MARCH 26, 1887.

## THE CATHOLIC RECORD.

## Written for the Record.

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is a good test to apply for regulating our behavior in church; is it in accordance with what we believe? We have no King but Christ, and we are going to give Him a temple-not exactly worthy of Himself, for that beyond human power; but such an edifice as our tenderest love, our noblest uspira-tions would really look like if adequately expressed in the form of an outward temple. So should our conduct in church be the very outward show of what we internally feel concerning God and His Divine Son. Such is in reality the case with very many of you. I hardly think any congregation in the country can boast of better behaved people than ours are in church. But since we got into our new church, it is so big, it has so many great spaces yet unfilled with the altars, that we have noticed a falling off in your. Thouse the altars, the term altares of reverence. I know what the Cure of Ars asys is true: The the term altares of reverence. I know what the Cure of Ars asys is true: The thouse and marks of reverence. I know what the cure of Ars asys is true: The the term altares of the cure of Ars asys is true: The the the term altares of the place in them, that we have noticed a falling off in your? Source area in church. But since we got into our new church, it is so big, it has son many that the Cure of Ars asys is true: The that we have noticed a falling off in your? Source area in the cure of Ars asys is true: The the different sanctuaries of source and the the reward had come when, that we have noticed a falling off in place in the the shill be the noor many abates the the term and in the term and the the place in the term and the term and the the place in the term and the ter



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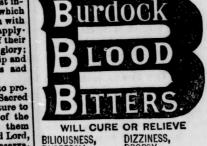
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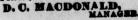
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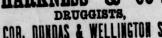
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