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Ecclesiastical Intelligence.

DIOCESE OF TORONTO.

THE LATE PRINCE CONSORT.

On Sunday last the Cathedral Church of St. James was draped in mourning, in memory of his late Royal Highness, Prince Albert. The pulpit, reading desk, and chancel were hung with black cloth, and over the altar was placed an escutcheon emblazoned with the royal arms. The prayers were read by the Rev. H. J. Grasett, B.D., Rector, and Rev. E. Baldwin. Sermons were preached in the morning by His Lordship the Bishop of Toronto, and in the evening by the Rev. Mr. Boddy. The musical services were conducted by Mr. John Carter, the talented organist of the cathedral. The selections were very appropriate to the occasion, as will be seen from the following outline of the services:—

Venite (chant).....Dr. Blow.
Glorias.....Dr. Croft.
Te Deum (service) John Carter.
Benedictus (chant) Flintoff.
Responses.....Mendelssohn from Elijah.
Gospel Glorias.....Tallis.
Magnificat (chant) Felton.
Nunc Dimittis.....Dr. Croft.
Psalm tunes.....St. Mary's and Burford.

Anthem, morning and evening.—“Forsake me not, O Lord,” arranged as an anthem from Handel's Dead March in Saul by Mr. Carter. Afternoon Anthem.—“Remember thy tender mercies,” adapted from “Qui tollis” in Mozart's 12th Mass.

Organ voluntaries.—Morning.—“I know that my Redeemer liveth,” (Handel's Messiah,) and Dead March No. 1 from Handel's Samson. Evening.—from Bethoven's Grand Funeral March in A flat, and “The trumpet shall sound,” from the Messiah.

The entire service was very impressive, and reflected the greatest credit upon the conductor. We need say nothing of Mr. Carter's ability as an organist, or as a teacher of music, but we cannot help expressing the astonishment we have often felt at the complete control which he seems to exercise not only over the instrument, but also over the chorists, many of whom are boy singers, and one would think tolerably troublesome to deal with. The choir are well trained and disciplined and they are a credit to the sacred edifice in which they sing the divine praise. The sermons, owing, we presume, to the fact that the sad bereavement of Her Majesty had been more fully dwelt upon on a previous Sunday, merely referred incidentally to the melancholy event. The congregations were large at both services.—*Leader.*

With a view to its wider circulation and permanent record, we insert in this number, the impressive sermon preached by the Metropolitan in the Cathedral at Montreal, C. E., on the lamented death of His Royal Highness the Prince Consort.

We deeply regret that the clergy and laity of

this diocese have not more generally complied with our request to be furnished with notes of the early settlement of the church in their respective parishes and missions; we nevertheless hope that the matter will not be lost sight of, and that we may be speedily favoured with many more valuable and interesting narratives.

The Rev. Arthur Mortimer, formerly of London, having lately removed to Toronto, wishes all communications and newspapers addressed to him at the latter place.

NEWCASTLE DISTRICT.—The Meetings advertised to be held at Douro North and Peterboro', in the “Gazette” of January, have been postponed to the 23rd. North Douro at 11 a. m., Peterboro', 7 p. m.

ERRATA.—**CHURCH SOCIETY REPORT.**—In the Appendix the Peterboro' Parochial Branch appears only to have sent up £6 13s. 0d., instead of £21, the amount credited in the books as received; the mistake must have arisen from the confusion consequent on some sending up in dollars, and others in pounds.

ERRATA.—**CLERGY LIST.**—The name of the Rev. Stewart Houston, A. M., Mission of Artbur, was accidentally omitted in our Clergy List.

HOME DEANERY.

Toronto, 1st January, 1862.

Several of the clergy of this deanery having expressed a desire that the boundaries of their respective parishes and cures should be arranged and defined in accordance with the canon, on the “division and formation of parishes,” I therefore notify the clergy and churchwardens of the several parishes and cures in this deanery that a conference for the above purpose will be held in the Board Room of the Church Society, in this city, on Thursday, the 23rd inst., at 10 o'clock, a. m. In the instances where the boundaries are already settled, it will be sufficient to forward to me by that date a description thereof, signed by the minister and churchwardens of the parish, together with the approval of the minister and churchwardens of the adjacent parishes, that they may be entered and registered as provided by the canon.

I further beg leave to suggest that it would be a favourable opportunity to report what church property there may be within the different parishes, in order that the titles may be examined, and if found complete, duly recorded by the registrar.

SALTERN GIVINS,
Rural Dean, Home Deanery.

SIMCOE DEANERY.

To the Members of the Clerical Association of the County of Simcoe.

MY DEAR BRETHREN,—You are requested to take notice that the next meeting of the Association will take place at my house in Bradford, on Wednesday, February 5th. As the by-laws of

the Association and other matters necessary for its complete organization, will be considered on that occasion, it is hoped there will be a full attendance of the members. Such of them as intend to be present will please communicate with me at least one week before the meeting, that proper arrangements may be made for their accommodation.

The subjects for consideration, in addition to the by-laws above referred to, are.—

A portion of the Ordination Service.

An essay on the Epistle to the Romans.

The 1st chapter of Romans to 25th verse (in Greek.)

The 1st chapter of St. Luke's Gospel as the basis of a harmony (authorised version.)

I am, my dear Brethren,
Yours faithfully,
JOHN FLETCHER,
Sec. pro. Tem.

Bradford, Jan. 10th, 1862.

The Rev. A. Crawford Walshe being about to remove from his present mission, the congregation at South Durham, Drummond County, C. E., presented him with the following address, upon his late visit:—

To the Rev. A. Crawford Walshe, Actonvale.

REV. AND DEAR SIR,
It is with infinite regret that we learn that you have resigned the cure of this congregation, and that the time for your departure from amongst us is now at hand.

We cannot allow you to go, however, without a hearty good bye, and fervent prayer to God that His blessings may be with you in whatever field His gracious providence may for the future place your lot.

We shall hold in pleasing remembrance your solemn admonitions, fervent exhortations to increased piety and holiness, and clear exposition of God's holy word.

Whilst your gentleness and upright integrity of character have not been without effect in tinting our community with like rays, and leading them to aspire more after a life of godliness. We have not failed to appreciate, as fully, the genial warmth of your generous disposition which enabled you, no doubt, to make yourself as contented and as much at home in our rude cabins as if you had been feasted in palatial mansion, or lodged in royal courts.

We remain, Rev. and dear Sir,
Your faithful friends,

Signed, THOS. BYRNE, } Churchwardens.
HENRY HUGHES, }

JOHN ARMSTRONG, &c., &c.
South Durham, C. E., 28th Dec., 1861.

To which the Rev. gentleman replied as follows:—

South Durham, 30th December, 1861.

MY DEAR FRIENDS,
Accept my most grateful thanks for your highly valuable and most kind address.

Be assured that I shall ever look back upon the