

17. It will make every effort to protect the Sabbath as a divine institution, fitted to convey so many blessings, temporal and spiritual.

18. It will endeavour to combine the churches in their efforts to suppress intemperance, and the other great prevailing vices of the age, and generally to promote the moral improvement and elevation of mankind.

19. It will aim to foster among Christians systematic beneficence for the furtherance of Christian objects.

20. It will make systematic efforts to meet prevailing forms of infidelity all over the world.

21. It will seek to combine the Protestant Churches in opposing the errors and inroads of Romanism.

22. In order to organize the federation, a committee shall be appointed to correspond with the committees of the British churches, and with other churches throughout the world holding to the Presbyterian system. This committee, in correspondence with the committees of the British churches, shall call a preparatory meeting of the committees of all the churches joining in this confederation, to be held in London or elsewhere in 1875.

This preparatory meeting is expected to agree upon, and circulate in proof, a Constitution of the Confederation, to be held, if possible, in 1876. This preparatory meeting shall agree upon a provisional plan of representation—that is, upon the number of deputies to be sent by each church to the first general convention.

Addresses were made by Dr. Kerr, of the United Presbyterian Church, Dr. Peltz, of the Reformed Dutch Church, Dr. William Adams, of the Presbyterian Church, and Rev. Mr. McPherson, of Stratford, Ontario.

Home Ecclesiastical Intelligence.

CALLS, &c.

The Rev. P. Wright has been called by the congregation of *Quebec*; the Rev. R. Thynne has been called by the congregation of *English Settlement and Proof Line*; the Rev. Mr. Baxter, of Dundee, Scotland, has been called by the congregation of *Stanley Street Church, Montreal*; the Rev. E. Torrance, M. A., has been called by the congregation of *Nazareth Street Church, Montreal*; the Rev. J. D. Leishman has been called by the congregation of *South Gower and Mountain*; the Rev. Dr. Burns, of Montreal, is called by the congregation of *Fort Massey Church, Halifax*, vacant by the translation of the Rev. J. K. Smith; the Rev. J. Smith, of Bowmanville, has been called by the congregation of *Bay St., Toronto*.

INDUCTIONS.

The Rev. J. K. Smith was on Thursday 17th, inducted into the pastoral charge of the congregation of *Knox Church, Galt*, of which he was formerly pastor. Mr. Smith's departure from Halifax has been very deeply regretted, but we know that very many will rejoice at his return to his former charge.