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Number 5.

The Theological Students in College recent-

singing the 697th Hymn, after which prayer was

society to the stimulus of Dr Stewart's suggestions he said: It is good for a man to bear the voke in youth, and that is the time for Christian must conclude that Methodism has m de the Neither time, nor the duties of my The question asked is not, how much Educa-

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pel of the Grace of God be "punished with loves His image there." it warns them to fear. So, we conclude, bea remnant shall be saved. Well, then, says some captions objector, why all your missionary efforts? It is a monstrous work of supererogation. Besides-tell heathen the story of man's redemption, and you at once render them obnoxious to the woe of Chorazin; you increase their responsibility a thonsand fold, and ten chances to one but they will treat your story as an idle tale, then, knowing their master's duty but doing it not, they shall be beaten with many stripes." Leave them in the dark, to "feel after God if haply they may find Him;" if they do not succeed, their condemnation will be proportionately less. Oh! But that's a wretched policy! It sounds like Satin's! It glories not in the cross of Christ! Nay,—let Jesus Christ be Report.

that cause we are here to-night.

wise, to our Presbyterian brethern! who, in Beehuanan and Abbrokutan lay aside their the centuries that are past, recanted not a syl-rudeness, and learn the arts of civilization; lable of their creed before the steel-pointed while their desire to please and instinctive arguments of Dundee's dragoons, and sang the sense of what is becoming-the true characthe tern before Him who filleth Heaven and I am glad to be able to add that the son of one

largest inroad upon the Kingdoms of this world, ary office, will sanction my referring to evan-Why? We have, one Lord, one faith, one gelistic enterprise in different climes, and baptism, one God and Father to us all; and "the among men of different mind, temperament, men who should unfold the plan of salvation to came down a type of the Saviour, and, delivered from death, men who should unfold the plan of salvation to came down a type of the saved, Abraham sav same Lord over all is rich unto all that call and religion. The method of labour varies; these new settlers, who were deprived of the upon Him." Why then the difference? Sim-the result is constant, and the same—whether means of grace. ply, because, as we think. Mothodism has some- among the Fijians and Friendly Islanders, as thing aggressive for all her members to do, no untamed and cruel as the foaming surf which McArthur and seconded by Mr. Neary—Re- of the temple, but the "Lamb of God" who matter what their age or ability,—And she sets hoarsely roars its mad rage round the reefs of solved, that the thanks of this society are due taketh away the sins of the world? These them to work at it. There is scarcely a letter their Island shores; or among the stolid of the Alphabet that will not initiate the name Singhalese, fanned to sleep by the spicy kindly consenting to act as collector for the that casts its shadow before, And when but of some one of her workers. She is the Pras- breezes that softly whisper through their cinsian in this respect. She trains all within her namon groves; or among the Hindoos, about borders, from the Sabbath School Scholar to as easily moved as the Brahma they worship departments. the man of grey hairs, to "Endure hardness neath the palm trees' shade; or among the as a good soldier of Christ Jesus." And she Mohammedans of Delhi, and warrior Sikhs. expects all her officers to rise from the ranks. bigoted in religion, bitter in hatred, ever nursing their wrath to keep it warm," swayed tion have you had? though that is well, but, hither and thither by despots, proud to wear how much experience have you had? Can you "barbaric pearl and gold;" or among the wield the spirit's sword? Are you wrestler Persian disciples of Zoroaster, whose proud ever? Have you done valiantly for the Lord? altars petition heaven day and night with Have you always stood for Him "whose you tongues of flame; or among the crowded are and whom you serve? In a word, have Chinese, who boast a religion, literature, and you truits as well as faith? If so, here is your civilization hoary as the Pyramids and instinct commission; we cannot withhold from you with the genius of Confucius; -whether in the what the Great Head of the Church has already sunny South, or frozen North; among savages sanctioned. In mission enterprise, the most or sages, the same transforming power is witaggressive movement of Christianity, it is ex- nessed. Daily it is demonstrated that "God ceedingly wise that the young should be inter- hath made of one blood all nations for to dwell ested, and more than interested, -at work. For upon the face of the earth," and, however-At the very outset questions present them- likeness to God, one feature remains unscathselves. Shall all who have not heard the Gos- ed-their immortality, -and "God looks and In his feet and hands are wound-prints, and his

everlasting destruction from the presence of the The magnitude of the work yet remaining is Is there diadem, as monarch, that his brow Lord and from the glory of His power"? almost appalling:-twelve hundred millions in Neither scripture nor reason answer in the at- the world; nine hundred millions without a be- Yea; a crown, in very surety-but of thorns firmative. For "when the Gentiles which have lief in Christ; of the rest, only some fourth If I find him, if I follow, what his guerdon not the Law do by nature the things contained who "faithfully believe." It is high time for in the Law, these having not the Law, are a Protestant nations to awake out of sleep. A Many a sorrow, many a labor, many a tear law unto themselves which shew the work of the death-pall, like mist from the ocean, bangs If I still hold closely to him, what hath he at Law written in their hearts. Those who have thick over every land, and every beat of the the written Law are judged by the written Law, pendulum knells the final doom of scores of Sorrow vanquished, labor ended, Jordan pasthose who have only a blurred copy of the Law blood bought souls. Who will stand between written on men's hearts are judged by those the living and the dead? Ambassadors are If I ask him to receive me, will be say "fleshly tablets." And some of the Heathen, ready-I know they are-men who would toto our shame be it spoken, will at any sacrifice morrow follow the footsteps of our martyred Not till earth and not till heaven pass away obey their consciences and seek the God whom Baker, men whose song of allegiance would Tending, following, keeping, strnggling, is he

If for Thy truth they may be spent; Fulfil Thy Sovereign counsels Lord— Thy will be done, Thy name adored."

portunity drown all is, shall they be sent? Some would go, whether you sent them or no, the word of the Lord is as fire pent put up in their bones. But shall more be sent? I leave the pleading of this cause with great satisfac- salvation. tion in the hands of my fellow students.

As the Secretary, Mr. G. J. Bond was ab-As the Secretary, Mr. G. J. Bond was abproprint of the chief of single a Saviour for the chief of sent Mr. J. Ellis performed that gentleman's sinners, of all who come to Him by faith—that ler, and now a staff to support his steps—nor so unbelievers perish. Take heed you do to the Sabbath, but to Him who makes the not perish so. You cannot escape if you unrighteous man his thoughts, and let him resent Mr. J. Lins periodice that go by-laws is the burden of the gospel; these are the glad to the Sabbath, but to Him who makes the not perish so. You cannot escape if you unrighteous man his thoughts, and let him reduty by reading the Control of the Missionary tidings of great joy. Nor to the anxious questant and also a short extract from the Missionary tidings of great joy. Nor to the anxious questant and also a short extract from the Missionary tidings of great joy. Nor to the anxious questant and also a short extract from the Missionary tidings of great joy. Nor to the anxious questant and also a short extract from the Missionary tidings of great joy. Nor to the anxious questant and also a short extract from the Missionary tidings of great joy. Nor to the anxious questant and also a short extract from the Missionary tidings of great joy.

The first resolution expressive of thanksgiv- answer but this, Paul's reply to the trembling that cursed, yet blessed tree. evidently set before them, and they will run unto Him with glad surprise, and heartfelt exclaim, "whom have I in heaven but thee, and claim, "whom have I in heaven but thee, and claim, "whom have I in heaven but thee, and claim, "but the description of the set and so of the control of the set and so of the set and so

they will hear, or whether they will forbear, the message must be be sent; the decree that althe past, the reasonableness of gratitude to the feelthey may see their good works, and glorify ed God, as the Apostle calls it. It is the seed done, they lay in blessed happiness in Jesus' namely, the pardon of all his sins and the rethey may see their good works, and glorify and has the past, the reasonableness of gratitude to the feeltheir Father in Heaven. ters not has gone forth to publish it to the ends Divine Being, and appealed forcibly to the feelof the world. Then—cast up, cast up a high- ings of the young people urging them to take that we have done, but according to his mercy. way; gather out the stones; lift up a stand-action on behalf of this noble cause.

break forth into singing and the little hills re- was moved by Mr. J. Betts. This gentleman tity, charity as much as any man, but these are stone in pieces?" But what were a hammer the nail, but this clinches it. Not murder, nor ive experience. joice on every side; and "the dwellers in the glanced briefly at the scenes of idolatrous wor. not our passport into the kingdom. Those wno without an arm to wield it?—the best steel adultery, nor talsehood, nor batred, 5. He should not be Aurried. Great misvales and on the rocks shout to each other, and ship which if we could now behold as they tran- possess them in the highest degree will be the blade without a hand to grasp it, or an arm nor avarice, nor the vilest passions that burn in takes are often committed in revivals by hurly organized a Missionary Society which, they mountain tops from distant mountains catch the spire would prepare us to receive with becom- readiest to admit their imperfection—confess- to thrust it home?—the seed of stately palm a human bosom—not these, but this bars men rying penitents into the liberty. Some have designated "The Mount Allison Students Mis- flying joy." But, I say, have they not heard? idg feelings the sentiments embodied in this ing. "Our wine has its water, and our silver has or giant cedar, unless spring awake its ener- out of heaven. Pray for faith. It is the gift been urged to contess Christ before they had sionary Society," to represent the interest of Yes, verily, the sound has gone forth well night resolution. God, who is ready to bestow richly its dross; and that were God to enter into gies, and sweet summer gave her sunshine and of God; and thus "the rather, brethren, give received him—have been assured of their prothe Students of the Mount Allison College and to the ends of the world. With what result? upon the laborers the needful gifts, call upon judgement with them on the ecore, not of her showers? And what were preachers, diligence to make your calling and election bable acceptance, and exhorted to own him. Academies in the Home and Foreign Missions, Let facts speak out.—Take one example,— us to bring all the tithes into the storehouse. The worst, but of their worst. of the Wesleyan Methodist Church. Contri- Africa, whose soos have been made a bye-word Laborers were ready to go but means were their sins, but of what others esteem their sout the blessings of the Holy Spirit, without fail. butions in aid of Home and Foreign Missions and a reproach among all nations. A second wanting. Incessant labor joined with earnest merits—there is no man or woman living who the divine grace that imparts life and energy are to be raised by this Society. First by sub- Pentecost has been realized in the Southern prayer for the promise of the Father must be could be justified in his sight. Who has render- to the truth? What is Paul, said Paul him-

iliary Society was held in Lingley Hall, on tricts now form a crescent of light, throwing by relating an incident, which illustrated the thus, as the Bible says, we are shutup to Christ To illustrate this, let us accompany Elisha ly be questioned by any one at all conversant lieve themselves to be converted who never them out in bold relief from the rest of that berecessity of "giving as God hath prospered us." —as much shut up to Christ as Noah for safety in bis visit to the house of mourning. The with their history, though some ministers are in nighted land; and with the vision which faith That we should remember that all we have be- on a sea that had no shore nor ship but the one Shunamite has lost her son. Leaving her be- doubt, and others even the devil. Consequently they have soon abandonlends we see that crecent wax, and wax, and longs to Him, the buried treasures of the land be sailed in, was shut up, as well as shot in, to low with prayers and tears and beating heart for them the Methodist Episcopal Church ed all pretensions of religion. One good brooffered by Mr. P. J. P. Neary and a portion of wax, till "bright with borrowed rays Divine" and the resources of the sea" which we had acthe whole continent reflects the glory of the cumulated were His, and the means by which ing on their rear, and the sea roaring in their chamber where the dead boy lies stretched if indeed it had been organized. By inquir-Mr. R. Brechen, President of the Society ocInvisible." Nor does the Kaffir and Tullee we had obtained them were His gifts. The front, was shut up by the way God opened for out, pale and cold and stiff in death. Observe ing of its living and active ministers and memcapied the chair and addressed the meeting as find his heritage of blessings less rich than time for giving would soon be over, no need of their flying feet to life and liberty on the other the action and attitude of the man of God! bers it will be found that most of them were he was about the same as before. Then he ours ;—There is the same hope, giving in yonder skies," no missionaries need shore. No more certain truth than this, that He lays him down beside the dead; taking the converted in a revival. Many others, it may came to Christ and sought until he obtained a After referring to the comparative novelty of the same patience under tribulation, the same sending forth, nor ships to carry them across "there is no name given under heaven cold body into his warm embrace, he puts his be, started with them and fell out by the way, grace which saved and satisfied him. Why the meeting and assigning the origin of the new triumph over the latest foe. Nor are their the foaming deep. He urged the necessity of whereby we can be saved but the name of hands on its hands; his own on eyes that were which is to be lamented. The same however, should we hurry seekers with so much earnestworks of charity and piety less ;-they minister giving that the mist of error, the gloom of ig. Jesus," to each others necessities, plead with their unconnorance, and thick darkness of superstition, And so it, happens that, whatever be their livid and speechless; and his own loving, beatthere was no revival. It is also true of others three days in deep darkness that he might feel

upbraid her not with a betrayal of her trust.
Forced at her very origin by a selfish Henry VIII to acknowledge him as head, and be part and parcel of the State; State concerns and the flames their furnished as the scholar whom He Takes into His schoo and gives him to see; And wise to salvation His makes them through part and parcel of the State; State concerns are built of wood or from and rigging whether their form and rigging wh anism. Need there be wonder then if, after its manliness and self reliance out of the slave poor circuits in connection with our Conference. These compasses all point to one and the same ment, but God is the worker. latest revision, those who so wish it think they by years of iron tyranny as cruel as the relent. which were yearly disappointed of a preacher, pole; and just so all true gospel preachers points. Tes, even when a revival seems begun, and discover in her Rubric a basis of Ritualism? less grave, and now make a mock at the awks be inquired if we who were able to send men to their hearers to one and the same Saviour; the people who have been "long dead" become But they are not the Church of England. I ward citizenship of their forced dupes, come point these poor people the way to everlasting soice of every pulpit, whatever he they tongue alarmed for their souls, and all over the field of aver that no truer hearts, nor any better de and stand face to face with these Africans glory should deny their request? We should first employed is an econe; the Baptist's when, or dry bones they are shaking, bone moving to extra service, yet we received from years in one Church where we had hardly an extra service, yet we received from years in one church where we had hardly and extra service, yet we received from years in one church where we had hardly and extra service, yet we received from years in one church where we had hardly and extra service, yet we received from yets to

lution affirmed the feasibility of the aggressive away the sins of the world! policy spoken of, by becoming independent. wonted psalm as lustily among the rugged hills teristics of gentle-manliness, are far superior and possessed of ample means for supporting taken, sin away. From righteous Abel to the of Scotland as in the Church's Chancel and to the fussy snobbishness of an English fop the Gospel we should show our gratitude to the last saint who passed in at the gates of glory, from the four winds, O breathe and breathe Earth with His presence. All honor, likewise, to of our West African native mission aries, black den. The money which we annually received to heaven. Iknow, said Job, that my Redeem descends on the scene, never till His Spirit is revival efforts were therefore, unnecessary, cossful physical effort. The competitors are once recall the sturdy Puritanism whence they sprang? But I think that these, with us, given, and the wind blows down the valley, sprang? But I think that these, with us, and the wind blows down the valley, sprang? But I think that these, with us, stirring the hair and kiasing the line of the cast, and the wind blows down the valley, stirring the hair and kiasing the line of the cast, and that he shall stand at the clatter given, and the wind blows down the valley, stirring the hair and kiasing the line of the cast, and that he shall stand at the clatter given, and the wind blows down the valley, stirring the hair and kiasing the line of the cast, and enter the course—the race begins onization was progressing rapidly in our country, our enterprising men were extending rail.

I see God; whom I shall see for myself, and army of the living. God. In salvetagion we are sprang? Will my

Home" were rendered in excellent style by the cleansing the guilty and saving the lost. choir under the direction of Prof. Martens, The In conclusion the president of the society acfor the occasion. Sackville, Jan. 19, 1871.

ANCIENT HYMN.

much some of them may have lost their original Hath he mark to lead me to him-if he be my

last ?

sure to bless? Angels, martyrs, prophets, prilgrims, answer

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tion. Second by a collection to be taken up at an annual public meeting.

The first public meeting.

The first public meeting of this Vanna And all his point ministers and all his point ministers by whom ye believed:

And the first arrested the attention of the increase.

Lord his God with all his heart, and all his but ministers by whom ye believed:

And the first arrested the attention of the increase.

ized parts of Halifax, which convinced him of are built of wood of front whether their ed, and the mother, at Elisha's call, rushed keeps moving singing as it goes not be mother. sands now of her commission. All honor, like the better of the two! Moreover, the rude

> power of God, He only can take, or ever has taken, sin away. From righteons Abel to the Laken, sin away. From righteons Abel to the Li is time, then, for God' people to cry, "Come at the altar. We had no hilarious gatherings amphitheatre is crowded with interested specparent Conference, which had so long and no- Jesus, has been "the way, the truth, the upon these slain that they may live!" Never bly supported us, by relieving it of a great bur- life." Through him patriarchs found their way till that prayer is answered, and God himself were springing up as if by magic along our fer- Again on that mount where Isaac went up a did devout men of old see in the bleeding The following resolution was moved by Mr. victims of the altar, and the streaming incense. Christ equally with such as accepted thim, if uniand are hereby tendered to Miss Annie Inch for were his shadow, and He the coming event present year in the Ladies Academy, and also Peter's, a disciple's shadow healed the sick laid to Mr. J. Ellis for a similar office in the male out on the streets that it might fall on them as he passed, no wonder that the shadow of a com-During the meeting two anthems "Ye Chris- ing Saviour should have wrought greater wontian Heroes," and "Jerusalem my glorious ders still-when beheld by the eye of faith,

Christ is the power of God unto salvation collection amounted to \$9.44 and a gold ring. Therefore, St. Paul says, God forbid that I should glory save in the cross of my Lord and Prof. Inch in granting the use of the Hall not to know anything among you, but Jesus J. E. Christ and him crucified. Other things in the Bible, as in sermons and religious books, may instruct our minds, please our fancy, gratify the gospel, the pith and power of all preaching, lies in Jesus Christ-dying in our room, the just for the unjust; a propitiation for our sins. and not for ours only but, as John says, thank

an instrument of salvation. propitiation for sin; a Saviour for the chief of heart in pieces; now a light to guide the travel- sunk; and sinking perished. tion, What shall I do to be saved? has it any but to the Crucified one, to Him who hung on cannot believe; God will help you. "If a son

chaim, "whom have I in heaven but thee, and sionary efforts was moved by Mr. 100 months as the only means of salinstruments—as is a hammer with ponderous give him a scorpion? If ye then," adds our there is none upon earth that I desire beside described the blessings which had been vouch there is none upon earth that I desire beside described the blessings which had been vouch there is none upon earth that I desire beside described the blessings which had been vouch there is none upon earth that I desire beside described the blessings which had been vouch there is none upon earth that I desire beside described the blessings which had been vouch there is none upon earth that I desire beside described the blessings which had been vouch the saling the s there is none upon earth that I desire beside described the blessings which had open value. I would disparage, or discourage good the glowing metal, or break a Lord, "being evil, know how to give good thee."

Leave men to no better guidance than safed by the great Head of the Church upon works. On the contrary, I say that faith withthee." Leave men to no better guidance than natural religion,— and you leave them to be missionary labours, especially adverting to the missionary labours conversion to stable and the numerous conversion to the numerous conversion to the numerous conversion to the numerous conversion to the numero natural religion,— and you leave them to become earthly. Sensual Develish,—Utter Atheprogress of schools and the numerous convercome earthly. Sensual Develish,—Utter Atheprogress of schools and the numerous convercome earthly. Sensual Develish,—Utter Atheprogress of schools and the numerous convercome earthly. Sensual Develish,—Utter Atheprogress of schools and the numerous convercome earthly. Sensual Develish,—Utter Atheprogress of schools and the numerous convercome earthly. Sensual Develish,—Utter Atheprogress of schools and the numerous convercome earthly. Sensual Develish,—Utter Atheprogress of schools and the numerous convercome earthly. Sensual Develish,—Utter Atheprogress of schools and the numerous convercome earthly. Sensual Develish,—Utter Atheprogress of schools and the numerous convercome earthly. Sensual Develish,—Utter Atheprogress of schools and the numerous convercome earthly. Sensual Develish,—Utter Atheprogress of schools and the numerous convercome earthly. Sensual Develish,—Utter Atheprogress of schools and the numerous convercome earthly. Sensual Develish,—Utter Atheprogress of schools and the numerous convercome earthly. Sensual Develish,—Utter Atheprogress of schools and the numerous convercome earthly school progress of schools and the numerous converted body bereft of breath; dead as a tree that bears as are seeds, dry and dead as they appear, them that ask Him?" He giveth power to them blessing, because he does not comply with its sts, though with Gods many and Lords many. Sions which had taken place in India notwith.

Sions which had taken place i rurthermore, remember, whether their condemnation be as great as ours may be, or no; on the one hand and the opposition of anti-chrison the one hand and the opposition of anti-chrison the one hand and the opposition of anti-chrison the one hand and the opposition of anti-chrissay to believers, Be careful to maintain good cover the mountains with waving forests, and The wicked shall be turned into Hell with all tian Englishmen on the other.

The wicked shall be turned into Hell with all tian Englishmen on the other.

Works; and with Christ himself, we exhort them the fields with golden corn. As are these—so men, Seek ye my face in vain; nor did any to make their light so shine before men, that is the gospel—the glorious gospe the nations that forget God." Aye! Whether they will hear, or whether they will forbear, the measurement of gratifulde to the light so shine before men, that is the gospel—the glorious gospel of the bless, ever lie helpless at Jesus' feet, but; ere all was indicate to the inquirer what he is to expect, they may see their good works, and glorify led God, as the Apostle calls it. It is the seed led God, as the Apostle calls it. It is the seed led God, as the Apostle calls it.

bone; and, the flesh covering the bones, and the thirty converts per month, numbering in all self to fix them on Jesus by the bank of Jordan, skin the flesh of every skeleton, death assumes about three hundred and twenty-five. Our or Mr. C. W. Swallow in seconding this reso- he cried, Behold the Lamb of God that taketh the face and form of life; and not one here and another there, but many pierced to the heart, grand immediate result of bringing sinners to Apostle Paul with a most striking and beautiand crying out. "Oh, sirs, what shall we do to Christ, and scarcely an evening meeting closed, ful illustration of the Christian life. The anborn not of blood, nor of the will of the flesh nor of the will of man, but of God. The Gospel saves believers only-" it is the

power of God anto salvation to him that believeth"-to none else.

versal salvation were aught but an idle and dangerous dream, a "damnable heresy," as Peter would have called it, there were no distinctions of clean and unclean, of sheep and goats, of be right hand and the left hand of the throne. No need in that case that God should demonstrate with many whom, as they rush on to destruction. He pursues, entreating them to turn, crying," Turn ye, turn ye, why will ye die?" no need in that case to raise over lost souls this deleful lamentation, "O that my people had hearkened unto me, that Israel had walked in my ways!" Lamentable, startling, alarming knowledged the kindness of principal Allison Jesus Christ; and elsewhere, I am determined fact that there is a hell, as well as an hereafter It is that which invests an unbeliever's death with appalling and unequalled terrors. What a picture of the last judgment, these men and women, turning away in horror from the sight in many ways exert a happy and even holy inand truth to Him, with clasped hands and earmest cries imploring the rocks to fall on them, to bury them, to cover them from the face of

It is not that the Gospel could not save all-God, for the sins of the whole world. A church that there is not bread enough for all at our tends to evil; that he is not spiritually in harwithout Christ is a temple without an altar, or Father's table-love enough in our Father's an altar without a sacrifice. Take Him from heart-power enough in our Father's handthe greatest preacher, and Samson stands and room enough for all at home in our Father's place to him, before he can properly seek for a was translated that he should not see death shorn of his locks. He may speak with the house. By this devouring sea, above whose tongue of angels, but what of that?—his elo- roar is heard the shrieks and cries of the lost, painful it will suit him and his enlightened ad- nessed the dreadful scene of the destruction of quence is the lightening flash that neither the saddest, strangest sight is that the life-boat visers all the better. If it is only an intellect- the world's inhabitants by the flood; and strikes nor thunders; his figures of speech how- returns from the wreck, if not empty, with many ual persuasion it is sufficient to begin with. If Abraham, the friend of God, who could offer ever beautiful and abundant, are but the flow. empty seats. Still there is room, cry the loyally followed it will bring him to the desired his dear Isaac in sacrifice, are in the cloud. ers that in some countries they strew on the preachers; the Bride and the Spirit cry, Still result. A good minister inquired of an intelcoffin and the dead. A sermon without Christ there is room. Yet men are not saved, and igent lady kneeling at the altar for prayers, ing us along the race-course. How anxious is. iewelled though it be. a scabbard without why? because there is no balm in Gilcad, or "Do you feel your need of religion?" to which "Will he win-will he lose?" they exclaim; its sword; a lamp without oil; a harp without physician there? Certainly not, "Ye will not she answered in the negative. "Why, then," and the scene brightens, and they become justrings; a breast without milk; a well without come unto Me," says Jesus, "that ye might be asked, "are you here ?" "Because," she bilant on the arrival of dear ones who had water; a body without life; a sky without have life." How can men be saved if they re- replied, "I know that I need it. That was struggled hard for the crown of life. a sun; a thing powerless and worthless. Christ fuse this great salvation? Was it ever heard sensible. She found it, and rejoicedlin God. is the power of God unto salvation—He, and that meat ted men unless they ate it?—medicine 2. It is equally necessary to insist on eatire cured them unless they took it?-life boat or surrender to the will of God; to do what he re-It is the power of God that makes the Gospel life buoy saved one who madly rejected these quires, and avoid what he forbids. The sinmeans of safety. I once saw a man whelmed uer must be taught to obey in every particular, have not forgotten us, but are interested for in a tempestuous sea: another flying at the top according to his best understanding of the di-In every step of that great work - in convicting a tempestuous sea; another flying at the top according to his best understanding of the di- us still. But the question, whose pealing tones of im- THE POWER OF GOD UNTO SALVA- tion, in conversation, in new birth, in the ac- of his speed, came down the pier with a life- vine will and his own ability. The conscioustings of faith, and in all the work of sanctifica- buoy poised in his hand-he stood, he bent, he ness that he is disloyal at any point will rention—we are to ascribe the praise and glory to rose, to send it spinning through the air, over der faith and a sound conversion impossible. EXTRACTS FROM A SERMON BY DR. GUTHRIE. God; not to the preacher, who is only a ser- the roaring waves within reach of the drowning The Gosnel of Christ is God's instrument of vant, but to His Master—nor to the Bible, but hand. The man elutched it—how he clutched be imperfect, but it must be honest and sincere eye follows us along the race-course. The to the Spirit in whose hands it is now a sword it !- and was saved. Had he refused it, had he and compass every known duty, embracing dear little one-an angel now-that early gain Jesus Christ and Him crucified; Christ the to pierce, and now a hammer to break the not seized and clung to it, no swimmer. he had abstinence from every thing which we may be-

> shall ask bread of any of you that is a father, him to the atonoment, and sing with appropri- in each other's embrace -- sale at last! It is not by these, by works of righteousness amother, symbol youder where the swartby amit toils by his blazing forge, or the quarry-that we have done, but according to his mercy, man plies his heavy hammer, pounding the word—and to doubt my word I hold to be worse and affinities, shall be done way, and all things

(From the Christian Advocate.) RELIGIOUS REVIVALS.

fixed and filmy; his own lips on lips that were is true of some who came into the Church when ness? God kept awakened Saul of Tarsus verted neighbors in the field and in the teht :- might fade away before the light of Christianity. country, or church, or made of worship, there ing heart against one that was still in death. who attempt to reform in regard to particular the pious influence of one whom he had sought as well as other training. We honor every section on Home Missions rethe grass never grows in the path, each conthe grass never grows in the grass never grow vert takes to the lone tree where he pours out a gretted the dearth of spiritual instruction in our true gospel preachers. Here we find a concord man could lend help, to warm, waken, and re- It is so, too, in the vegetable world. Many why others who are even ready to be saved psalm or a complaint to his Father which own Provinces and hoped that we should emuas perfect, uniform, and universal as in all the vive the dead. Yet death had never gone, buds never blossoms never should wait a little for the manifestation of God whose founders' "nobly for their master seeth in secret." Friends! there may be "no late the Christian zeal of our Canadian brethren compasses by which ships are steered through and lite had never come, unless more had been advance to fruit, and little of the truit that is stood" despite the wolfish rage of their persecutors and the flames their fury kindled! I road to wisdom! And

seeth in secret." Friends! there may be "no late the Christian zeal of our Canadian brethren compasses by which sails and into had never come; unless more nad open and the flames their fury kindled! I road to wisdom! And

set [reaches perfection. In business, also, we the British Conference, and was moved by Mr. long—whether they sail under our own or late the Christian zeal of our Canadian brethren compasses by which sails and little of the truit that is to their fruit that is one cases is to save at once. Thorough work the British Conference, and was moved by Mr. long—whether they sail under our own or late the Christian zeal of our Canadian brethren compasses by which sails and little of the truit that is one cases is to save at once. Thorough work the British Conference, and was moved by Mr. long—whether they sail under our own or late the Christian zeal of our Canadian brethren compasses by which sails and the had never come; unless more nad open and the pathless deep—to what the living set [reaches perfection. In business, also, we long—whether they sail under our own or late the Christian zeal of our Canadian brethren compasses by which sails and the had never come; unless more nad open and the had never come; unless more nad open and the pathless deep—to what the living set [reaches perfection. In business, also, we long—whether they sail under our own or late the Christian zeal of our Canadian brethren compasses by which sails and the prophet had dealt with the living set [reaches perfection.] S. James, who gave a brief outline of his experior other flags, under our own or other skies what unless God in answer to prayer had put forth tering prospects to one success, the majority Real religion which is righteousness, peace, rience when laboring in some of the unchristian ever be their form and rigging whether they His almighty power, had the wital spark return- failing to realize their hopes. Still the world and joy in the Holy Ghost, is not so easily lost

Press on there's no such word as fail our

If the church would live in God, and be alould not be necessary. The writer spent two fascinating and dangerous form. isable. If it can be had by ordinary home son, my brother win?

A revival at any expense is better than perpetual death though it may float off some drift and applies it to the Christian life. Every wood that is only moved by floods and lead to Christian is a numer, and the greatest possible advances and retreats in individuals that are preparation should be made for the race. discreditable. But the evils connected with Every encumbrance should be laid aside, and revivals are largely owing to the manner in the sin to which we are naturally inclined, which the work is conducted. Powerful exciter either by our constitutional peculiarities, or ments are only dangerous when aroused by the circumstances in which we may be placed. improper means, and allayed by false bopes. Business perplexities, sintul propensities, in-We have often witnessed operations which veterate prejudices, lifeless formalities, unbeseemed directly calculated to mislead. Still lief, pride, covetousness, anger, needless inthere is room for difference of opinion among dulgence, will seriously hinder us in the spirigood and wise men. To us it seems import tual race-course. Patience is required. The 1. That the issue to be settled in the sinner's

must be made to see that they are rebels against God, and are, therefore, under his displeasure sequently He will sustain it. He has overand liable to everlasting destruction on account of their personal sins, and consequent unfitness for heaven. This is the ground work of remedial effort. It is an indispensible conviction, cessful in the race. without which all remedies are useless. It may not be painful, or create much solicitude; but Doubtless the departed ones, some of whom t must exist. Every sinner must come " to we have known, our fellow-laborers, some cf himself" to this extent before he can reasonably them members of our own household, the act with the view of improving his standing dear ones of our hearts. The saints of olden with God. He must see that his heart is goil, and time are in the cloud. The Apostle gives us a mony with God and religious goodness, and Hebrews. Abel heads the list. The first to that heaven, therefore, would be no agreeable enter heaven, he yet speaketh. Enoch, who new heart: If the conviction be deep and Noah, the preacher of righteousness, who wit

lieve to be wrong or of doubtful character.

3. This point gained, we may safely direct there! Friends separated by death are now

ard; herald the news; publish deliverance; The second resolution stating the necessity that God saves us. I hope that I esteem hon- very rock to fragments. "Is not my word," than to break my law. Unbelief in God's shall become new. An underestimate of this THE MOUNT ALLISON STUDENTS' Shout the Hallelujah; until the mountains of self-denying support and additional laborers esty, industry, sobriety, purity, integrity, chas- says God, "a fire and a hammer to break the sight, is the sin of sins. Other sins drive in work naturally tends to deception and defect

> business. It is better for the inquirer to know for himself before he speaks. The work is of such a nature, so unlike any other experience, That revivals are a great blessing can hard- prehend that multitudes have been made to beas some imagine. It has a wonderful kesping power. If these points were to be made more prominent in revivals the fruit of them would be more satisfactory and enduring. Let us pray for revivals wherever needed, and inculcate that style of religion which saves "to the ways at work to win souls, special revivals attermost" from the loss of sin in its most

THE HEAVENLY RACE.

dinary means were always aimed at the one ments of the Apostolic age, furnished the to divert attention from the main point, and of tators. In the distance is the grown, made effort it is all the better. If not extra protract- mulated to tax their powers to the utmost in ed services with foreign aid should be employ view of the thousands of spectators whose eyes are upon them.

What a scene for the Apostle! He seizes it nature of the contest is such that patience will be needed in its most perfect state.

conversion should be clearly stated. Men The eye must be fixed on Jesus. He is the Author and Finisher of our faith." and concome; so we are to look to him as having triumphed. As He triumphed, so shall we; He gained the crown, so shall we, if we are suc-

> The cloud of witnesses-who are these What witnesses? They are looking, follow

How inspiring to think that the dear oneswith whom we have taken sweet counsel, and with whose spirits we have held sweet commuanxious solicitude she watched over my early years,-

His service in this direction will necessarily is thinking of me still, and that her anxious ed the prize, is among the witnesses. They know our struggles and conflicts, and how There comes father, mother, brother, sister, What greetings, what ecstacies are

Will not heaven be surpassingly sweet after a conflicts of the race? As we look over the the conflicts of the race? dangers and difficulties of the course, will not joy swell to raptures that we triumphed But to the persistently disobedient the cross and gained the prize! And, doubtless, we should ever find in that world.

"Sin forever left behind us, Earthly visions cease to blind us, Fleshly fetters cease to bind us,

On the jasper threshold standing, Like a pilgrim safely landing, See the strange bright scene expanding Ah! 'tis heaven at last!' Zion's Herald