

times. "Beautiful Subnech," while reading in John's Gospel one day, paused and said, "While we are reading this I feel it is all too true, but when you are gone our folk will talk it all away again."

Another of our girls was very much broken up after her father's death, for she said, I prayed to the Father, Son and the Holy Spirit for his life and he did not recover. I comforted her and soon after when she was very ill and we thought she must undergo an operation, prayer was offered and God blessed the means used and she got over that trouble again. Again she was taken ill and very weak, now I had the opportunity of praying at her bedside and having quiet talks with her and she recovered. I feel the time has come when we must pray with them in their houses. So one day after a good hearing and all were serious and my last remark was we must come empty-handed to Christ, one of our Caste School girls sang in a low sweet tone "Just as I Am," and I felt drawn to pray and all promising to keep quiet did so, the girl said "Amen" and one and another said, why, surely God was here and we felt she was talking with Him. One feels at times the truth is taking hold and the

leaven spreading, the seed sown these many years has fallen on good ground sometimes and one said, we like to hear God's word and look for your visits.

When talking on the cleansing blood, before we can go into God's presence, the old lame woman asked, "Where can I get the blood to cleanse me?" How we long to hear some response on their part and to know they are feeling their need of Him. One day after reading and talking on what I had experienced of God's salvation in time of affliction, one of the women took my right hand in hers and put it first to one eye and then another, this meant I had caused her to see something precious.

A widow who was accused of observing a bathing festival, returned after the others left to assure us she believed in Jesus Christ, saying, it is only because I am dependent on my people, I have to clean up the house and accompany them to the bathing. May these many lonely ones be our special care, we are praying for these numerous widows, for it is they who always listen best to the word of God and seem to receive it with joy.

S. DEBEAU.

Our Work at Home.

REPORT OF THE BOARD MEETING OF THE W. B. F. M. S. OF ONTARIO (WEST.)

The quarterly meeting of the Board took place, Friday afternoon, February 16th, at the residence of Mrs. Freeland, 27 North Street.

There were present:—Mesdames Firstbrook, Freeland, Sowerby, Stark, Porter, Hooper, McKay, Bates, Urquhart, Dancy, Harris, Craig, Kennedy, Davies, Cook, Wood, Misses Webster, Elliott, Moyle, Alexander, Norton, Tapscott.

Miss Elliott reported that three thousand (3000) copies of the new Constitution had been printed. Mrs. Lloyd reported that two of these Constitutions had been sent to each Circle through the Directors of the Associations.

A discussion as to means of improving the LINK and of increasing the subscription list took place.

Mrs. Dancy moved that the money, amounting to \$15.25, originally invested by the Board in

the Bureau of Missionary Literature be refunded and applied to the Bungalow Fund.

A check amounting to \$150.00 from the estate of the late Mrs. Hemmingway was received and also applied to the Bungalow Fund.

The Brantford First Church Circle reported that owing to the loss of a large personal subscription, they had increased their circle subscription from \$100.00 to \$350.00.

Mrs. King and Mrs. D. Forsythe were elected members of the Board to fill two vacancies.

The Convention Programme Committee was appointed, consisting of Mrs. S. M. Harris, Convener; Miss Norton, Secretary; Mrs. Thomas Urquhart, Mrs. John Hooper. Mrs. John Firstbrook, Mrs. H. H. Lloyd and Mrs. Glenn Campbell.

After earnest prayer for the weaker Circles, for the Treasury and for the Missionaries and their work the meeting adjourned.

MARIE C. CAMPBELL,
Recording Secretary.