

speech " or with "short speeches," with proper "form and comeliness," we would not be "despised and rejected."

The ancient Israelitish cry may still be raised. "Who hath believed our report and to whom is the arm of the Lord revealed?" Jesus' utterance "He that hath ears to hear let him hear" is still good gospel.

H. DICKENSON.

Woodstock, Oct. 23, 1893.

GENTILES.

A GENTILE is defined to be any one not a Jew or a Christian, in other words a pagan.

To-day the world is divided into church members and non-church members. The former may be likened to Jews, the latter to Gentiles. We don't mean to assume that all church members are christians or that there are no christians outside of the churches. God forbid.

Hitherto the mission of the Canada Holiness Association has been to the Jews. The Jews having rejected, we must needs turn to the Gentiles. To Jew and Gentile alike must this gospel of Jesus Christ be offered. We mean this gospel of "divine guidance," based on Jesus' words, "He shall guide you into all truth."

Hitherto, nobody could join the Canada Holiness Association, who had not previously been accepted as a member by some branch of the modern Jewish church. We mean by Jewish in this connection "legalistic" or "evangelical," now all this has changed. There are those arising who will bear Jesus' name before "Jew and Gentile alike," and there will be great amazement among the Jews, because, on Gentile also, is poured out "the gift of the Holy Ghost." This is just another case of history repeating itself.

It is recorded in Acts that Paul and Barnabas spake out boldly, and said, "it

was necessary that the word of God should first be spoken unto you. Seeing ye thrust it from you and judge yourselves unworthy of eternal life, (on divine guidance lives) lo, we turn to the Gentiles."

Just as Paul said then, so there are those who can say now "for so hath the Lord commanded us." And just as it was then, so it is now, that as the Gentiles hear this good news, they are "glad," and "glorify the word of God."

And just as it was then, so is it now, that the modern Jews urge on the devout women of honorable estate, and the chief men of the cities to stir up persecution against the Apostles to the Gentiles. The "casting out of there borders," is being literally fulfilled, and all because the disciples are "filled with joy and with the Holy Ghost."

We don't wish that our references should be at all obscure. The Rev. A. Truax has been rejected by the modern Jews and has turned to the Gentiles. He has established and is establishing a circuit of preaching stations, where this Gospel of the Jews rejection will be preached to the Gentile. We understand he preaches in Courtland every other Sunday. We understand there is already more "Macedonian cries" going up, "come over and help us."

We presume that having been forbidden of the Holy Ghost "to speak the word in Asia, and having assayed to go into Bithynia and the "Spirit of Jesus suffering him not" a vision must have appeared to him with the result that he is already in Macedonia. Whether they will do with him as they did with Paul in Macedonia, lay hold on him and drag him into the market places before the rulers and say, "this man being a Jew doth exceedingly trouble our city and set forth customs which is not lawful for us to receive being Romans," remains to be seen.

At all events there is a straight analogy between what occurred in the early Pente