

Emlaramd 3baikr--Vol. IV.
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THE GARDEN OF GETH. SEMANE.

TIIE picture ehown the present appearance of this sacred spot -ove of the most hallowed in its associations in the whole world. The monks under whose control it is, are seen carefully tending its flowers. A few ancient olives, probally the lineal descendants of those under whose shade our Saviour agonized, of the cities ran into her mother from still remain. His heart must be the rosuside with some early spring callous, indeed, who is not stirred to blossoms in her hands, snd, full of the deep emotion by the surroundinge of outside glow, exclaimed: " 0 , mamma, the spot and the holy momories which it, how nice it is to live where somebody suggests. This picture is one of about doesn't own everything." thirty which illustrato a series of thres articles in the Meth. odist Mayazine on "The Lord's Land," by the Rev. Hugh Johnston, of the Metropolitan Church, who a short time ago visited thess sacred scence. The whole series rill be of special interest to Suudayschool workers, and indeed to all Bible readers.

## LEARN A TRADE.

国ARDLY a day passes by but we see evidence of the folly of our young men scattered here and thore. They are in quest of something to do. They are willing to work for about the pay they should be receiving. If you ask them what is their trade, they will reply that they have none, and in these daye when skilled labour is in demand, it is a shame and ontrage for so many promising young mon to be loitering the time away, either looking for work, or, if they havo it, in a position where their pay is nothing. We have seen too many such men who expect to climb up the ladder of fame and fortune without working for it. They are looking around for pins to pick up, and then to be folded in the embrace of some realthy bank president or philanthropic merchant, mado a partner, and finally marry in the family. Such cases ane not to be found overy day in the present time. We read Mun. chausen tales, in the years gone by, that had an onding like this. But totry, so when you go forth to pas. tures new, you'll know within yourself that you have something to fall back on for a living.

A citcle bit of a girl living near one
the cities ran into her mother from
8 roadside with some early spring
ossoms in her hands, and, full of the
utside glow, exclaimed: "O, mamma,

LETTER FROM MISS LANRENGE METHODIST MISSIONARY IN britiel columbia.


Y dear Young Friends,-To dey I picked up a number of Pleasart Hodrs and read one or two stories, and I thought: "How I would like to have a little talk with the children." Something whispered, "Why not write them a letter!" I answered, "Yee, I would like to very much, but I have not time." And I thought of the great pile of unanswered lettors I had just been looking at.

But atill I could not get the little folks out of my mind, and my thoughts went wandering away acrose the Rocky
lday the morchant who wants a young miles on the other side until they got mua, wants one of character and to a town on the shores of Lake Huron, ability. Learn a trade, young man; -or rather Georgian Bay-named first become proficient in some indus. Collingrood, my home that I left


THE GAEDEN or Gefisixicix.

I made up my mind I would write just a short letter even if some of the letters to the big folks were left unanswered, becsuse I like to talk to ittle people best.
Now I suppose you would like to hear something about the Indian boys and girls. I wish you could juat take a peep into the achool some day and see for yourselvea. I am afraid, though, you would be almoat inclined to laugh, for instead of the nice hats and jackets worn by the listle white girls, you would see bright coloured handrerchiefs and shawls or blankets. I think you would have felt sorry for them if you had bean here the last | $\begin{aligned} & \text { weok. We hive not a nice warm } \\ & \text { schoolhouse like you have; no win. }\end{aligned}$
four years ago to go and tell the little Indian boys and girls about Jesus.
I wondered what my little ones in Collingwood were doing, for I had an infunt class in the Sabbath. school when I left of abjut 70 or 80 dear little boys and girls, and I thought: "Now, if I should write a letter to Pleasant Hours, perhaps they would see it, for I was sure they took the paper, as every Sunday + chool ought, and the letter would be for them as well asfor those, whom I haveneverseen." So eyes and rosy cheeks.

## a mistake.

dows ; a board taken off the roof lets in all the light we have except what comes in through the cracks. But then, this is not our best schoolhouse. Wo have two villages, one for the winter, and another about six miles away, on a river where the people go in the spring to fish. Our winter schoolhouse is very nice. I was going to say that for about a week it rained almost all the time, and the rain came pouring down on our heads. Poor little things, they would move from one place to another to try and find a dry spot, their little bare feet paddling in the water. But they were just as happy as if they had every comfort; never looked cross all the time of the storm.

Some of my boys and girls learn very quickly. There is one gid about ten years old, named Kate Starr. She has not attended school vèry long, but she will soon be in the "third book," and she "市xites very prettily ; she understands a little English, and sometimes interprets for $m e$, and often goes with me to visit the gick. She is a very wise little girl, and I think will be a teacher some day. Some white girls might learn a leason from her; she is diligent in her studiee, and so clean and neat in her drees.

Then there is a boy named Simon Young; he is not as far advanced as Kato, but he also understands a little English and helps me some times, He is a very good boy, and I hope in a few years he will be a missionary. There are quite a number of very clever boys and girls. One, a little girl sbout four years old, is a pretty little thing with bright black

After the Sunday morning service most of the people remain behind to learn the text, both old and joung. Theg repeat it over and over in their own language until they know it ; then I will call on different ones to repeat it, sometimes very old men and women, then a young person, and again a little child. Nearly every Sunday i will say, "Now Louisa," and she repeats it word for word, and very seldom makes ?

