ed philosophy. Straues was an exception, however, to the great Platonist's usefulness. Schleiermacher (a little hunchbacked,

sickly man) became court-preacher at Berlin, where the good Krummacher now thunders. His eloquence was entrancing, and yet, such was his exhaustless genius, and such his notion of the simplicity and directness of true preaching, that he usually prepared his sermons on Saturday night-

A thousand years have witnessed the degrading vassalage of Spain to Rome, and ten after spending the evening in literary or Christian company-and the two or three have brought her in their steady course, outlines thus thrown upon a fragment of through various fortunes, but with certain paper, flowed the next day on the readingdoom, under the fell influence of Papal do-

ard of the court pulpit, like a scroll of tire sent down from heaven. Preaching minion, to ruin and wretchedness. The and writing, this wonderful man turned the career of national conquest which shed its tide of religious thought in Germany, and lustre on one portion of that thousand years at last left the world by a death which was serves but to impart a greater boldness to with any particular denomination, and, in case Sea. The publication of the spirit of the con-understand a serves but to impart a greater boldness to with any particular denomination, and, in case Sea. The publication of the spirit of the con-understand a serves but to impart a greater boldness to with any particular denomination, and, in case Sea. The publication of the spirit of the con-we also want Scripture readers and Bible affectingly beautiful in some of its incidents. the contrast at their close. Spain at one of being sold, the money, if not used for a simi-

THURSDAY, JANUARY 10, 1856.

Evangelization of the Spanish

Populations.

good cause in Germany. These high minds time rose to grandeur and power, and emwere preparing the way, in the universities ployed her preëminence to fasten Popery and other spheres of thought, for a great on the old world and to plant it firmly in change; but fermentations of the general the new. How did Rome repay the chivalmind were to intervene before the results rous knight errantry of the puissant champion of her cause? The condition of Spain of their labours could be made largely manias revealed in the following view supplies

Two great causes of agitation occurred, the answer :--one in the world of thought, the other in the

world of politics. The latest, or at least worst form of infidet philosophy, still lin- tion, composed of persons living on their progers-the system of "Nihilism," taught by perty without doing any thing, Spain, according Hegel. It was still retained by the profane to the census of 1797, contained 100,000 indithinkers with tenacity, and divested of what viduals existing as smugglers, robbers, pirates, Christian attributes its founders might have and assassins, escaped from prisons or garrisons given it, was pushed to the worst extremes. about 40,000 officers appointed to capture these, It was Atheism in its utter form. The and having an understanding with them; nearly spasmodic efforts of its advocates spread it greatly. The poets gave it popular currency, and the prelate Capft says it is worthy of remark that the most of these poets thy of remark that the most of these poets students, most of whole organ, how of whole organ, how of whole organ, how of the second state of the s amb tious to annihilate the Christian faith. ing books. And if to this melancholy list we

The poison of Pantheism, Atheism, and add 100,000 beggars, fed by 60,009 monks, at Nihilism was held out to the people in a the doors of their convents, we shall find that, at constitution and laws. These papers anticipated chalice which was gemmed with the concep- the period referred to, there existed in Spain great and happy effects from the innovation, de tions of genius.

ei her take their stand as utter infidels, or other necessary deductions, we find that there public will now be aroused to a lively and believe Christianity in its fulness and its then remained 964,571 day-labourers, 917,197 details-that, a God being recognised, a peasants, 310,739 artizans and manufacturers. positive religion necessarily followed, and and 34,339 merchants, to sustain, by their prot must be Christianity, for what other could ductive exertions, 11,000,000 of inhabitants.take precedence; and if it was Christianity, These results, which, mutatis mutandis, are as its records and details were essential to its applicable at the present day as at the time when ple. integrity. Thus this outrageous philosophy they were deducted, exhibit a state of society so (so extreme that it could not but be tempo- radically corrupt and debased, as to render all rary) knocked away the scaffolding of Rationalism. Men in revolting from one re-

volted from both. vert infanticide, expatriations for political offen The rage of the infidel system was mighty. ces, and a silent leakage of emigration, through It produced some fearful results. One clerfear, disgust, and poverty, wasted the population; gyman wrote a work entitled the " Decomposition of Protestantism." Many fell and they waste it still. The monks alone, to say away from the faith. Meanwhile the Ro- nothing of the secular Clergy, are said to have man Church in Germany hailed all these possessed half the landed property of Spain, stormy quarrels and deplorable defections which, held in their sterilizing grasp, yielded with undisguised rejoicings. " Protestantnothing to promote the agriculture and commerce ism must disintegrate by its own tendencies; of the kingdom. And, then, the religion domiwe alone have the truth and the true unity," nant finished the work of degradation."† was the outcry. But the over-ruling Pro-

against the false theology, signally confound- to excite in every true hearted Protestant less Coat" of Trèves. Rongé lifted his

vidence, which turned the false philosophy

turned to New York, to make known their ap- to accept them. It is added that in the event of The Irish Methodists have recently esta- had heard enough of Gospel truth, by ru- faith, and went up to glory. This case, said Drovincial Desleyan turned to New York, to make known their ap-to accept them. It is added that in the event of The Irish Methodists have recently esta-had heard enough of Gospel truth, by ru-faith, and went up to glory. This case, said their rejection, Austria will cut off all diplomat-blished a general mission, releasing the mean and otherwise, to awaken him to a Mr Arthur, illustrates the condition of a not be had after February next, and there is no ic intercourse with Russia;-but she has not preachers engaged in it from the pastoral sense of his lost condition, and he became vast number of people in Ireland.

> purchase and fit up a large house for a church, school house, &c. Meetings have been held at the Amarican Bible Science by child a demand and that as these States are now lies meet in the market-places and public sould be the same of the small in one instance two hundred were prostrate, crying for mercy. Protestants and Catho-lies meet in the market-places and public sould. following terms :--

lar purpose, is to be given to the American Bible Society, for the distribution of the Scriptures in South America. The final arrangements were made on Mon

day last, at a meeting at which James Brown, Esq., presided; and a subscription was com. menced on the spot, when numbers had withdrawn, but which amounted to £500. As was remarked above, this enterprise pre-

ents new and highly interesting features. The "Exclusive of about a fourth of the popula establishment of the proposed church will show in a clear and practical manner, how far North American Christians are united in heart on fundamental doctrines of evangelicai religion, and ready to act together with promptitude, liberality and disinterestedness, in a spirit becoming the Christianity which they profess.

The sermon preached by Mr. Monsalvator 300,000 servants, of whom more than 100,000 in Carthagena on the 12th of August last as were unemployed and left to their shifts; 60,000 the Tribuno of that city declared, was the first students, most of whom begged, or rather ex-New Granada ; and that paper and the Tiempo a commencement thus made, in the practica

enjoyment of religious liberty authorized in the nearly 600,000 persons who were of no use claring that the Roman Catholic clergy had so long One good service was, however, done to the whatever in agriculture or the mechanical arts, been undisturbed in their exclusive possession Christian cause by this philosophy-it des- and who were only calculated to prove danger- of the country, that they needed competition pised the minute Biblical criticisms of the ous to society. Lastly, having made these and and even oppohents; and that they and the

wholesome study and effort. The public will be gainers, they say, having more and better instruction, purer examples, and a release from the extortion of the priests, whose pecuniary claims are vastly disproportioned to the means possessed by the poor peo-

In old Spain our own body have endeahopes of its regeneration very nearly desperate."* "How could it be otherwise ? Monkery, cotian Advocate, and we cannot doubt that the seed which has been scattered over that country will germinate and bring forth much.

> fruit. The Advocate says : For many years the British Wesleyans have

the American Bible Society's house, by which disposed to favour the Western Powers, Austria streets, and listen to the words of these evanthe subject has been fully considered, and a com-the subject has been fully considered, and a com-finds herself in a stronger and better position to gelists. At one time during these meetings Are ye not the best man in the parish, and looked upon everywhere as hewers of wood mittee appointed to obtain subscriptions on the act independently than she has been since the there were fifty conversions. We wish to don't ye attend to all your dues and duties? and drawers of water. In many hamlets in commencement of the war. Whatever may be increase the number of these itinerants, so What have ye been doing? Have ye been Ireland there is no Bible, not even a book The money is to be held in trust here, and the effect of Prince Esterhazy's mission, it is that we can have two for every province, robbing anybody?" appropriated by a committee of respectable and certain that it will not retard in the least the We want men who can preach in the moresponsible men in Carthagena. The edifice preparations which are now going on for the ther tongue-the vernacular of the country. lose my sowl-indade, I will lose my sowl" all this region nothing can be seen scarce. is to be a free Protestant church, unconnected ensuing campaign in the Baltic and the Biack There are a million in Ireland we could not

> a morning contemporary made some time ago, We also want to establish a mission in conto the effect that there was no provision in it nexion with Churches; and last, though not father, and commenced telling him how bad in the midst of this waste to see a neat cot for Sweden assisting us next year in the Baltic. least, we want a Methodist college, for the he was and how badly he felt. But should the war last another year or two, purpose of educating our youth, and saving this will, no doubt, he its inevitable effect.

Wesleyan Intelligence.

The Provincen Wesleyan.

From the N. Y. Christian Advocate & Journal. Meeting in Behalf of Ireland. On Monday evening, Dec. 10th, a meet ng was held in the Jane-street M. E. Church behalf of the efforts now making in this country for the further evangelization of Ireland The religious evergises were con. ducted by the Rev. Dr. Osbon after which Rev. Robinson Scott, one of the Irish dele gates, was introduced by the Rev. J. B. Wakeley, pastor of the Church.

MR. SCOTT'S ADDRESS. Mr. Scott said he felt embarrassed in ising to address the audience. His embar-

rassment did not arise from anything connected with the cause which he was commissioned to advocate, but from the difficulty he felt in regard to what subject he should select. From the variety of themes, all of which were of more or less importance, and which crowded and pressed upon his mind

in relation to priest-ridden Roman Catholic Ireland, he knew not which to select for their consideration. His mind reverted to the past-to a time when he little thought that American Methodists would become in terested, as they now are, in regard to the liberally.

condition of this unhappy country. He vored to spread the truth, as noticed in the was happy that in the good providence o following paragraph from the Western Chris- God he was permitted to witness this day so full of promise to Ireland.

He asked, For what purpose does the Chris an Church exist in the world? Is it not ie conversion of those who are destitute of the Gospel and the means of salvation?

In the labours and achievements of the had a mission in Gibraltar, including a Spanish Church of Christ he realized the fulfilment missionary and religious services in the Spanish of the prediction, " the earth shall be full of language. The Rev. Dr. Rule, now editor of the knowledge of the Lord as the waters the Wesleyan Magazine, was a number of years cover the sea. The wilderness and solitary places shall be glad for them, and the dethe missionary at Gibraltar. His labors among sert shall rejoice and blossom as the rose." the Spaniards were greatly blessed. Mr. Rule He saw the watchmen litting up their extended his labors into Spain when there was voices and shouting to each other from the He directed the attention of his audience a few months of unwilling liberty of conscience, tops of the mountains, and he looked for- to a certain section of the country, through ed this boast. Popery, in its presumption, commiseration for the debased condition and at the close he was violently driven out by ward to a day not far distant when evil and which there flowed a narrow stream, over saying, "Sure, and I'll lose my sowl?" She ly, a good position. He was always careof a country possessing every element of the civil authorities. The elements of Protes- sin should be destroyed, and the kingdoms of which one might cross dry-shod. On one this world should be given to our Lord. Christ's kingdom in the world? Is it not cultivated and unhedged, while the inhabi-Romanism? Is it not the power of that a compound of deadly error. Has not Rogone directly to the apostolic work of call- which the larger proportion are found in menced worship in various parts of the country. manism substituted a worship of saints and ing man to repentance and a renewed life; which the larger proportion are found in but Rationalism showed its destructive hand America, North and South. It must, Many congregations were then formed. Now ship of the one living and true God? thus vated, and the people are well-dressed and introducing the idolatry of Paganism. Has was soon no more. The faithful, praying men of Germany, above mentioned, were the door is open for the spread of the pure follow the plan laid down by Mr. Rule. Ear-gin in the place of the Lord Jesus Christ, the same blood, and they hold their lands nest men are now engaged in circulating the and added a system of rites and ceremonies by the same tenure. Has any dark spirit still the chief, if not the only hope of the Spanish America. The gratifying infor-faith. This state of confusion in the public mind mation which we subjoin is furnished by protestant Christianity, in justifying the Refor-prepared the way for the political crisis I the New York Spectator of Dec. 3rd :-mation, and in advising separation from the its greatest influence by means of superstihave mentioned. Germany has a crowded An earnest appeal has been made to North Church of Rome. Christian publications are tion, and its tremendous hold upon the is ground into the earth, and crushed by the population; many of its men go into France American Christians, in behalf of a large num- actually passing through " the press of the Re- mind and conscience of the ignorant and de- iron hoof of Romanism; the other is the for employment temporarily. They return-tor employment temporarily. They return-ber of the inhabitants of Carthagena, New Gre-ligious Reform in Spain." A gentleman of graded masses. In this country, where in-free worshipper of God without the mediae Wall did my brother i with French politics. French books of or the inflationality of Cartingena, New Gree ingious Reform in Spain. A gentieman of graded masses. In this country, where in- free worshipper of God without the media-actived the misfortune. Communism was nada, for aid in erecting a free Protestant church Barcelona announces a Spanish history of Proseized on by the haters of Christianity.____ in the most important seaport in the Northern testantism, which is likely to see the light, in nour and profit are opened to its citizens, Scott say Romanism is a compound of kea-The revolutionary outbreak of 1848 was a part of South America; and a subscription has defiance of an unsparing condemnation from the the power of the priesthood is broken, or ven, earth, and hell. What makes the very saturnalia of disorderly and anti-Christian already been opened, with promising success. bishop who "exhorts in the Lord, and if neces- has not been allowed to exert its sway. It name of an Irishman a synonym of degrasaturnatia of disorderly and anti-Christian principles. The men of Germany who were faithful to the cross might well have trembled for the fate of the reform which they were attemuting, when they saw then the tools to be depended upon. The air of liberty which they inhale when they come happy Ireland, and her priest-ridden masses, to these shores is too contagious, and their from degradation, and what will break the run to the other extreme—from the super-stitious mummeries of Romanism to blank and cheerless infidelity. It is, I repeat, through the agency of the Roman Catholic the Spirit and of power. No bitter words. leges. Look at Maynooth, with its endow- be approached in the spirit of kindness. months ago, to establish religious freedom, but it flourishing school in Gibraltar, is now a member ment of \$150,000, and its halls annually From the days of Wesley, Protestantism parts of the land. Then there is All-Hal- which it will never recede, and he believed Ireland, Canada, and America, and you will that the Emerald Isle would awake from is the Sevastopol placed between England of her gloom had passed away. Erin would and America, and standing out isolated and vet take the barp which has hung tuneless strong in ecclesiastico-political resources. There is, however, a strong Protestant will be struck to loftier notes than ever were element in Ireiand. The Presbyterians are heard in the days of her gladness. He who a firm and noble body of Christians in the spans the heavens with the glittering rainnorth, and the Establishment has her bow, and circles His throne with it like unto Churches and missionaries. Strong as this an emerald, will take up the Emerald Isle. Sebastopol is it can be taken. Causes have and make it vocal with His praise. been at work during the few past years tend-From the European Times, Dec. 22. ing to undermine this stronghold. I need not dwell upon the fact that the grievous famine which swept over the land, particular-Our next stopping place was at the Me- sons acquainted with this state of things, and the the large thodist mission on the south shore, and de- extent of religious ignorance of South America thodist mission on the south shore, and de-eidedly the most successful mission that we have visited. A thousand acres of land have been turchased by the mission, including more or are that no effectual avertiment was been purchased by the mission, including were so rare that no effectual experiment was cration. The intelligence from the Austrian million are Protestants. The influence of three miles of coast, and five acres are given made until last Summer. In August, the Rev. capital verifies what we stated exclusively at the capital verifies what we stated exclusively at the capital verifies are given to capital verifies are given to capital verifies what we stated exclusively at the capital reading the papers recently from home, he had met with information which was as startling as it was gratifying. Some years ago the magistrate could not at his peril act or judge contrary to the dictation of the priesthood. Then street-preaching was not llowed; but a change has come, a blessed preaching in the neighbourhood. This was recently been given in one of the highest courts sustaining the right of Methodist itinerants to preach in the streets and high- and he opened his parlour and invited the ways, and they are protected by law. Not long since the Redemptorist Fathers met at Kingston, and brought together the books they had collected in different parts of the country, consisting of Bibles, prayerbooks, and others, and, placing them in a For this act, the attorney general, himself a Catholic, has instituted a suit against them. Besides these structed in the leading truths of the Gospel. sited the prisons with evangelical exercises, and Turkish dominions, --that she shall surrender so engaged --the Presbyterians, and members steamers, had been cut by the Indians, and his principles, he was urgently requested to cessary to render free the navigation of the the Gospel in Ireland. The established of the Church of England-in spreading most of the male Indians were absent mak- invite the North American Christians whom he Danube; and finally, that she shall not re- clergy has an income of thirty-five thousand

other appropriate building to be obtained in the pledged herself to the extreme step-to take charge, and allowing them to go any and sad and dispirited. As he went moping He then drew a picture of the physical, city, it is proposed to raise \$5,000 here, which, the field. It is stated, however, that the recent everywhere preaching the Gospel. Under about with a dejected countenance, unfit for mental, and moral condition of the country with such additional sums as are expected to be contributed in Carthagena, will be sufficient to tached Saxony, Bavaria, and some of the small 'crowded to hear them have fallen down. "Brian, what ails you? You are good Wales, and showed that while the latter

"What's the matter. Brian?"

Sea. The publication of the spirit of the second se

them to the Church in which they were born. Many have already gone from us. passed between him and Molly, and closed Establishment who were originally Metho- within !

dists, and they have become ministers to "O, you dog!" said the priest, "you have and read it by stealth for fear of the priest that Church. We do not wish to conceal been to hear the swaddlers preach. anything. Much as we may love other "Not I, yer riverence; I kept far enough Such is the power of superstition that many branches of the Protestant family, we must away from them. To be sure I did, and believe that if the priests wished they could be allowed to love our own better, and our niver a one of them have I heard prache!" turn them into goats, and that they have friends will not like us any the less for so The priest then tried to allay his fears the power at a word if they choose of tau

said the rev. gentleman, I would feel that to confession, and attend the mass, and all stand. my work was done if we could only get an would be well. But, alas! Brian grew If you, my brethren in America, will en lars have been raised in various parts of obliged to go baretooted upon the sharp off the papal voke.

Ireland.

by the bishops, preachers, and people. One atone for their sins. by the bishops, preachers, and people. One of the bishops said to us when we opened our mission, "I believe this is of God. Our country is large, and God has blessed our where he went through with the penance people with wealth. You must calculate upon his bare knees. After remaining there ed. They thus use their own people for largely, expect much. Go in the name of some time he returned home. God put your case before them, and you As soon as his wife saw him, she said, Political agitation in Ireland, there is a some time he returned home. may rely upon it they will give, and give

THE REV. WILLIAM BUTLER.

before !" From Lynn, Massachusetts, himself an Irishman, next addressed the meeting. He remarked that he desired to give an humble expression of the interest he felt in relation right now." to Ireland. For that country, he said, then was no need of special pleading. The story of her wrongs is soon told, and the audience needed only to have a few facts placed be fore them to convince them of her deep and to take a drop; it will do you good." utter degradation. These facts will show the tremendous influence of that religion which has crushed that country in the dust. The speaker then descanted eloquently upon the woes and miseries of ill-fated Ireland .-

contrasting it with Scotland, England, and were of the same stock as the original Irish the Welsh language and literature were fourishing while that of Ireland was going

" Lose ver sow! man : an' how's that ?- into decay. The Irish, he remarked, were In six counties, comprising seventy-four "Nae. Molly; the truth is I'm afraid I'll towns, there is not one book-seriler, and in "Why. Brian, what makes ye think that ?" Iv but mud cabins, brown and dingy, with "Because," said the deeply-convicted man, a mud chimney scarcely defined, out of which the smoke creeps singuisity, or comes

⁻⁴ My advice is that ye go immadiately to out at the door, where may be seen men women, children and pigs. Nothing but Brian accordingly went to see the holy cheerlessness is to be found. If you were tage with everything cheerful about it, you need not ask if it were occupied by a Pro Brian then related the conversation which testant ; you might be sure of the

There are millions in Ireland who have There are now four hundred in the National by saying, "O, holy father, I'm all dirty no Bible, and yet there are many of the Roman Catholic Church who hide it away a terror from which they cannot get rid. natural an attachment. O, my brethren, about his losing his soul, telling him to come ening a person on the ground where they

institution of learning in Ireland for the worse and worse, until finally the priest told able us to multiply our missions and schools, training of our sons. We thought that if him to go to Loch Dergh, St. Patrick's pur- thousands of these will be saved. While I we could only get a good school we would gatory. In the midst of Loch Dergh, or was at a meeting in Cleveland, a gentleman be satisfied : and if we could raise twenty Red Lake, there was a rocky island, which rose and said he had been in this country thousand pounds the work would be accom- was called St. Patrick's Island, or the pur- three years. The vessel in which he came plished. You have heard of our Beliast gatory for refractory, incurable Catholics. over had many emigrants, and among meeting and its results. That meeting gave And indeed it was a purgatory, a bleak and the number were fifty who declared as soon the key-note, and seventy-five thousand dol- dreary spot, and the banished one was as they got to this country they would throw stones, and kneel upon his bare knees, fast-

It is the policy of the priests in England When we came here on our mission we ing and praying to the Virgin, until they and Ireland to keep up the opposition to were received with the greatest cordiality were restored, or had suffered sufficient to Protestantism by a cry of persecution and every other conceivable means. It is the "Well, Brian, you won't lose yer sowl now." is dead. Several causes have operated to "Och dear," he replied, "I've been to show that it is not for the benefit of the Loch Dergh, but I'm dirtier than I iver was Irish people but for the priesthood. In the famine, the day of Ireland's trouble and dis-"Well, then, ye must go and see father tress, the people received no sympathy from Tom again;' which he did, and the priest the priests; but the Protestant clergymen meeting him, said, "Well, Brian, it's all and people came to their relief, and the British government appropriated millions while "Nae, holy father, I'm dirtier and dirtier !" immense sums were raised by Protestants " Brian," said the priest, " you must try everywhere. Protestant America came and get your spirits up. There is to be a with her vessels loaded with bread. This dance at such a place; go, and don't forget the Roman Catholics feels. Only make one feel that you care for his body, and you will Brian, supposing that any advice from find a direct avenue to his heart.

the clergy was right, never having been in- The reverend gentleman related some structed otherwise, went to the dance, and interesting incidents connected with the did take a drop, but it was a drop too much, labours of Gideon Ouseley, the apostle of and he became intoxicated. He came home Ireland. He remarked that while preachlate at night, and his wife was awakened by ing in the streets he relied for safety upon

dam, which sai 10th inst , has Gen. Mou der on the 14 which was he ev of Gen. V days, in order roum. It was Eacha, with 1 relief of the pl Erzeroom, and Col. Thompson garrison com incapable of fig Colonel 7 en. Mouraviel capitulation. garrison of Kar Advices fro state that his ar and was encam before Kutaissian force in K THE BRITIS -CAMP BEFOR rains have falten but on the who ly well. The to the destruction to be traversed ing to the land exhausted and of last winter. home. The opinion that the Turkish conting every day, and count of the R such a formidat

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national prosperity, and to render any in- tant principles were extensively voice: thousands threw themselves out of the ranks of Romanism, and all the Popery telligence of hopeful efforts for its regen. Spain through the instrumentality of the Wesof Germany was shaken. Where now is eration in the highest degree acceptable. leyan missionaries at Gibraltar. especially by your unity? was the appeal of public opin- And such feelings will not be confined to Dr. Rule. He conducted a school in Spanish. ion to the Catholic party.

men of Germany, above mentioned, were word among the population of Central

prepared the way for the political crisis I the New York Spectator of Dec. 3rd :--

dismal cloud lower over all the land. All kind of public worship and preaching has been clap is April 26, 1855. way under the hurricane. Liberty, democracy even, was dear to some of them : but its abuse, in this instance, was frightful.-German Infidels and Socialists, who, under obtain a footing in practice.

the Maine Law, &c. But here again God interposed, and the

Christian cause gained new triumphs .---outbreak, true religion has gained immeasurably by it in Germany. A. STEVENS.

Missions Among Indians.

A correspondent of the Episcopal Recorder, writing from Lake Superior, makes the

following reference to this subject :to each Indian family to cultivate. There Roman Monsalvatge, (a Catalonian by birth, time, that the propositions were made by the has also made a reservation just back of and was kstened to with gaeat attention and in- ditionally accepted or rejected - a determination their line of coast, and given to each Indian terest by several hundreds of hearers, most of which will speedily let us know the worst or the forty acres additional. The Rev. Mr. Shaw and the Rev. Mr. Price, the missionaries, were absent at their conference. I however were absent at their conference. I however visited the mission-house and schools, and many of the Indian families; and from what made the foundation of his sermons. Having Black Sea,—that Russia shall give up her claim stituted a suit against the I could gather they appeared to be well in- continued his sermons weekly for some time, vi- to a protectorate and right of interference in the The wood on the wharf, for the use of the in other ways made the people acquainted with much of the territory of Bessarabia as is ne-

for the savages, if faith and patience once . "Commercial Tariffs and Regulations "-Spain instire their teachers.

Spain, but will encompass every portion of He preached and conversed in Spanish with Thus "Neo-Catholicism," as it was called, the Globe which the Spanish race inhabits. Spaniards from various parts in Spain. He cirarose in Germany. It promised great things; That race embraces now about thirty-six culated Spanish Scriptures with great success; gone directly to the apostolic work of call- millions of the population of our Earth, of and in the brief period of tolerance, he comin its undertakings, and "Neo-Catholicism" therefore, rejoice our readers to learn that that there is some partial liberty of conscience,

It needs no more to be said in order

they were attempting, when they saw this stongly protected by the State, that every other their hands." The date of this prelatical thunder

the stability of society seemed to be giving effectually excluded. Even all the Spanish Am- Various agencies have contributed, no doubt, religion is soon greatly modified or given up power of Popery in that land? All the erican Republics are still in this category, with to these results in old Spain; but as the Wes- altogether, and alas! as is often the case, if Orangeism in the world will not do it, all the exception of New Grenada, where within a leyan ministry is the only one that ever provided they are not saved by Protestantism they the political Protestantism that can be short time, religious liberty has been established ministrations of the Gospel to Spanish congrega- run to the other extreme-from the super- brought to bear upon it will not accomplish tion of that period in the character of the by the constitution and laws, and has begun to tions, it has been the chief instrumentality. Besides, members of the Weslevan Spanish

German Infidels and Socialists, who, under obtain a footing in practice. Besides, members of the Wesleyan Spanish the reaction that quickly followed, have es- It is true that in some of those countries Pro- missionary Church are now spreading vital truth caped to the United States, to infect our lestant worship and instruction has been allow- among Spanish populations in both North and Irish that Popery expects to convert Ameri- nor hard sayings against priestcraft and atmosphere with their terrible sentiments ed among resident foreigners, but only in pri- South America. The first native boy that preagainst marriage, the Sabbath, the Bible, vate; and in Spain an effort was made a few sented himself when Mr. Rule opened his

entirely failed. In New Grenada, alone, there- of the Methodist Episcopal Church in Buenos crowded with five hundred students from all has gained a position in that country from tore, is the door open ; and this is due to the su- Ayres, and fills in the Church the offices of Pre-Nothing perhaps has done more to turn the perior progress in improvement made in that in-social tendencies of Germany back towards perior progress in improvement made in that insocial tendencies of Germany back towards religent and energetic republic. Public opinion treasurer and teacher of a Sunday school. He go where you will in England, Scotland, part in bringing about the millenium, and religion than this great peril, and it has also barget the one get topather i done philon treasurer and teacher of a Sunday school. He facilitated and hastened all the reactionary has there been better guided by intelligent keeps a school with about one hundred and tendencies of philosophy, theology, educa- statesmen, and more prompt in following and sus- seventy scholars, boarders, half-boarders, and find Irish priests. Depend upon it. Ireland her slumber and sadness after the long night tion, &c., above noticed. I shall discuss taining them than elsewhere; and there is a fair daily. He sent recently \$25 to the Weslevan the effect in my next letter. Meanwhile prospect that the country will reap the fruits of Missionary Society of London, and writes to let me say that while political progress may their wisdom and energy. During the presiden- Mr. Rule, "It will gratify you to know that the have suffered, temporarily, from the social cy of Gen. Mosquera, about ten years ago, the seed you kindly and generously sowed in this question of religion was settled by Congress; poor stony heart in my childbood, is now, bless-

and, with respect to foreign residents and set- ed be God, yielding some fruit!" tlers, immovably confirmed, by treaties formed with our country, (as well as with England.) by Peace or War.

the agency of Gen. Herran, then, and now again, Minister to the United States. Requests have been repeatedly made, by per-

It is now certain that Prince Esterbazy, the Austrian diplomatist, has left Vienna for St. Pesons acquainted with this state of things, and the are are about one hundred Indians and up-formerly a Cupuchin and one of the priestly sol-Austrian government to the Western Powers, ward of forty children in the schools. Many diers of Don Carlos, but subsequently a convert and that they were more readily entertained by of the Indians have good, substantial log-houses and well cultivated gardens, the wohouses and well cultivated gardens, the wo-men and children are well dressed, having teur and missionary of some of our American time which has elapsed since we first made the men and children are well dressed, having abandoned the Indian costume, and speak societies,) began to preach in Carthagena, where announcement—this day three weeks—has been the English language with propriety. My be had been acting as agent of the American passed in correspondence arising out of certain visit to this mission was one of sincere grati- Bible Society. Having ascertained the readi- modifications of the original terms, and these visit to this mission was one of sincere gratt- blue society. Having as creations of the modifications of the original terms agreed upon by the three Powers Prince of the race. Here is a little community iso- priests, to hear him preach, he obtained a cheer- Esterhazy has now taken to St. Petersburg. lated, the Missionaries have complete con- ful permission from the Governor to hold meet- There will be no war of words respecting them, trol of their own grounds. The government ings in the hall of an old suppressed convent, for the ultimatum is, that they are to be uncon-

happy. Whence the difference? It is the same soil, the same sun, the people are of Catholics, those are Protestants. The one

so long in her deserted halls, and its chord

THE REV. WILLIAM ARTHUR

Was then introduced, and, though the evening was somewhat advanced, held the large his voice. He seems to be fully restored to health, and is himself again.

He commenced by relating a story told by one of the Irish preachers. In a certain certain occasion, the preacher, who was traveiling the circuit, having heard of him, determined to pay him a visit, which he ac cordingly did. Almost as soon as he entered the house the son of Wesley opened his message, and requested the privilege of I have been converted, and so has Molly." broken. preaching in the neighbourhood. This was "How dare you speak to me thus! Go You in his family, and several of the neighbours,

became alarmed, and commenced crying, is world should be given to our Lord. side might be seen the muu-nut, which is world should be given to our Lord. What most obstructs the progress of dingy walls and open doorway, the soil un-brief's kingdom in the world? Is it not cultivated and unhedged, while the inhabi-That day be went to his work, and, as withstanding these precaptions he often reto get before an anotheca: v's win and together they wept and prayed as well and was also particular that it should be owned by a Catholic ; hence the multitude tants, in squalid poverty, might be seen usual, brought the cows home for his mas- withstanding these precautions he often re-Komanismi is it not not product unites corrupt form of Christianity which unites with it the elements of Paganism, Moham-medanism, and Infidelity? thus constituting a compound of deadly error. Has not Ro-be subjectively while thrift and plenty smile around. The while thrift and plenty smile around. The ed. The preacher alluded to the different many a ragged barefeoted wanderer has answers sometimes given to the question, had the light of heaven poured into his "What must I do to be saved ?" and among soul, and under the influence of his labours others he remarked the poor convicted sin- they have lived and died happy. There is ner is told by the priest to go to Loch Dergh, not a county but from different places the horses and chariots of thre have descended and he will be saved. "Och, I'll declare," said Bryan audibly, and taken up the children of Gideon Ouseley to heaven. Many have also gone up "it's me sure. Haven't I ben there?" ley to heaven. Many have also gone of Sometimes he is asked to go and drink, from this country to join the shout of the

ransomed in that band. If anything-would and drive away his sorrows. "Och, and wasn't it only yisterday the make the bones of that veteran saint dance praste towld me to do that same ; and the in the grave, it would be the intelligence that a Methodist street-preacher, by the dedivel's advice it was, too." At this the master went out, and brought cision of a Roman Catholic judge was prohim in and quieted him. After the preach- tected in Ireland.

Some of you have heard of the battle of ing was ended Brian whispered to his master and said, "I would like to stay and the Boyne, which saved Ireland from the spake to that gintleman." When the con-gregation was dismissed, and they were and, while gazing upon it. I said to my about to hold class-meeting, his master re- coachman, "This was a glorious day for quested him to stay, which he did ; and when Ireland." He looked at me rather suspicihe was spoken to he got up and told the whole story we have been relating. "You Methodist clergyman, he said, "I confess say," addressing the preacher, " that if I be- that I see many of our clergy all for themlieve on the Lord Jesus Christ I shall be selves. When I drive Protestant clergysaved. How do you know that ?" men they always pay me, but I never yet "By the word of God," said the preacher. got the first cent from a priest. The last "An' have you that word ?" one I drove was not going to pay me any-"Here it is," said he, holding up the thing, as usual; but, as I had no money in "An' have you that word ?" iny pocket, and needed things for home; 1

Bryan sat down comforted; but before thought I would ask him; but he turned me the class was through he sprang to his feet, off, and shut the door in my face. Soon and, seizing the preacher, he said, "What after he came to my house and asked me ails me, sir ? I dont teel bad any more, at to give him two shillings for my dues. told him I had gone.' 'Welt,' said he all, at all : I'm all clane within.' "You are converted," the preacher re- 'haven't you one shilling?' I said, 'Yes, you have it yourself. You have got my plied. "And whin will ve convert again ? I'd shilling that you owe me for driving you, like to have Molly converted."

ike to have Molly converted." He went home a happy man, walking, and Mr. A. related an amusing incident of a leaping, and praising God. When he met poor man who had got a Bible in the Irish his wile he exclaimed, "O Molly, I'm all tongue. The priest insisted on having it clane within; the Lord Jesus Christ has that he might burn it ; but to all his entreaconverted my sowl.' On Sunday morning ties he would not give it up. Finally the he took Molly with him to meeting, and it priest told him it would do him great harm, was not long until she was brought to taste He replied : "St. Paul says ye must desire the pardoning love of God. Still Brian the sincere milk of the word, that ye may had not forgotten his Church, and he said grow thereby." "O," said the priest, "we to his master, "Shall I go to mass ?" The give you that in confession and the mass." master, believing he was under the teach- "Plase, your riverence, if the milk is so

ings and guidance of the Snirit, told him to wholesome, I don't think it bad for a man go if he desired ; he and Molly accordingly to keep the cow in his own hou-e." went to church, and after the ceremony of reading the prayers in Latin was over, the the children of this country drink the pure priest, addressing Brian and his wife, said, milk of the word. He knows they would "Come up here, you heretic dog !" (Many grow too strong intellectually and morally, a man has thus been singled out and de- for the mummeries of Romanism. The nounced from the altar, and not long after priests are counting upon much in Ireland through the various agencies employed .had a bullet shot through his heart.) "You have deceived me, you arch here- They look to England, and even Australia, tic," continued the priest; you have been to and have a most watchful eye on America. Let us determine, by the holy help of God, hear the swaddlers." "Yes, your riverence, Glory be to God ! that the accursed sceptre of Rome shall be

You in America have shown us much

change, in this respect. A decision has granted; the word of God was attended down on your knees before the altar, and kindness, not only personally, but for the with power, the Lord opened the farmer's pray to the Virgin, or I'll curse you bell, cause we advocate; and the little lrish connexion of Methodists we represent will be

heart, as he did that of Lydia of Thyatira, and he opened his parlour and invited the Finding him unyielding, he then uttered cheered by your sympathy and aid. I need As preacher to make it a preaching place.— This of course was accepted with gladness, Candles were placed around, and at the the poor. Irish itinerant rides round his and it was not long before the tarmer and ringing of a bell the curse began. All the cheerless circuit, he visits a neighborhood saints, and angels, and holy martyrs were where once there was preaching, but the were happily converted to God. A class invoked to curse him. The curse went into Methodists that formed the society have rewas formed, and the farmer was appointed detail, extending to every member of his moved to Ohio. He finds another neighits leader. He had in his employ a cow-body from his hair down to his toes. He hood alike deserted, and the members that herd, a Roman Catholic, who, hearing of was cursed in all possible conditions and formed the class are in the distant Missouricircumstances in life. Such a curse ever- There dwells a family who had a son called alarmed. It was his custom to bring the lasting malice only could invent. The of God to preach the Gospel, and having cows home at a certain hour in the day; but person cursed was cut off from all the sym- gifts fitting him for the work, but he is whenever the period arrived for the meetwhenever the period arrived for the meet-ing he was always sure to anticipate the time by an hour, so that he might be away, Afra the would at once be withdrawn, Afra the would at once be withdrawn, ing hay. Here is a community of red men, sober, orderly; moral, religious, and industri-ons, showing what the grace of God can do the the the grace of God can do requirements of the war; but it is very doubt-fal whether Russia is yet sufficiently humbled Ireland. Methodist preachers were called. While he was using all this precaution, the Spirit of God was silently yet powerfully working in the soul of this simple-hearted man. He

references to died of banger. Williams is report tulation was but The circumstan England ou act management in has been quietly mer, yet large and useless on and the formatio layed till winter Prince Gortse everything was Crimea.

- Times' Speci

The letter of

The affair of I in a despatch from to by the Prince. drove back the posts to the Tch emained in the l ANOTHER VI MARSEILLES, De stantinople, just i battle, Omar Pa Khoni, which is t Kutais. He foun had pushed on to had made prepara SURRENDER Dec. 21.- The spatch from Kars reports that he h non, large stores o and prisoners; be to the amount o 4000 rifles. VA. & PRACE R pondent of the P the Emperor of I of Prussia, stating not agree to the d -the nature of a with, although the official form." FRANCE AND According to a re has sent in an ene ing that a stop h war, to Kussia, of blockade the Pru SWEDISH TR Stockholm, Dec. ratified a treaty w two Allied Power rity of Sweden, a enate any part o contracting partie tually and recipro from Russia. The Moniteur Treaty with Swe 19th, and its obje complication of a of power in Eu the most solemn under any preten portion of the ter and in case of Ru gression, France Sweden with suff to co-operate with Russia. The na destination, of t eided by a com three powers. HAMBURG, De that the treaty gedes to France establishing depot ritory. In return. to maintain the in sia, should the l Swedes as a br

War. The Gazette the treaty betwee ENTRY OF PARIS,-The

