

the promptings of His Holy Spirit. Are there none of these, who having no nearer claims of duty, will come at once and help us? Here high and low, rich and poor, may meet together. Social position need be no bar; for those living in affluence, who are wishing to do more good to those around them—for governesses anxious to train the minds of others aright—for the daughters of farmers, shop-keepers, or mechanics, and for domestic servants; for all the Church has work. It is required only that each one so offering herself should be actuated by a steadfast purpose to serve her Saviour in His poor and suffering members; that love to Christ and no hope of earthly praise or reward should be the spring of all her actions; and that she be sincerely desirous of proving herself in word and deed a faithful servant of the Church. We live in heart-stirring times, and women can no longer plead ignorance of the state of things around them. Such books as "The Missing Link," "Ragged Homes," &c., cannot be read and then thrown aside, leaving the reader as she was before. Must not the cry of some of those souls, for whom Christ died, and who, she knows, are perishing for lack of knowledge, tingle in her ears, and make her feel that a Christian woman now may have more urgent claims on her time and talents than those which society generally recognizes? True she may have opposition, persecution, and discouragement to encounter; she will have to give up much, and this in a way which will be obvious and tangible, while that which she gains is rather to be felt than talked about, though sometimes, as in the face of many a Kaiserswerth deaconess, a faint reflex is to be seen of that joy and peace which the world can neither give nor take away; and happiness and interest may be found in work which seen at a distance seems laborious and uncongenial. Still she must not look for this, but be prepared in all things to "endure hardness as a good soldier of Jesus Christ."

And now, in conclusion, I would say to all who may read this, you too can help. If you cannot give yourself to the work, you can, perhaps, help it on with your worldly substance; but, above all, each can help by constant, earnest prayer that He, who alone can prosper us, will be graciously pleased to take this matter in hand, and make it flourish as a grain of mustard seed, that so it may be the means of healing much misery, and of bringing many souls to Him.

A. H. E.

DIVINE SERVICES FOR THE MILITARY NOW IN MONTREAL.

On Sunday the 23rd February, the Lord Bishop, assisted by the Rev. Edward J. Rogers, Chaplain to Her Majesty's Forces in this Garrison, officiated in Christ Church Cathedral, at a service held at half-past one o'clock for the accommodation of the military. This service is attended by the members of the Church of England in the 1st Battalion Grenadier Guards, 2nd Battalion Scots Fusilier Guards, and such troops as may be stationed at the College Street Barracks.

It was a novel sight in this place to see such a large congregation of fine hardy looking soldiers, (more than 1500), assembled together for