

# The Weekly Monitor

and  
Western Annapolis Sentinel

VOL. 85

BRIDGETOWN, ANNAPOLIS COUNTY, NOVA SCOTIA, DECEMBER 6, 1907

NO. 8

## Reasons Why MORSE'S TEA is Popular

- 1—It has greatest strength.
- 2—It has the right flavour and colour in the cup.
- 3—Its purity is universally admitted.
- 4—It is always of uniform quality.
- 5—It is sold at a small profit.

### Teachers' Licenses Awarded to Annapolis County Applicants.

Teachers Licenses B. Certificates have been granted as follows:

Eva Blomh Moore,	Dear River.
Cora Mabel Harris,	"
Phoebe Agnes Gessner,	Belleisle.
Eugene Troop Parker,	"
Nellie McGregor McMillen,	Annapolis.
Jan Kugler Walker,	Chenestopert.
Bertha May Woodworth,	Dear River.
Lillian Maud Sutherland,	Gravelly Ferry.
Sue Maud Margson,	Middleton.
Ella Beatrice Andrews,	"

### Teachers Licenses C. Certificates

Florence Louise Ruggles,	Dear River.
Maie Therba Hickey,	Nictaux Falls.
Preval Whitman Farnsworth,	Annapolis.
Ray Irving Balcon,	Clementvale.
Arthur Roger Patton,	Annapolis.
George Alberta Lent,	Victoria Vale.
Jean Whitman,	Gravelly Ferry.
Caroline Rogart,	Karsdale.
Florence Beatrice Morse,	Middleton.
Joie Almina Hill,	Gravelly Ferry.
Ella Metilda Wade,	Dear River.
Alice Maud Troop,	Gravelly Centre.
Lilah Olivia Hutchinson,	Bridgetown.
Dora Robertson Muswell,	Chenestopert.
Vivian Alice Annis,	Nictaux Falls.
Margaret Bernabe Stevenson,	Bridgetown.
Emmie May Anderson,	Port Lorne.
George Kendrick Haverstock,	Nictaux Falls.
Hortense Violet Beattie Spurr,	Melvorn Square.

### Teachers Licenses D. Certificates

Annie Isadora Gessner,	Belleisle.
William Henry McNelly,	McNelly's.
Miriam Belle McLennan,	Margaretville.
Helen McArthur Hardwick,	Annapolis Royal.
Lulu DeHols Zwickler,	Dear River.
Hazel Irene Gibson,	Annapolis.
Myrtle Josephine Hobbin,	Dear River.
Florence Caroline Young,	Springfield.
Beatrice Harriet Dunn,	Dear River.
Gilles Vernon Jacques,	Wilmot.
Mary Etta Gehue,	Dear River.
George Edna Armstrong,	Round Hill.
Josephine Horton McKay,	Annapolis.
Edith Winnifred Gibson,	Margaretville.
Walter Truman Ruggles,	Dear River.

### INCREASED D. A. R. TRAFFIC.

Traffic over the D. A. R. has been very heavy of late. The yard at Kentville has been full of loaded cars waiting to get a right of way out. Three new engines have been purchased this fall.—Yarmouth Times.

### The Financial Outlook.

In reasons for cheering up, the Toronto News gives the following, which ought to be passed along:—  
"The present financial situation contains in itself the elements of its own cure. For months past banks and other leading institutions have been emphasizing in the ears of their patrons the scarcity of capital and the absolute need of a temporary curtailment of enterprise, and the husbanding of resources. This has led and is leading to a postponement of projected railway construction, building plans and business expansions, and to a slowing down in personal extravagance. The combined effect of all such diminution of expenditures will in time be seen in the accumulation of fresh reserves of capital wherewith to drive the great ball of earth around. It is impossible to say how long the brake must be applied ere the desired results are obtained, but to change the metaphor it is satisfactory to know that while the disease is at its worst the cure is already under way. Therefore, it is no time for the pessimist to hang about. There is still reason to cheer up."  
It is desirable that the pessimistic observer of affairs be not left in possession of the field. The press from day to day gives evidence of a gradual check to the great "progress" in commerce and industry that has marked the past decade and it would be easy for ill-tempered prophets to make a gloomy forecast to some extent. If those who have a larger grasp of conditions failed to point out the elements which make for confidence. So far as Canada is concerned, there is no fear for the near future. The country must continue to advance in material prosperity.

### Annual Meeting of Annapolis Co. Temperance Alliance.

The annual meeting of the Annapolis County Temperance Alliance will be at Annapolis on Dec. 9th. The business meeting will be convened at 2.30 p. m. Items of interest are—the election of officers, reports and discussions on law enforcement in this County. In the evening there will be a public meeting at which the leading temperance workers of the County will speak. This organization seeks to combine all temperance workers. So all societies and churches are expected to send delegates to attend. Let this be made a general rally.  
H. H. SAUNDERS, Sec'y.  
Paradise, N. S. Nov. 28th. '07

## Rev. E. E. Daley Delivers a Powerful Sermon on State.

Former Bridgetown Pastor, Now of Truro, Delivers a Sermon Widely Circulated by the Press of That Locality.

If you turn to a map in a timetable of one of the great railroads and look upon some great centre of population, such as New York or Chicago you will discover that there are lines of railroad running in every direction, east, west, north and south the highways of traffic run. The Christian pulpit is a centre from whence the gospel of Jesus Christ radiates into every province of human life. Go ye into all the world, said Jesus Christ, and preach the gospel, and that commandment reaches out not only to Greenland's icy mountains and India's coral strands, but into every province and state of humanity. That commandment lays down a straight road to the scepter of the King in the heart of the highest civilization and the spear of the savage in the wilds of Patagonia. Since the days of Jesus Christ, the Christian pulpit has been one of the most potent and practical forces in the transformation of society. Its hand has been felt not merely upon the church but upon the shop and the factory, and the school and the home and upon the legislatures where laws are made and policies of nations are shaped. There is no field of human activity into which the preacher of the gospel of Jesus Christ does not bring to bear the power of his voice. He is a man who, directed by God, stands among their fellows as watchmen and sounding the note of warning or revealing the will of God in the various spheres of life. As it has been said the last half of the old testament is a rule book. It covers everything, politics, national manners, social customs. When Christian came its great founder started it on a career of conquest. He preached an idea to supplant another. It was done. Then Christendom went to sleep in a hermitage. The pulpit disappeared. Luther came. He seized the pulpit. He spoke upon everything. He wrote upon everything. There was no question, public or private, that the pulpit did not deal with. This was the secret of its influence. It had a live man speaking to living men on live subjects. Some religious people affect to consider matters of state beneath their attention. They say they seek a better country. That is right. Every man ought to, and on his way to that better country he ought to do the best he can to make the country better through which he passes. It is impossible to love God and not love ones country, or indeed all countries. If the idea ever existed that religion is a thing of the temple, an adjunct of Sundays, merely a downy pillow for a dying bed, it has long since been exploded. Jesus Christ carried it out of the synagogue and the temple into the fishing boats and the seats of customs, and the highways and the byways and made man feel that God was a being who was no longer to be localized in Jerusalem or in the Mount of Samsaria, but that his presence and his power was to be recognized in every condition of life.  
The state is a divine institution, and as such it needs to be carried on under the direction of God. Kipling, in his recession is correct as he says, "God

of our fathers known, of old, Lord of our life, flung battle line beneath whose awful hand we hold dominion over palm and pine; and well may we cry, Lord God of Hosts, be with us yet, lest we forget, lest we forget."  
Tonight I wish to speak of our individual relation to the state, and first let me remind you that the state is the citizen's creditor. It is true that we owe more than the state. We owe the world. There is unconditionally resting upon us all a universal indebtedness. There is resting upon the state an imperial indebtedness. We owe the empire, that commandment lays down a straight road to the scepter of the King in the heart of the highest civilization and the spear of the savage in the wilds of Patagonia. Since the days of Jesus Christ, the Christian pulpit has been one of the most potent and practical forces in the transformation of society. Its hand has been felt not merely upon the church but upon the shop and the factory, and the school and the home and upon the legislatures where laws are made and policies of nations are shaped. There is no field of human activity into which the preacher of the gospel of Jesus Christ does not bring to bear the power of his voice. He is a man who, directed by God, stands among their fellows as watchmen and sounding the note of warning or revealing the will of God in the various spheres of life. As it has been said the last half of the old testament is a rule book. It covers everything, politics, national manners, social customs. When Christian came its great founder started it on a career of conquest. He preached an idea to supplant another. It was done. Then Christendom went to sleep in a hermitage. The pulpit disappeared. Luther came. He seized the pulpit. He spoke upon everything. He wrote upon everything. There was no question, public or private, that the pulpit did not deal with. This was the secret of its influence. It had a live man speaking to living men on live subjects. Some religious people affect to consider matters of state beneath their attention. They say they seek a better country. That is right. Every man ought to, and on his way to that better country he ought to do the best he can to make the country better through which he passes. It is impossible to love God and not love ones country, or indeed all countries. If the idea ever existed that religion is a thing of the temple, an adjunct of Sundays, merely a downy pillow for a dying bed, it has long since been exploded. Jesus Christ carried it out of the synagogue and the temple into the fishing boats and the seats of customs, and the highways and the byways and made man feel that God was a being who was no longer to be localized in Jerusalem or in the Mount of Samsaria, but that his presence and his power was to be recognized in every condition of life.  
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## GET WISE !!

And buy your Christmas goods early. We have the largest assortment of Toys Fancy Goods China etc. ever offered before.

<b>Boys' Pants.</b> To clear out the lot. 25c.	<b>Towels.</b> A good Linen or Turkish Bath Towel. 9c.	<b>Tumblers.</b> Glass Tumbler, 15c. per half dozen, Limit half dozen to a customer.	<b>Nappies.</b> Glass Preserve Nappies, 15c per half dozen, Limit half dozen to a customer.																								
<b>Collars.</b> See our great values in Silk and Lace Collars. 15c.	<b>Mechanical Toys.</b> To advertise our toys, we offer on Saturday a mechanical toy. 15c.	<b>Dolls.</b> We have just opened a large stock of dressed & undressed Dolls. A nice dressed Doll any day. 10c.	<b>Lamps.</b> We have just opened a new lot of Lamps. If you are in need of a Lamp, you will find something to suit you here.	<b>10c. and 15c.</b> We have opened in our store a 10 and 15c. room. You will find in this room many things suitable for Christmas gifts.																							
<b>Lace.</b> Balance of 3c. yard	<b>Pie Plates.</b> On Saturday. 5c. each	<b>Crepe Paper.</b> All Colors. 7c. roll	<b>Ladies' Belts.</b> Black Silk Belts regular 25 cent value. 15c.	<b>Flannellette.</b> Balance of flannellette. 8c. yard	<b>Dish Pan.</b> 14 quart tin dish pan. 18c.																						
<b>On Saturday we will pay 2cents cash for good print Butter.</b>																											
<b>W. W. CHESLEY</b>																											
Shelled Walnuts, lb 25c	Almonds, lb 25c	Extract Lemon, lb 8c	Vanilla lb. 8c	Sultana Raisins, lb 7c	Currants, pkg. 9c	S. B. Onions, 25c	Surprise Soup, cake 5c	Tomatoes, can 10c	Prunes, lb 6 1/2c	Mixed Fancy Cakes 10c	Salmon, can 11c	Condensed Cream, can 12c	1 lb. Jar Jam, 10c	Can Clams 8c	Rising Sun Raisins 7c	Seeded Raisins 2 pkgs 25c	Molasses, gal 35c	Mixed Starch, lb 8c	Grapes lb 14c	40c. Chocolates, 35c	Mixed Chocolates and creams lb 12c	Fudge lb 10c	Figures 2c ten lb 25c	Moross 20c ten lb 25c	Union Blend 30c ten 25c	Moross 40c ten 35c	Union Blend 40c ten 35c

Grippe or Influenza, whichever you like to call it, is one of the most weakening diseases known.

Scott's Emulsion, which is Cod Liver Oil and Hypophosphites in easily digested form, is the greatest strength-builder known to medical science.

It is so easily digested that it sinks into the system, making new blood and new fat, and strengthening nerves and muscles.

Use Scott's Emulsion after Influenza.

Invaluable for Coughs and Colds.

ALL DRUGGISTS, 50c. AND \$1.00.