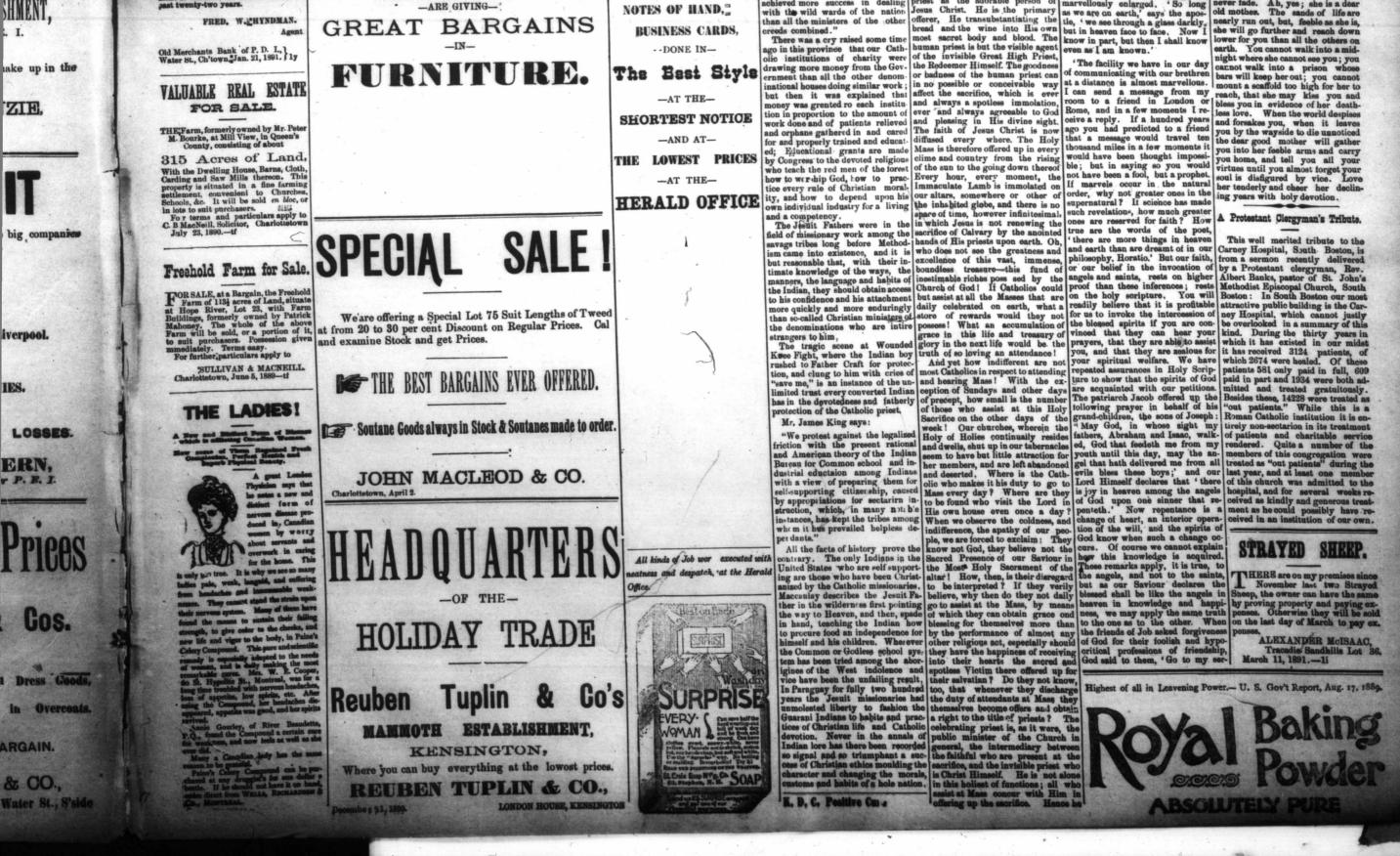
		The	Ch	arlı	otte	town	Ø	cald.	
	NEW SERIES	CHARI	LOTTETOWN PRIN	CE EDWA	RD ISLAND	WEDNESDAY, MA	RCH 25 1891		VOL XX NO 21
	EVERYBODY'S PILLS	Prince Edward	Island Railwa	y. A Rare	Opportunity,	ndian Schools in the Great West Mr. James King, of New York,	Under the guidance of their priests, the Paraguyans established an in- dependent republic, in which order,	says to them : "Pray, brethern, that mine and your sacrifice may be ac- ceptable to God." By this we are	ant Job, and he will pray for you and his prayors will I accept. And are we not accustomed daily to
	A PROMINENT Clergyman, whose application, writes as follows.	On and after Thursday.	RANGEMENT. 1890	-91. THAT desir situate and centre of the C	able block of ground being in the front and ity of Charlottetown, and	secretary of the National League for the Protection of American In titutions has issued a protest against	good government and peace pre- vailed, and in which all the simple but ennobling virtues of the early	mine and your secrifice may be ac- ceptable to God." By this we are given to understand, that while the officiating priest acts as principal minister, the faithful present are offerers of the immolation with him. How recollected then, show attentive, how fail of devotion and love, ought, we not all be whenever we assist at Mass, where the angelic choirs, in ababitants of the heavenly Jorusalem	pray for one another, and did not St. Paul invoke the prayers of his brethron? Now, if we, though ain
	CHARLOTTETOWN, Nov., 1890.	TRAINS FOR THE WEET	as follows:-	property, and acre of land, a site for a Raily	comprising nearly one and a most magnificent ay Passenger Station or	ectarian appropriations, for Indian ducation, and especially against the nercase of such appropriations.	Christians were universally prac- ticed. The whole state was devided into missions built in uniform style,	How recollected then, show attentive, how full of devotion and love, ought,	prayers, may help each other by our prayers, how much more efficacion are the prayers of the saints in
	Mn. A. 8. Joursson : Dear Sir,-For a number of years have been suffering from indigestic	I STATIONS, No. 1 No.	STATIONS. No. 2	No. 4	, is now offered for;sale	of a petition to the Congress of the United States. Mr. King expresses	with a grand plaza in the centre, and here were erected the church, college, arsenal, stores, and work-	Mass, where the angelic choirs, in habitants of the heavenly Jerusalem	After dwelling on this subject His Eminence met some popula
	and its consequent troubles. Son months since, however, I was advise	d A M P 1	M A.M.	Tenders will	be received by the Lady the City Hospital for the	his surprise and indignation at the amount of money awarded each year to the different religious denomina-	shops for carpenters, smiths and weavers; all as the the historian says, under the immediate care and	mass, where the angelic choirs, in babitants of the heavenly Jerusalem are present and stand trembling in mute astonishment at the contem- plation of this most stupendous mystery.	objections. He said, 'It is asked do we not dishonor God in praying to the saints and appeals?
	to try your "Everybody's Pills," an am happy to say I am now free fro any symptoms of indigestion I regat "Everybod's Fills" as a thoroughly r liable Family Medicine, mild in the	m Ch'town	50 Tignish dp 6 00	the right to acc	cept or reject any tender	tions which undertake the uncon- genial and laborious task of bring- ing together the wild and undiscip-	Once a week the male inhabitants		not make void the mediatorship of hrist? Do we not put the crea- ture on a level with the Creator?
	action, and having no unpleasant and	A Emerald June 0.00 4	20 Delaty 9 57 Port Hill 9 07 07 Wellington 9 49 29 Miscouche 10 15	application to	nditions can be had on Lady Superioress at the or to	lined children of the Montana and Idnho regions, of civilizing those children and educating them to hab- its of morality and of Christian	being given to the best mirkmon		We would dishonor God, indeed and be guilty of blasphemy were we to consult the saints indepen
	I would, with confidence, recommendation of the second sec	w Kensington 9 40 4 Summerside 4 10 10 5 P. M. 12 40 12 40	20 Summerside	A. M. 6 39	P. HOGAN, Agent, City of Charlottetown	its of morality and of Christian prayer and worship. The Jesuit	with morning prayer, followed, after sunrise with Mass, at which the	MARVELS OCCUR IN THE NATURAL ORDER, WHY NOT GREATER ONES IN THE SUPERNATURAL?'	such a practice. God is the Give
	EVERYBODY'S PILLS are sold	Miscouche	Kenrington 12 05 Freetown 12 23 Emerald June 12 38 Bradalbane 12 45	7 59 1		prayer and worship. The Jesuit Fathers, who are the principal Cath- olic missionaries of the West, have by far the largest number of these	Vespers were sung every evening :	His Eminence Cardinal Gibbons	of all good gifts. He is the source of all blessings, the fountain of all goodness, and whatever influence
R TEP	sent by mail on receipt of pric Sample free on application. Prepar only by	d O'Leary	Hu nter River	8 40 8 45 9 37		yourg Indians under their charge, and, in consequence, receive larger amounts of pecuniary awards from	and holidays or festivals were chosen for the celebration of marriage. The schools and workshops were	more last Sunday morning on "The	or power, or virtue the saints pos-
	Arthur S. Johnson, Pharmacis		_	10 00 No.		the Indian Bureau at Washington. Evidently Mr. James King is not pleased at this state of things. He	carving of the artisana still aligita	Sunday mornings of Lent.	saints borrow their light from Iasu
• •	CHARLOTTETOWN.			No.				day doon inting of the opposion	Christ, the eternal sun of justice. Bat in vain do we invoke the aid of God's spirits if we do not endeavor
	For sale by J. A. Gourlie, Summe side; G. H. Aitken, Tignish; W. Dyer, Alberton; D. Darrach, Kensin ton: J. C. Ferguson, Victoria; J.		M. 10 C. Traversedp 00 Emerald Junear	6 30 7 20	1.1	$g \in F$ is sppropriations; but because ev $g \in f$ ing does not happen as he	petition against further grants to denominational effort to civilize the Indian, have evidently no other ob-	when Christ was tempted by the devil. "Jesus Christ was tempted by the devil; the Son of God was tempted by a fallon angel. This fact we cannot donb?" asid His	to lead pure and holy lives. No man is saved by vicarious piety. "But do the saints and angels tak
	Robinson, Montague Bridge; J. 1 Hooper, Souris; John Muirhead, Sur merside.	TRAINS FOR THE EAST.	TRAINS FROM THE EAS	т.		wo 2 2ish he arrives at the con- club. C hat the whole thing is wro he fact is, as statistics show	ject than to impede, and, if possible, destroy, the good work so happily begun, and that, according to the	Eminence, "since it is recorded in the pages of the Gospel; and if God	an interest in us? Have they fellow feeling towards us, or has
	OUN DARK BORA	STATIONS. TNo 7 No			w 12 to 0.1	that Methodists and Mennoni- ay down on the scale of educationists among the In-	Bureau statistics, is proving to be progressing most favorably year by year. They certainly will strain	tempted by a failed anget. This fact we cannot doubt," said His Eminence, "since it is recorded in the pages of the Gospel; and if God permitted His only begotten Son to be thus tempted, surely we cannot escape a like ordeal, for the Scripture tells us that the devil goes about like a marine lion seeking whom he may	of Lethe, blotting out all memory of the past? Are they so much absor
	OUK DAILY BREA	Charlottetown	10 Georgetowndp 7 15 30 Cardigan 7 38	· · · · · · · · · · · · · · · · · · ·	.0.31 to 0.3	age number of pupits accounting the	Facuers from completing the work		entirely unmindful of no? Fan for
	SHOULD BE FREE FROM	Mt. Stewart June { ar 3 55 a7 dp 4 10	33 Mt. Stewart Junc Bedford	d2 45 f a3 17 d3 23		Agencies, for the year 1000, was 02,	about among the brutes, the Sloux,	and on or an motor to tout to any we	congenial home of charter The
	And this is only secured by usi	Cardigan. 5 22 Georgetown. 5 45 No. 9 No. 9	Royalty Junction	3 55 4 15		and 35 for 1891, whereas the Pres-	among the Paraguyans during the	of virtue. As the royal prophet says: 'He hath given His angel	and how could they have loved any yet be unmindful of their brother in the flesh? If they have and
	WOODILL'S	Mt. Stewart Juncdp 4 05 d7	40 Souris	12 10		and 295, and the Catholics with 3, 113 for 1890 and 3, 352 for 1891.	"The statement or implication,	all thy ways, lest thou dash thy foot	sire more than another, it is that w
- H-	GERMAN BARING	Morella. 4 43 8 8t. Peter's 5 12 8 Bear River. 5 57 9 Souris ar 6 40 10	46 Ch Datanha 7 40	12 49 1 35 2 04		It is plain that more funds are re- quired to educate 3400 children than to run a school with only 40 50	makes the Indians dependent is ab	the foregoing-namely, that not	
1.18	North British and Mercant		ard Time. Trains Nos. 11 & 12 will be	discon-	Deleting	ful denomination not being of the	familiar with life on the frontier	us, but that we may commune with them in prayer, and that it is profi-	death and enters the shore of etc
	FIRE AND LIFE	Railway Office, Ch'town, Dec. 3, 1890	J. UNSWORT -6i Superin		Frinting	true blue stripe, Mr. King protests against all such aids to educating and civilizing the Indians of the Rockies. The Chicago Citizen has a	only aborigine who is self-support	table for us to invoke the interces- sion of the just made perfect, and this is what we mean by the words of the creed, 'I believe in the com-	the separation of the soul from the body? The earthly dross of sin h
	FIRE AND SITE	0			OF	very telling editorial on the subject, and says:	The Man	munion of saints,'	of contrition, and nothing remai
	INSURANCE COMPANY				DESCRIPTION	the French Jesuits and their co-labor	(From the Mylapore Catholic Registe	with God see and hear in heaven as	elevated."
	-0F-			HAND	BILLS.	ers of other races. They were vir tually about the only white people who did not rob the Indian in some	1 1008 IUDCLION OF SERVICE to DOSSE	¹⁰ knowledge is communicated to them ¹⁵ knowledge is communicated to them ¹⁶ as it is imparted to us. We see and ¹⁶ hear through the medium of our ¹⁷ senses as long as we are confined in	Town Mathem
T	EDINBURGH AND LONDO	N •		DODG		has been achieved by this republic o	but one original with the Sacrifi	y, the prison of the body, and hence	Honor the dear aged moth
		084.		BIL	LAHEADS,	dian has been accomplished by the Catholic missionaries. They hav	e is further enhanced by having for	ts spirits of the just. We are like	a on her cheeks, but she is sweet
	TRANSACTS every description of	Mark W	rightzi		ETTER HEADS,	beings, and not like wild animals They have ministered to their spiri	made man. How marvelous is t t grandeur of this greatest of mys	the through which a few rays of light dimly penetrate, but when the	and sunken, but those are lips the have kissed many a hot tear fr
	and Life Business on the r favorable terms.	IVIAI N M	ngilrar	CITY OF THE STREET		They have ministered to their spiri ual and also to their material want Every Indian agent, who is not	t grandeur of this greatest of mys ries. The priest who offers is Go a the victim offered is God; the offer	man confined in a darksome cel he through which a few rays of ligh de dimly penetrate, but when th i righteous soul is released from th reprison of the body, like a bir	e have kissed many a hot obildish cheeks, und th d sweetest lips in all the w
CALCULATION MADE	This Company has been well favorably known for its prompt p ment of losses in this Island during	the (IIIN	IITED,	RECEIP	T BOOKS,	knave or a bigot, will comess that	brant is not so much the hum	Perison of the body, like a bir freed from its cage soaring heaven in ward, its vision and knowledge ar of marvellously enlarged. 'So lon as we are on earth,' says the apo he the, 'we see through a glass darkly an arking the says arking and the says arking and the says are an earth,' says the apo he the, 'we see through a glass darkly an arking a says arking a says arking a says arking a says are an earth,' says the apo he the, 'we see through a glass darkly an arking a says arking a says arking a says a	n. eye is dim, yet it ever glows



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