

c. Lead us not into Temptation.—Our weakness is great, we are liable to fall, and we pray that God may not suffer us to be tempted above that we are able to bear (1 Cor. x. 13).

d. Deliver us from evil.—From the evil in the world, and from the power of the "evil one" (New Version). We constantly *see, hear, feel* the power of evil in this life, and so we need the help of the Lord (St. John xvii. 15).—(*Daily Portion*, Gen. xxxii).

(4) *As we forgive our debtors.*—In the midst of our own wants we must think of others, and desire forgiveness as we would forgive one who offends us.

(5) Finally. *For thine is the kingdom, and the power, and the glory.*—Both in this world and the world to come; and so the prayer ends as it began by ascribing the praise and the glory of God.—*Standard of the Cross.*

THE CHURCH.

SOME people talk as if a glib and frequent use of the word were all that God requires at their hands. But this is in no way enough. Our blessed Lord once said "not every one that saith unto me, Lord, Lord, shall enter into the Kingdom of Heaven, but he that doeth the will of My Father which is in Heaven." And the Prophet told the Jews that simply crying "The Temple of the Lord, the Temple of the Lord are these," and living not as His people would avail them but little in the day of His wrath. It is indeed a glorious position to occupy, to be a member of Christ's Body, the Church, to be in union with that Church on

earth; but oh! how much more glorious to be a real, living, active member, in Spiritual union with the Church's Head, and to be holding daily converse with Him in Heaven. Let us who have been made to occupy so exalted a position see to it that we are not members of Christ in name only, but that we are living lives devoted to His service, and are seeking day by day to be more and more like unto our Divine Redeemer.

HOW TO MAKE A GOOD RECTOR.

We have often heard it said that a good wife makes a good husband, and *vice versa*. The expression, "As with the people so with the priest," is scriptural, and will make a suitable text for a three-minute sermon. A rector can be made good or bad by his parishioners. We will illustrate the method of making a good rector out of one who is honestly laboring to save souls and to benefit the community in which he lives.

1. Let the impossibility be considered that the rector should always know who is sick; if any one be sick send for your rector, and he will come as quickly as your doctor.

2. Make up your mind to stand by your rector till he has shown himself unworthy of your confidence. The clergy are not all hypocrites or deceivers. Therefore do not ever be on the alert to find fault with a mode or a position in time of service, as though there were a skeleton hid with which to frighten some one by and by.

Men are not all made of the same mould, and ideas differ as to