there is no eccessity for my guarding you against letter from him referring to his having obtained 10,000% to