

VERSES ON AN EMIGRANT FAMILY

COPIED IN PART FROM ELIZA COOK'S POEMS

God speed the keel of the trusty ship That bears them to our shores...

Communicated by a relative in Georgia

EASTERN RELIGIONS.

We extract the following from an exchange paper, and one cannot fail to see in it many of the vices engrafted on christianity as taught in some countries.

HINDOO RELIGION.

Monachism originated in Eastern Asia a long time—probably fifteen-hundred years—before the birth of Christ.

The language of these ancient books is called Sanscrit. Like the Hebrew, Greek, and Latin, it has been for many ages a dead language.

The most ancient of the Hindoo books are four in number, called Vedas. They are filled, for the most part, with religious precepts, prayers, and hymns.

Next in age to the Vedas, is a book entitled "The Laws of Menu," which unfolds the rules of this ancient religion.

These books form altogether an extensive library. They teach the doctrines, worship, mythology, and practical rules of this ancient religion.

Hindoo books teach that there is one infinite eternal God, who is the original source of all other beings.

But the sublime, original Godhead is not the object of Hindoo worship. He is thought to be too great for human knowledge.

Brahm revealed himself in three forms or persons, called Brahma, the Creator, Vishnu, the Preserver, and Siva, the Destroyer.

It seems that the worshippers were in early times divided into sects; some preferring the worship of one, some of another.

Besides the supreme Trinity, the Hindoo mythology embraces many gods and goddesses of divers ranks and characters.

About their gods, their actions and transformations, the Hindoos of old invented a thousand allegories and fables, monstrous and absurd.

Youths' Department.

Train up a Child in the way he should go, and when he is old he will not depart from it.—Proverbs 22:6

THE LITTLE STRAW HAT

'Tis a dear little hat, and it hangs there still— And its voice of the past bids our heart strings thrill.

'Tis a dear little hat, for each simple braid Tells that oft o'er its plaiting those fingers played.

Yes; there silent it hangs with its curling front, Still as playfully rolled as had been its wont.

Ay, the hat is the same, but it shades no more Those light blue eyes as in days of yore.

Sad memories they are; o'er their quivering strings Each breath of the by-gone a tremor flings.

Then recall not the past—though the dimpled hand May never again clasp the braided strand.

An' think of him now with a glittering crown O'er his heavenly forehead resting down.

Ay, I see him now with the holy light, Poured broad on his brow with radiance bright.

(For the Canadian Son of Temperance.)

MOVEMENTS OF CADETS IN LINCOLN.

On Friday the 24th June, 1853, being the Anniversary of Smithville Star Section of Cadets, No. 82, it was celebrated in the following manner:—

The happy, healthy, hearty little brethren met at 2 o'clock at Concord Farm, the residence of their highly esteemed Worthy Patron, B. Erva Dill.

The meeting was called to order by the W. A. and the services of the Chaplain consisted in reading a portion of the Holy Scripture, 35th chapter Jeremiah.

The party then had an intermission, and at 7 o'clock met to witness a splendid exhibition conducted by the Cadets, Daughters, Sons, and a few friends.

The party then broke up at a late hour, and returned to their homes delighted with what they had seen and heard.

In the Bonds of the Order, T. M. LUFFE, R. S.

ACHIEVEMENTS OF YOUNG MEN.—The greatest captains of ancient and modern times both conquered Italy at five and twenty!

John of Austria won Lepanto at twenty-five—the greatest battle of modern times, had it not been for the jealousy of Phillip, the next year he would have been Emperor Mauritania.

THE TEN TRIBES.

The Jews at Jerusalem are said to have received a letter from the synagoge authorities of Saphet, which speaks of important information being received concerning the lost ten tribes of Israel.

Let us look at the subject. A moderate calculation will show that the descendants of every man form connections with five other families in 50 years, on an average.

THE WORD "SELAH"—The translators of the bible have left the Hebrew word Selah, which occurs so often in the Psalms, as they found it, and of course the English reader often asks him minister or some learned friend what it means.

GOOD AND BAD LUCK.—I may here as well as any where part the secret of what is called good and bad luck.

Children and pigs take to earth as naturally as an Irishman to a sherry. The snow does not disappear before the one foot and the other plays marbles.