

General News.

ARCHDIOCESE OF TORONTO

ST. MICHAEL'S.

Complaint was made last Sunday from the pulpit about the occupation of the seats of pew-holders by outsiders. The habit has grown into an abuse. Pews are rented for twenty and thirty a year, and it is very aggravating to find one's pew occupied Saturday after Sunday by those who have no right there. Single seats may be secured by any such as need but one sitting, so there is little or no excuse on the score of not needing a whole pew. A collection is taken up at the door in lieu of pew-rent—a collection, by the way, which is systematically tabooed by a large majority of those who go to St. Michael's to hear mass. This collection entitles the contributor to a seat, but it does not give him the right to occupy somebody else's pew. Those who have not sittings of their own will find ample room on the side aisles—the centre pews are rented.

ST. MARY'S.

A month's mind Requiem High Mass was sung on Thursday for the repose of the soul of the late Lawrence J. Dee.

A Requiem Low Mass was said on Tuesday for the late Mr. Hugh O'herly.

A Requiem High Mass was sung on Tuesday for the repose of the soul of Mrs. Wood, of Dece Street.

On Saturday morning a Requiem Mass was said for the late Miss Annie Dyer.

On Friday last Miss Mary D'Arcy, of King St. West, died after a very severe attack of La Grippe. The funeral took place on Monday morning. She was an excellent young lady, and will be greatly missed in the parish. Her holy soul rests in peace.

The Forty Hours' Devotion will open at St. Mary's on Sunday next, with a Solemn High Mass of Exposition.

The night school in connection with St. Mary's parish is doing an immense amount of good and is greatly appreciated by those who are taking advantage of it. The large number of young men who are in attendance is a sufficient reason for the existence of such an institution.

The Literary and Athletic Club is busy at present considering its constitution clause by clause.

Food for the minds is being looked after by the committee of the Club. The library is being continually added until it is beginning to look something like a library.

The members of the Association will be present in a body at the opening of the Forty Hours' on Sunday next.

The circular in connection with the Building Fund is being prepared, and will be ready for distribution on Sunday.

On Tuesday evening the Association had the pleasure of hearing to an interesting and learned lecture on "Medicine," by Dr. McManon.

On Sunday next the usual debate will be held. The resolution is, "That the Pan-American Exhibition is not in the best interests of the Community."

Messrs. J. P. McCarthy and James Whelan will uphold the affirmative, while Messrs. M. J. Quinn, and Wm. McGuire will present arguments to the contrary. Mr. J. T. Loftus will act as critic.

Next Tuesday evening, Dr. McManon will address the club on "Consumption."

ST. PATRICK'S.

Rev. Father Ward, C. S. S. R., is giving a special course of Lenten sermons. Complaint is made that the parishioners are not attending the Wednesday and Friday evening devotions as well as they should.

ST. PETER'S.

On Monday a Requiem High Mass was sung for the repose of the soul of the late Miss Jane Sims.

The Lenten Devotions on Wednesday and Friday evenings are extremely well attended in St. Peter's.

FORTY HOURS.

The Forty Hours' Devotion was held in the Sacred Heart Church on Friday, Saturday and Sunday of last week, closing on Sunday after the Mass of Exposition. On Saturday the devotion was taken up at St. Paul's, where with due ceremony the Exposition was begun. It closed there on Tuesday. Tomorrow the House of Providence will have the honor of adorning our Lord exposed in the Blessed Sacrament. The devotion will close there on Sunday morning. The Exposition will take place at St. Mary's on Sunday, Monday and Tuesday next.

SACRED HEART LEAGUE.

The quarterly meeting of the Men's League of the Sacred Heart will be held in St. Michael's Cathedral, on Wednesday and Friday evenings of this week, commencing at 7.30. Rev. Father Ryan will officiate.

The members will receive Holy Communion in the Cathedral at nine o'clock on Sunday, March 10th. This being the Lenten season, it is expected that there will be a very large attendance of the men and boys of the parish at the meeting, and especially at Holy Communion.

Regular meetings of the League are held in St. Joseph's Chapel, the last Sunday of every month, at 2.30 p.m. Those wishing to join are especially invited to these meetings.

SEPARATE SCHOOL ESTIMATES.

The estimate for the separate schools for the year were presented at the meeting of the separate school board in the City Hall, Tuesday night. The total estimates reached the sum of \$64,790, the principal items being salaries, \$27,100; fuel, \$3,539; general repairs, \$3,500; interest and sinking fund debentures, issued by the board, \$8,485; and the bank overdraft from 1900 amounting to \$8,832. The report of the Finance Committee, containing the estimates, passed without amendment. Accounts amounting to \$1,010.50 for the month of February were ordered to be paid. A sub-committee was appointed to watch the bill before the Legislature regarding the amalgamation of the High and Public School Boards, and to report as to the extent to which separate schools would be assisted. The committee will consist of William Gray, McCann, Father Hand, Vincent Ray, and D. A. Carey. La. of. Donville was appointed musical instructor in the schools. The attendance for the month of February was given as follows:—Registered, number, 3,903; highest, 3,654; average, 3,305.

FEIS CEOL

Old Irish Singing Feast—By the Irish Musical Art Society.

The Concert Committee for Ireland's National Anniversary have made final arrangements for the Feis Ceoil (Old Irish Singing Feast) by the Irish Musical Art Society, under the auspices of the Combined branches of the Irish Catholic Benevolent Union of Toronto in Massey Music Hall, St. Patrick's Eve, Saturday, March 10th. The festival promises to be a great success, both artistically and financially. The chorus numbers 180 voices, and is under the able direction of Mrs. Elsa MacPherson, the distinguished piano virtuosa. The society will be assisted by Miss Josephine Sullivan, harpist, of Dublin, Ireland. Following is the program.

PART ONE

- Let Erin Remember.....Chorus
Soprano Solo.....Miss Annie Foley
Bass Solo.....Mr. E. Fulton
"Has Sorrow Thy Young Days".....Chorus
"Shaded.....Chorus
"The Young May Moon.....Chorus
Harp Solo.....Miss Josephine Sullivan
Dubair
Contralto Solo.....Miss Ruby Shea, New York.
Tenor Solo.....Mr. Cokney Mechan.
Shule Agra.....Chorus
Crusie Linn.....Chorus
Address on Irish Character.....Thos. O'Hagan, Esq., M.A., Ph.D.

PART TWO

- "The Harp That Once Through Tara's Hall".....Chorus
Harp Solo.....Miss Josephine Sullivan
Contralto Solo.....Miss Ruby Shea.
"Tho' the Last Glimpse of Erin".....Chorus
"Off in the Stilly Night".....Chorus
Harp Solo.....Miss Josephine Sullivan
Soprano Solo.....Miss Annie Foley.

SCHOOL REPORTS.

ST. BASIL'S.

First Form, Sen. Div., Paft II., Excellent in catechism—Mary McCarthy, Ellen Teavin, Irene O'Connor, Mary Collins, Hilda Ellard. Good—Jack Boomer, Douglas Bailey. Sen. Part II., Excellent in arithmetic—Mary McCarthy, Joseph Lenhardt, Ellen Teavin, Annie Holland, Irene O'Connor. Good—John Brown, Mary Collins, Francis O'Leary. Excellent in Spelling—Mary McCarthy, Irene O'Connor, Ellen Teavin, Hilda Ellard. Good—Annie Holland, Nora Flynn. Catechism, Jun. Pt. II.—Mildred Ellard, Catherine Flynn. Catechism, Pt. I.—Florence Wainwright, Vera Mulcahy. Excellent in Phonics—Florence Wainwright, Vera Mulcahy, Ella Hinchey, Mary Nokes, Edith Barrett. Excellent in number—Mary Henrick, Vera Mulcahy, Florence Wainwright, Irene Hinchey, Mary O'Connell, Ella Hinchey. Best in Writing—Francis Murphy. Catechism in Primary Class—Corine, Lilly and Bruce McPherson. Number in Primary Class—Francis Brown, M. K. Kahoc.

ST. MICHAEL'S.

The following boys were awarded testimonials for conduct, neatness, and application during the month of February:—Fourth Form, Sen., Excellent—J. Seitz, F. Glover, T. Hynes, N. Hennessy, E. Foley, W. Finucan, Good—D. Davis. Jun., Excellent—D. McGowan, J. Kenny, A. Grant, L. Martin. Good—W. McMillan, J. Walsh. Third Form, Excellent—H. Cassidy, Good—J. Gavran, J. Kenny, E. McGowan, Joe O'Neill, F. Adams, Jos. Walsh, F. Ungaro, Thos. Quealy, Geo. Kelly, C. Cook, J. Quinn. Second Form, Excellent—J. Macnamara, M. Querty, Good—J. McEahan, C. Doyle, J. McCaffrey, P. McCaffrey. The following are the names of the boys who distinguished themselves in the monthly competition:—Fourth Form, Sen., J. Seitz, 2nd, N. Hennessy, 3rd, T. Glover. 1st in Christian Doctrine—J. Seitz. 1st in Reading and Lit.—J. Seitz. 1st in Spelling—E. Foley. 1st in Grammar—T. Glover. 1st in Composition—T. Hynes, J. Seitz (equal). 1st in Written Arithmetic—N. Hennessy. 1st in Mental Arithmetic—J. Hennessy. 1st in Geography—N. Hennessy. 1st in Penmanship—D. Kenney, J. Seitz (equal). Jun. Div.—1st, J. Kenny, L. Martin, W. Sheedy (equal). 1st in Christian Doctrine—W. Sheedy.

- 1st in Reading—L. Martin.
1st in Spelling—W. McEahan.
1st in Grammar—A. Heck.
1st in Composition—Alex. Grant.
1st in Written Arithmetic—Albert McDonald.
1st in Mental Arithmetic—J. Kenny, and W. Sheedy.
1st in Geography—A. Heck.
1st in Penmanship—J. Kenny and W. Sheedy.
Third Form, Sen.—1st, H. Cassidy, 2nd, Jno Quinn.
Jun. Div.—1st, W. Murphy, 2nd, P. Gavran, 3rd, J. Gavran.
Second Form, Sen.—1st, H. Campbell, 2nd, M. Querty, 3rd, C. Doyle.
Jun. Div.—1st, H. O'Halloran; 2nd, H. Burns, 3rd, C. Davis.

ST. PATRICK'S SCHOOL.

Following are the names of the boys who obtained the greatest number of marks in the monthly competition:—Fourth Form, Sen.—1st, Joseph Regan, 2nd, Henry O'Donoghue, and 3rd, William Hanna. Jun. Div.—1st, James Walker; 2nd, Carroll March, 3rd, Jos. Heck. Third Form, Sen.—1st, Gordon Roche, 2nd, Vincent O'Hagan; 3rd, Joseph John. Jun. Div.—1st, Frederick Shearns, 2nd, Wilfred Chase and Matthew Meehan; 3rd, Thos. Hennessy. Second Form, Sen.—1st, Joseph Ryan, 2nd, John Maroni; 3rd, John Murray. Jun. Div.—1st, Francis Guay, 2nd, Frederick Lloyd; 3rd, Robert Newton. Boys' honor roll:—Fourth Form, Sen., Excellent—W. Hanna, E. Malone, J. Mohan, H. O'Donoghue, J. Regan. Good—J. O'Hearn, A. Finnigan, C. Smith. Jun. Div., Excellent—F. Boehler, J. Heck, J. O'Toole, C. March, Jas. Walker. Good—E. Corrigan. Third Form, Sen., Excellent—V. O'Hagan, E. Boehler, J. Tobin, Good—J. Gilmour, G. Roche, M. Walsh. Jun. Div., Excellent—T. Hennessy, W. Chase, M. Meehan, J. Melville, F. Shearns, Good—C. Higgins. Second Form, Sen., Excellent—J. Devine, J. Burns, J. Mohan, J. Matthews, J. Murray, E. Seitz, A. Drenski. Good—L. Cleary, E. Roach, T. Fox, A. Keeler, G. McGowan, J. Maroni, C. Heck. Jun. Div., Excellent—J. Fletcher, R. Newton, J. Melville, F. Kenny, Good—F. Guay, F. O'Hagan, D. Davoy.

THE JESUITS' OATH.

Father Ryan Brings the Telegram to Task.

The following letter was yesterday sent by Father Ryan to the Evening Telegram, in answer to an article that appeared in that journal on the "Jesuits' Oath"—Editor Telegram:—Dear Sir:—Someone sent me a marked copy of your paper of Saturday, March 2nd. On page six you have an article, on what you call, in your heading, "Oath of a Jesuit." Now, I want to stigmatize that whole article as a most infamous, and outrageous slander on the character of the most learned and devoted body of men in the Catholic Church. Indeed, I may say, in the whole world. Lord Macaulay's famous essay, that every school boy is supposed to know, will prove the first part of my assertion—the learning of the Jesuits. Mr. Parkman, in his most interesting and fairly honest volumes, will prove the second—Jesuit devotedness. The glorious heroes of Christianity and civilization in this Canada of ours, such as Marquette, Lalemont, Brabour, Jougier, by their learning, life and suffering, prove both. And these are all Jesuits. But to come to facts of modern history, and to this infamous "Jesuit Oath," they are everywhere. But wherever they are, I can confidently assert that they are most loyal subjects to the civil authority. And now for this "Oath." Of course, like most calumnies against the Catholic Church, this infamous oath has been heard of before. It has been answered, denied, and indignantly repudiated hundreds of times by those who spoke with knowledge and authority. The great Jesuit, Father Edmund Reilly, who, Cardinal Newman says, in his "Apologia," was the most learned man in Europe, felt once compelled to make public reference to this very same odious slander. Now where and when are these falsehoods cease? To what end and in whose interest are they reiterated? The Catholic Church can get on without calumny or falsehood. Why should not other churches try to do the same? Anyhow, as far as I can, I am determined to nail these odious lies against our religion every time. Now, sir, I do not ask what your code or conscience of literary ethics may be. But I do hold that even an editor of a daily paper may be fairly held responsible for statements that seriously and injuriously affect the character of others. You give us authority for your statements of the Jesuit Oath, a "Reader, Le Semeur, Franco-American. Of course nobody knows who "Reader" may be except perhaps yourself. And I must honestly confess that I never before heard of Le Semeur. But what I do know perfectly well is all about the so-called Jesuit Oath. In the first place, the Jesuits do not take any oath at all. Like all religious orders in the Catholic Church, the Jesuits take vows in which there is not a single word about any civil power, even in England. These vows are purely the personal affair of those who make them, and no one else has a right to talk about them. The rules and constitution of the Jesuits may now be had in almost any of our public libraries. This book is the only authentic and authoritative statement of what Jesuits say and do, including the very words of their vows. I can lend a copy of this work to anyone who cares to see it, even to the learned Editor of the Evening Telegram. And now, sir, I must ask you as an honorable man to publish every word of this letter in your issue of this evening, Wednesday, March 6th. And if you do not, I will denounce you and your paper as not only as I can in a private and public, and tell all our people to have nothing more to do with you or your paper. F. RYAN

Rector of St. Michael's Cathedral, March 6th, 1901.

FATHER O'LEARY

Gives \$1500 to a Protestant Hospital.

Rev. Father O'Leary has just given to the Jeffrey Hale Hospital, of Quebec, \$1,500 of the testimonial fund, lately presented to him, the governor of that institution undertaking to pay him a small annuity until his death, when the money will become the full property of the hospital. This generous action on his part is in keeping with the determination which he expressed on his return from South Africa, and when he heard for the first time of the testimonial, namely, that as a considerable portion of the fund had been subscribed by his Protestant fellow-citizens, the money should revert to them and be applied for their benefit at his death. When all the returns are received the fund will amount to \$3,700, after all expenses are paid, some \$3,630 having already been deposited in the bank.—Exchange.

CONVENT ENTERTAINMENT.

The Pupils of Alexandria score a Success.

The pupils of St. Margaret's Convent, Alexandria, scored another success last Friday evening in their annual concert. The attendance was good and everybody seemed to enjoy the entertainment. There were so many pretty little girls and so many pretty songs and drills that it is impossible to go into detail. "The Chinese Lantern" drill was unusually pretty and deserves special mention. Then there was the Pantomime, "My Faith Looks up to Thee," which was particularly pretty and well acted. The cutest number was the "Waiters' Drill," by the little tots. A very pretty duet was the "Ave Maria," sung by Miss May Macdonald and Miss Elizabeth McPhee. The two tableaux must not be forgotten. They were both in exquisite taste and well posed. Edith McPhee in a cute little song told how things were done "When Grandmama Was Young." As a queen of the fairies Eva Proctor made a very pretty figure and acted her part well. The two little comedies were refreshing and were well presented. The little Misses Huot sustained their reputation as proficient pianists. "The Bachelor's Sale," by Isabella McPhee, was well recited and embodied a capital idea. Miss F. McLennan spoke her lines very well in "The Tear of Repentance," and was well supported by the other young ladies in paragonime, she and Miss Ruby also gave a very pretty piano selection. The concert closed with "God Save the King."—Glenarg, Law.

HAMILTON.

The Sisters of St. Joseph Recognized in Parliament.

In the Private Bills Committee of the Ontario Legislature on Friday morning the first bill taken up was that conferring additional powers in regard to the holding of land and receiving of gifts and endowments by the sisters of St. Joseph in Hamilton. The bill authorizes them to hold lands to and for other real estate or interest therein by purchase, gift, devise or bequest to an annual value of \$10,000. Hon. J. M. Gibson, speaking in support of the bill, referred to the good work carried on by the sisters, and he considered that it was very desirable that their powers of doing good should be extended, and the act under consideration would do this by not only increasing the value of the funds they could permanently hold, but also increasing the endowment they might receive for revenue. There was no opposition, and the bill passed without any amendments. The Sisters of St. Joseph, of the House of Providence, Dundas, are visiting the several parishes in the Hamilton Diocese in behalf of the building fund of their great charitable institution.

NEW MONTREAL PARISH.

Boundaries Fixed and Plans Chosen.

The new Roman Catholic parish of Westmount in Montreal will be placed under the patronage of St. Leo I. The notice of application for an act of incorporation appears in the last issue of the Quebec Official Gazette. The new parish is to be made up out of portions of Notre Dame de Grace, St. Henri, St. Elizabeth parish, Montreal, and the parish of Notre Dame, Montreal. The boundaries of the new parish are given as follows: On the south, southeast by the railway track of the Canadian Pacific, on the north, north-east by the limits of the city of Montreal, on the north north-west by the limits of the city of Westmount, namely by the village of La Cote des Neiges; on the west by the west side of Claremont avenue. The freeholders of the new parish have already met and elected churchwardens as follows, Messrs. L. J. P. Desrosiers, M.D.; A. St. Cyr, A. St. Germain, A. E. Gagnon, J. R. Lavoie, C. Ledoux, B. McNally, and M. T. H. The meeting also decided on the erection of a parish church at a cost of \$30,000, and a presbytery at cost \$10,000. The site chosen is the corner of Eberbrooke street and Argyle avenue. Rev. J. A. Perron, of the Archbishop's Palace, has been appointed to take charge of the new parish.

BRITISH AMERICA ASSURANCE CO

The sixty-seventh annual meeting of the shareholders of the British America Assurance Company was held on Thursday, and the reports presented proved very satisfactory. The President referred to the activity in the agencies established beyond the limits of the continent. The expectations regarding an improvement in marine business had been realized. All the directors were re-elected.

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FATHER MUNGOVEN DEAD.

The Distinguished Basilian Passed Away on Saturday.

The Basilian community in this country sustained a great loss in the death of the Rev. Father Michael Mungoven, C.S.B., on Saturday last. A man of great financial and executive ability, the loss to the community is almost irreparable. Father Mungoven in his responsible capacity as Treasurer of the Order was a careful and painstaking financier. His far-seeing and quickly-grasping mind did much to advance the Basilians in their temporal affairs in this country. Thus his loss will be felt, but in more than that. The late Father was a universal favorite among his conferees because of his genial disposition and his whole-souled nature. He was a man whom to know was to love, and the better he was known the greater was he loved. Fond of a good joke, he had a fund of that dry humor that characterizes the true sons of Brin and makes their company so generally sought. A big-hearted, generous soul in the death of Father Mungoven his community has lost a treasure, the Church a sterling priest, and the world a great and good man.

A quiet and retiring man, his aim in life was to do his duty faithfully and well, and keep as much as possible in the background. Through in everything he undertook, Father Mungoven's sterling worth was early discovered by his Superiors, and the most important offices in the Community were entrusted to his care. The thousands of old students of Sandwich and St. Michael's Colleges will hear with regret the death of Father Mungoven. He was a severe disciplinarian, but he performed his arduous task of keeping order in a way that made the observance of rule a pleasure to the students. Father Mungoven was a man of powerful physique, and was a great athlete in his younger days. R.I.P.

The Rev. Michael Mungoven, C.S.B., was born in the township of North Easthope, County of Perth, four miles from Strathroy, on July 25th, 1846. His father, the late Thomas Mungoven, a native of the County of Clare, Ireland, settled in North Easthope about six years ago, when that portion of Ontario was a comparative wilderness. The future priest was educated in the public school of his section, and the old Stratford Grammar School. His classical course was made in St. Michael's College, Toronto, and his philosophical studies at the Montreal Seminary. The young clerical student then entered the Basilian Novitiate in 1872, and was ordained priest in the Community at Assumption College, Sandwich, on Feb. 15th, 1878, by the late Bishop Burgess, of Detroit. From the year of his ordination until 1887, Father Mungoven taught in Assumption College. In the latter year he was transferred to Owen Sound, where he did parochial work until the Fall of 1889. From that year until 1896, he was Director of Studies in Assumption College. Father Mungoven was then entrusted with the finances of St. Michael's College, and of the Basilian Community in America, a position that he held at the time of his death.

A strong, healthy man, Father Mungoven was last April taken ill with kidney and liver trouble from which he never fully recovered. All summer long, though confined to his bed, the Rev. Father suffered continually, and when fall came he was unable to assume the duties of his exalted position. His condition kept growing worse until about two weeks ago, a conference of the best medical men in the city decided that an operation was necessary. The operation was performed at St. Michael's Hospital. The patient rallied after the operation, but it was only for a short time, and he passed away peacefully on Sunday at 12.30 o'clock at noon, of hemorrhage of the kidneys. His mother, residing at the old homestead, and two brothers survive the deceased priest.

The remains lay in state in the college parlors until Monday morning, when they were transferred to St. Basil's Church, where a High Mass of Requiem was chanted in the presence of His Grace the Archbishop, of the University of Toronto, and in the presence of the Archbishop of Montreal, who was celebrated; Father Brennan, C.S.B., Deacon, and Father O'Donahue, C.S.B., sub-Deacon. The college choir sang the mass. His Grace, Archbishop O'Connor, gave the Absolution. Rev. Dr. Tedy preached an eloquent and touching sermon on "Death," and many an eye was wet during the discourse. After mass, the remains were taken to the Basilian plot in St. Michael's Cemetery, and interred, the Very Rev. Provincial, Father Marjion, C. S. B., officiating. The college boys marched to the Cemetery.

The pallbearers were all young conferees of the dead priest—Rev. Fathers Sullivan, Piomer, Howard and Ryan, and the Rev. Messrs. T. Roach, and A. Staley. They were clad in Surplice and Soutans. The funeral arrangements were in charge of McCab. & Co., of Queen St. East.

Among the priests present were:—Vicar-General McCann, Very Rev. Father Marjion, Fathers Lecky, C.S.B., Gushing, C.S.B., Sandwith, Kilroy, D. D., Stratford, Ryan, Manoney, Hamill, Semaine, C.S.B., Sandwith, Gallagher, Pickering, Morris, Newmarket, Granottier, C. S. B., Owen Sound, Jephcott, Oshawa, McAlister, Thornhill, Ward, C.S.B., Stuhl, C.S.B., Ryan, Tawcamp, Walk, Minahan, Aherlin, C.S.B., Tracey, D. D., Richardson, McKelce, Burke, McRady, C.S.B., Frachon, C.S.B., Murray, C.S.B., Walsh, C.S.B., Martin, C.S.B., O'Neil, C.S.B., Player, C.S.B., Piomer.

C.S.B., Ryan, C.S.B., Sullivan, C.S.B., Howard, C.S.B., Dollan, O'Leary, McCann and many other.

May his soul rest in peace.

WM. J. YOUNG.

A death which will be universally regretted occurred on Friday morning, when Mr. Wm. J. Young, of Young's Point, passed away after a short illness. The deceased had not been in robust health for some years, although able to attend to business. A few days ago he was taken ill, and it was recognized at once that the sickness was serious.

The late W. J. Young, was a native of the county. He was the son of the late Francis J. Young, of North Smith, and had resided in the county all his life. He was 43 years of age. For some years he had been in business at Young's Point, where he successfully conducted a general store. He was also salesman for the Young Point cheese factory. He was a member of the local School Board for years and a citizen of the Point who was widely known and as widely respected. Quiet and unostentatious, he was, nevertheless, a man of influence in the community where he resided. Honesty and straightforwardness marked his course in business and domestic affairs, and his death will be sincerely regretted by the large circle of friends and acquaintances whose respect he held. Deceased leaves three brothers, Messrs. Edward, Walter and Frank, and two sisters, Miss Frances Young and Miss Ellen Young, to mourn his demise.

The funeral took place at eleven o'clock on Saturday morning, at Young's Point, and from there to St. Mary's Church, and thence to the Young's Point Roman Catholic Cemetery.—Review.

ROBERT AMBROSE, PETERBORO.

The funeral of the late Robert Ambrose, one of Peterborough County's oldest residents, took place to the Roman Catholic Cemetery, Mr. Ambrose was born in County Cork, Ireland, August, 1818. When he was quite young he was with his father, mother and two brothers, came to Canada, having followed his uncle, Rev. Father Croley, who came as chaplain, with Robinson's immigration, and was first priest in Peterborough. He received his early education in the city of Cork and later on continued his studies at Peterborough, with his uncle. In 1830 his father, mother and brothers moved to Lindsay. At that time he owned the tract of land now known as Cold Springs, extending along the river bank on the Otonabee side, from the locks to Bethel. In 1846 he married Mrs. Kennedy, daughter of the late Major Dawson, and mother of Mr. Dawson Kennedy, and Mrs. G. Robertson. He was a life-long Reformer, and took a keen interest in politics until the time of his death. He was loved and respected by all, although of a quiet and retiring disposition. He survived his wife by nine years, and leaves four children, Messrs. J. R. Donnell, of Peterborough; Misses Jane and Kate and Mr. John Ambrose, of Otonabee. His only other relative in Canada is his niece, Mrs. John Maloney, of Peterborough. The pallbearers were Messrs. P. McMarlin, T. Welsh, T. Houston, D. Spear's and T. Sisson. R. I. P.

WHAT IS OSTEOPATHY?

Though this new practice is based upon an accurate and practical knowledge of the anatomy and physiology and all that is known of the parts and processes of the human body in health and disease, the Toronto Institute of Osteopathy makes an entirely new application of these facts.

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Address Toronto Institute of Osteopathy, 567 Sherbourne St., Toronto.

FATHER LEGRIS HONORED.

Rev. Germain Legris, a French Canadian priest, who has been for some years a professor at the College of St. Viateur, at Bourbons, Ind., has lately been appointed by His Holiness Pope Leo XIII. a domestic prelate or secret chaplain of the Holy See. This entitles the recipient of the distinction to the title of Monseigneur.

Thirty years ago the "McAll missions" were established in Paris for the purpose of converting the people to Protestantism. Every year since, Anglo-Protestantism has contributed about \$100,000 to these missions. A report in the current Outlook indicates that the McAll mission is steadily declining. It sustains only two-thirds of its former number of stations. The contributing Protestant public is fed on fairy tales.

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