

# Young Friends' Review

A MONTHLY MAGAZINE,

*Published in the interest of the Society of  
Friends at*

LONDON AND COLDSTREAM,  
ONTARIO, CANADA.

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TERMS:—Per Year, 50c. Single Numbers 5c.

Matter for publication should be addressed to Edgar M. Zavitz, Coldstream, Ont., and should be in by the 1st of the month. Business letters to the Treasurer, Coldstream, Ont. The name of an author must accompany the article sent for publication, as a guarantee of good faith.

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The visits and gospel labor of our ministering Friends, Margaretta Walton, and her companion, Martha Dodgson, of Pennsylvania, at the different meetings throughout Genesee Yearly Meeting, are likely to linger long in the memory of all. From different directions come the same satisfactory and grateful reports. The messages of love borne by Margaretta, with her clear and musical voice, giving evidence that they came fresh from the fountain of love, have revived, we doubt not, in many minds a desire for a closer walk with God; and the quiet influence of her worthy companion in meetings, and in the social circle is likely to exert itself scarcely less favorably.

Two favored meetings at West Unity, Ohio, on 7th mo. 18th and 19th, concluded their labors within our limits.

Pelham Half Yearly Meeting of Friends will be held in Yarmouth, Ont., on the 22nd and 23rd inst. Norwich Monthly Meeting at same place on the 21st. Friends coming by train will be met in St. Thomas on the 21st inst.

*"Wherein do the principles and practices of the Society of Friends differ from those of the larger denominations of Christians sufficiently to make its existence desirable?"*

We ask for articles for publication on the above subject.

Edward Coale, a minister belonging to Illinois Yearly Meeting of Friends, has a prospect of attending the coming Ohio Yearly Meeting, to be held at Salem, Ohio.

## IN MEMORIAM.

Isaac Baker died at Macedon Centre on the 28th of June, aged 85 years and two months. He was born in Easton, Washington county, and was identified with the Society of Friends from his boyhood. While still in early youth he moved with his father's family to Erie county, and spent the greater part of his long and useful life in the town of Hamburg, not far from Buffalo; his occupation that of farming and market-gardening. For a few years he was Superintendent of a Friends' School, or in charge of its boarding department, and was greatly interested in educational, temperance and benevolent work through all his life. About fifteen years since he came to Macedon Centre, desiring a home in his advancing age near a religious society of his own choice, and in a community imbued by inheritance with those sound principles of peace and right and love, which seems to have been the especial mission of Friends to establish amid the jarring discords of three centuries. Here he passed his remaining years,