

Now then, armed and equipped, you must "*fight*" the "good fight of faith." The service of God is not a mere name or profession; it is an active, imperative service. Your enemies will be real, very cunning, unwearied, numerous. "We wrestle not against flesh and blood, but against principalities, against powers, against rulers of the darkness of this world, against spiritual wickedness in high places." We must fight manfully, never flinching, never retreating. The promise is, "They that endure to the end shall be saved."

Little boy, will you be a good soldier of Jesus Christ? H. E. B.

WORDS IN USE.—Professor Max Muller, in his admirable lecture on the Science of Language, (call it, if you will, Glossology or Logology,) tells us that out of the 50,000 words or so in the English tongue it has been found that a rustic laborer only used 300. An ordinarily educated man is supposed to use 3,000 or 4,000, while a great orator reaches 10,000. The Old Testament contains 5,642 different words, and the works of Shakspeare about 15,000; those of Milton about 8,000.

BOOK NOTICES.

THE EVANGELICAL REPOSITORY, JUNE, 1862.—The following are the contents of this number:—1. Psalm xix. The Works and the Words of God. 2. Sanctification, What is it? 3. The possibility of Christian Perfection. 4. Principal Cunningham's defence of Calvinism. 5. A bundle of smaller books. 6. Transmutation of Species. 7. Letters. 8. Doctrinal Queries.

The first article is a fine exposition of the nineteenth psalm. The second is an elaborate discussion of the question of sanctification, with special reference to the theory of President Finney of Oberlin, that "Holiness or virtue consists in the supreme ultimate intention, choice, or willing of the highest well-being of God, and the highest good of his kingdom." The third is a calm and thoughtful discussion of the important topic of Christian perfection. The most elaborate of all the articles of this number which is evidently from the pen of the gifted editor, is Principal Cunningham's defence of Calvinism. This article is a review of the late Principal's work, entitled, *The Reformers and the Theology of the Reformation*. It seems that the late Principal of the New College of Edinburgh was tolerably consistent as a Calvinist. He says in his essay on "Calvinism and Arminianism," "If it be true that God has foreordained whatsoever