

KNOX COLLEGE.

SUBJECTS FOR EXAMINATION OF STUDENTS.

I. For Entrants on Literary Course.

Latin, Sallust, *Catullina*.
 Greek, John's Gospel and Xenophon's *Anabasis*, Book I.
 Arithmetic.
 Geography.
 History of England, and English Grammar.

II. For Students entering second year.

Latin, *Aeneid* of Virgil, Book VI
 Greek, Gospels of Matthew, Mark, and Luke.
 Homer's *Iliad*, Book VI
 Euclid, Books I, II, III, IV, Defs. of V and VI
 Algebra, to Quadratic Equations, (inclusive.)
 Latham's *Hand-Book* to the English Language.
 Heeren's *Manual* of Ancient History.
 Carpenter's *Geology*.

III. For Students entering third year.

Latin, Cicero, orations in *Catullum*.
 Greek, Acts of Apostles and Romans.
 Demosthenes, *Olynthiacs*.
 Statics, Cherriman's *Dynamics*.
 Geology, Huchcock's.
 Whateley's *Logic*.
 Reid's *Essays* on the Intellectual Powers, to the end of the Doctrine of Perception.

IV. For Students entering Theological Course.

Latin, Horace, *Odes*, Book I.
 Greek, I. and II. *Corinthians*, *Ephesians*.
 Hebrew, *Grammar*, part I.
 Genesis, Chap. I. to X.
 Psalms, I. to X.
 Scripture History, Pentateuch.
 Wayland's *Moral Philosophy*.
 Astronomy, (Herschel.)

V. The second year Theological Students.

Latin, Willis' *Collectanea Classis Theologicae*, 20 pages.
 Greek, *Galatians*, *Colossians*, *Philippians*, I. and II. *Thessalonians*.

Hebrew, *Genesis*, Chap. XI. to XX.; *Haggai*, *Zechariah*.

Exegetical Theology, Hodge on the Romans, and Moore on the Prophets of the Restoration.
Evidences, Butler's *Analogy*.

Alexander's *Christ and Christianity*.
Natural Theology, Paley and Chalmers.
Scriptural History, from Joshua to Malachi.

VI. For third year Theological Students.

Latin, Willis' *Collectanea Classis Theologicae*, 20 pages.

Greek, *New Testament ad aperturam*.
 Hebrew, *Genesis*, Chap. XXI. to end.
 Isaiah, Chap. XLI. to end.

Exegetical, Hodge on *Ephesians*.
 Barnes, or Alexander, on *Isaiah* Chap. XLI. to end.

Scriptural History, *New Testament*.
Ecclesiastical History, First four centuries, and the Reformation. Mosheim and D'Aubigne.
Systematic Theology, Calvin, Turretine, Hill.

By Order of

COLLEGE COMMITTEE.

Toronto, 20th Aug., 1857.

KNOX COLLEGE.

BURSARIES.

BURSARIES will be awarded during the ensuing session (1857-8) according to the following scheme:—

I. The John Knox Bursary of £10, for the best Synoptical view of Edward's Treatise on the Will, more especially the third and fourth parts, the former parts not to be omitted but treated more succinctly.

II. The George Buchanan Bursary of £10, (founded by Isaac Buchanan, Esq, for eminence in Latin and Greek, as proved by examination in the Grammars of both languages, Livy, Book, Ist., 30 chapters; Horace, 3rd Book of Odes,

Xenophon's Memorabilia, Book Ist.; Collectanea Majora, Book Ist, chap 2, 3, 4; Herodotus, Pictoratus, and Cyrus, in Col. Maj. Iliad, Book 3rd, 200 lines; Roman Antiquities; and an Exercise in Arnold's Latin Composition.

III. The Gaelic Bursary of £10, for the best Essay on the "Aversion of Men to the Gospel, and the causes to which it may be traced."

The Essays to be given in to the Secretary of the Professor's Court on or before the 1st of December.

The Essays must be correctly and legibly written, with mottoes on the title pages, instead of the names of the authors.

The day of examination to be specified at the opening of the College.

A Student who may have obtained any of the above Bursaries, in any former Session, cannot obtain the corresponding Bursary a second time; though he may compete for it, and if deserving of it, his merit will be noticed.

By Order of

COLLEGE COMMITTEE

Toronto, 20th August, 1857.

MCHEYNE'S MEMOIRS, &c.

A GENTLEMAN interested in the Colonies has offered to give to Members of the Free Church in CANADA, NOVA SCOTIA, NEW BRUNSWICK, CAPE BRETON, PRINCE EDWARD ISLAND, the following standard works, at greatly reduced prices, viz:—

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The following Memoranda will prevent misunderstanding:—

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2. Subscriptions must be paid in advance, and these must be remitted to Edinburgh, or a guarantee given for their payment, previous to the books being forwarded.

3. It is hoped that Ministers in the above Colonies will kindly undertake to receive the names of subscribers in their respective congregations, and take charge of the delivery of the books.

4. It is suggested that some one individual in the principal towns, such as Toronto, Montreal, Halifax, N. S. and St. John, N. B., should be got, to whom ministers might hand their lists of names and subscriptions, and who would undertake to forward the parcels to their destinations on reaching the Colony. The books will be insured, and the freight paid to the above towns by the donor.

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NOTE.—In consequence of the sequestration of the Publishers of the "Christian's Fireside Library," and the dispersion of the copyrights all over the kingdom, it is found impossible to supply the members of the Free Church in the Colonies of British North America, with these works, as formerly advertised. Halyburton's Memoirs, Baxter's Call, and Saint's Rest, have been substituted.

1st July, 1857.

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Toronto, March 10, 1857

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