CONVERTING A LANGUAGE

CARDINAL BOURNE'S APPEAL TO MAKE ENGLISH AGAIN A CATHOLIC TONGUE. LOOKS TO CANADA FOR THE REVIVAL

The Congress of Euglish Catholics held early in August at Norwich brought together a great number of Catholics from every part of the kingdom. The principal address was delivered by Cardinal Bourne. "Christian Unity" was his theme, and the importance of the English language in bringing about that unity in religion was amphasized.

religious truth a basis of thion which to the former would have seemed sheer madness. The whole standpoint has changed radically, and the conception of religious union which commends itself to those even who, apart from Catholics, desire it the most, is become funda-mentally different. Out of the 160,000,mentally different. Out of the 160,000,000 of whom we have spoken, not more than 24,000,000 profess the Catholic faith. In other words, we have arrayed against the idea of unity which our 4,000,000 Catholic forefathers accepted, a vast army, 136,000,000 strong, to whom that idea is foreign, if not absolutely repugnant, however strong may be their longing for reunion in some other sense. Side by side with the enormous growth of the English speaking world there has grown up an expression of human thought in English speech of most varied and magnificent character. English literature, primitive and unformed, for the most part, in the days of Henry VIII.,

the most part, in the days of Henry VIII. has since then become a glorious endow-ment of our race. But that literature ment of our race. But that literature has grown up not only outside the influence of the Catholic Church, but very largely in direct opposition to her influence. Instead of a help it is rather a hindrance to an acceptance of the Catholic idea of unity. Who can tell the immense loss that has thus accrued to the cause of the reunion of Christendom? It is a loss immeasurable and irreparable.
For an English literature, great and magnificent, exists, which can be of little or no service to the cause that we

It is no use attempting to hide the facts from ourselves. It would be folly to do so; there can be no gain from the attempt. We have to accept the incon-trovertible fact that the English-speak-ing world has, as far as the vast major-ity is concerned, lost the Catholic idea of religious unity, and has made itself a literature of most varied kind, of wonderliterature of most varied kind, of wonderful power, of extraordinary range, all of it hostile, or at least indifferent, to those purposes which in the eyes of Catholics, are of supreme importance, both for the well-being of our nation and for the welfare of the human race. The problem, then, may be stated thus. The 4,000,000 who once gave allegiance in religious matters to the Holy See have expanded into a wast multitude, comprising many nations, the vast majority of whom utterly renounce that allegiance. And their common speech has been fashioned into a weapon, marhas been fashioned into a weapon, mar-velous and beautiful, which for the most part has been engaged in a struggle against the renewal of such allegiance. against the renewal of such allegiance. And all the while, so widespread and so powerful has that English-speaking race become, that no reunion of Christianity can be imagined if that race be left outside its pale. It is a problem as great as the world has ever seen, and we may well lose heart were its solution to depend entirely on human means.

TRRELIGIOUS TENDENCIES IN THE UNITED STATES

of the efforts to bring the minds of those who use the English tongue into obedience to the Holy See. A hierarchy of some 14 archishops and 97 bishops, a Catholic population of over 15,000,000 forming a considerable percentage of the whole population, these are factors the strength of which no one will gainsay. Again, the absence of a State Church, the material resources at the disposition of Catholics, the general willingness to look at old conditions from a new standpoint which is characteristic of a new nation, all these are conditions which enable our brethren under the Stars and Stripes to take a very prominent part in that Catholiciating of the English language of which

Cardinal Newman spoke. But, great though their share of the work must certainly be, they are handicapped by an already long and deeply-rooted Protestant tradition; they have close to them purely material aspirations; exercising so potent a sway in their public life; they are already surrounded by large numbers to whom an abnormal sacking after wealth has brought the curse which is devastating family life in the Old World. To raise such as these to the supernatural conception of life without which it is not possible to embrace the Catholic faith; to gain a hearing for God's voice from those whose lives are centered in this life, and are ever absorbed in its cares and interests—these are tasks comparable to ours at

bearing for God's voice from those whose income of the English language in bringing about that unity in religion was emphasized.

At the time of the breach with the Moly See, said the Cardial, the English race was practicelly confined within the limits of the soil of English race was practicelly confined within the limits of the soil of England, and the English tongue, still in process of development, was spoken but little beyond those same borders. The whole population of England, so far as we can gather, was not more than four millions.

INCREASE OF ENGLISH SPEAKING PEOPLE After three centuries and three-quarters of a century have passed the population of England aloue has risen to 36,000,000, and our English speech has become the mother tongue of 163,000,000.

Before the Reformation England. small in population though it was, exercised a real and constant inflemene in favor of the Catholic Church. While in matters of policy and government, disputes often arose between the Holy See and our civil rulers, it was felt and acknowledged on all hands that nowhere reaceptions, all on the side of unity of religious belief.

Since those days the very contrary has been the case. Slowly but steadily the power of England and of the English tonge has been exerted on the side of unity of religious belief.

Since those days the very contrary has been the case. Slowly but steadily the power of England and of the English tonge has been exerted on the side of unity of religious belief.

Since those days the very contrary has been the case. Slowly but steadily the power of England and of the English tonge has been exerted on the side of religious disunion and disruption, not, in the beginning, of set purpose, but out of a spirit of resistance and horsility to the place that it holds within the Catholic Church. The breach has widened, and the chasm that now yawns between the forefathers of the English-speaking races in the sixteenth century and their greatly multiplied and world-wide children to-day is such that the latter think

Sir,—Your articles a few weeks ago on the position of Catholics in Nova Scotla suggest the consideration of the state of Catholic higher education in the Maritime Provinces. The campaign whereby the sum of \$500,000 was recently raised for Dalhousie College shows what can be done by hard work and thorough canvassing for a secular institution. This fund, with its present endowments, will put Dalhousie in a strong position, and with its faculties of law, medicine and dentistry, it will attract many Catholic students in those departments. At the same time, it must be remembered that in arts our Catholic students ought to attend and will attend some of the Catholic Colleges. The chief difficulty under which our Catholic Colleges labor is the want of funds, and the want of sufficient funds arises largely from the fact that there are so many Catholic Colleges. The Catholics of the three Maritime Provinces are fewer in number than the Catholics of Ontario, but they probably have three or four times as many degree-conferring colleges. There are three Catholic colleges in Nova Scotia, one in Prince Edward Island and two, if not more, in New Brunswick. In this there is a duplication—if that is the correct term to use in this sense—of work and a dissipation of resources. If the Catholics of the Lower Provinces could write on one or at most two colleges, they would, it seems ould write on one or at most two colleges, they would, it seems to me, do much to advance the cause of Catholic education in these provinces. On account of the existence of the two

Music **Taught Free**

Home Instruction

Special Offer to Readers of The Record

In order to advertise and introduce their home study music lessons in every locality the International Institute of Music of New York will give free to readers of this paper a complete course of instruction for either Piano, Organ, Violin, Mandolin, Guitar, Banjo, Cello, Brass Instruments or Sight Singing. In return they simply ask that you recom mend their Institute to your friends after you learn to play.

You may not know one note from another; yet, by their wonderfully simple and thorough method, you can soon learn to play. If you are an advanced player you will receive special instruc-

Strange to say ,the Cardinal does not look to the United States for any great religious revival that might lead to Christian unity. He says:

"There are, doubtless, those who may expect to find in the great Church of the United States of America the center of the efforts to bring the minds of those who use the English tongue into obedians."

It ion.

The lessons are sent weekly. They are so simple and easy that they are recommended to any person or little child who can read English. Photographs and drawings make everything plain. Under the Institute's free tuition offer you will be asked to pay only a very small amount (averaging 14 cents offer you will be asked to pay only a very small amount (averaging 14 cents a week) to cover postage and the necessary sheet music.

IMPORTANT NOTICE TO DIABETICS

Kamsack, Sask., Avg. 5, 1912. Messrs. The Sanol Manufacturing Co. Winnipeg, Man. Gentlemen-Today I write you and

am as healthy as a healthy man could be. I was told by several doctors that I am troubled with "Disbetes," and that the only thing for me was to keep a strict diet to prolong my life. But a few days after I heard of Sanol's Cure few days after I heard of Sanol's Cure for Diabetes and began to take their cure, as this is the only cure for Diabetes, and am proud to say that not only it has done me good, but has completely cured me. I sm obliged by the doctors to eat anything and everything and am healthy and live like any healthy man. My cure finished completely on July 29, 1912.

I can recommend any one suffering from Diabetes to apply to Sanol Mfg. Co., and they are sure to be cured. I thank you, and I fail in words to express my thanks to you. Anyone wishing to get any information how I was cured and event are the state of the stat and everything about it, may write to me. Yours truly,

JOE KNAZAN, Kamsack, Sask.

P. S.—A word more to the Sanol Mfg. Co.: I feel now just like going out in Main Street, Winnipeg, and "yell out": I was cured of Diabetes by the Sanol Mfg. Co, who have the only cure for Diabetes.

Sano's Anti-Diabetes is the new German CURE. Manufactured in Winnipeg by The Sanol Manufacturing Company of Canada, Ltd., 977 Main Street. Price, per bottle, \$2.00, from drug-

support of even two colleges, better results would surely be attained than from the scattering of forces as at present. It would perhaps be invidious to say, "unite on such and such a college for English-speaking Catholics, and such and such a college for French-speaking Catholics." But why not take steps to bring about a union? Of course, it is a matter upon which the heads of the Church can alone take effective steps. If they can be assured of the full sympathy of the laity—and that surely can be guaranteed—it may be that a scheme can be successfully worked out. I write this letter not so much to give publicity to my own views as to elicit the opinions of others who have given the subions of others was ject consideration.

CATHOLIC PARENT ions of others who have given the sub-

Halifax, Aug. 30, 1912.

HILAIRE BELLOC

It is announced in the Eye Witness, of London, that Hilaire Belloc will retire as one of its editors, on the first anniversary of the foundation of the paper, of which G. K. Chesterton is another editor.

Hilaire Belloc, M. P., is the son of a Franch harmister, and was born in 1870.

French barrister, and was born in 1870. His mother, Bessie Rayner Parkes, comes of strong Protestant stock, greatgrand-daughter of Dr. Joseph Priestley, the discoverer of Oxygen. She became a Catholic in 1865.

a Catholic in 1865.

In his forty-two years Mr. Belloc has accomplished a great amount of work, wonderful in its quantity, its quality, and its variety. He was educated at Cardinal Newman's school, Birmingham, and after serving in the French army entered Balliol college, Oxford, of which he 'is senior Brackenbury scholar.

After graduating, he began his journalistic career in London, and has become one of the most brilliant of contemporary English writers. In 1904 he was chosen as Liberal candidate for South

ary English writers. In 1904 he was chosen as Liberal candidate for South Salword, and was returned in 1906. His wife is an American lady.
He is the first of living authorities on French history and literature.
"We wish," remarks the Sacred Heart Review, "he had not tired of the ecitorial chair so soon. There is consolation, however, in the thought that a sturdy Catholic such as Hilsire Belloc has proved himself to be will not lose an opportunity to upbuild truth, and expose falsehood, whatever calling he may enter on."

Mr. Belloc has written a number of brilliant satirical hovels, and his essays

Mr. Belloo has written a number of brilliant satirical novels, and his essays 'On Something," "On Anything," 'On Everything" and "On Nothing" are as fascinating and as full of personal charm as Charles Lamb's.

Mr. James O Brien Buried The funeral of the late J. O'Brien, Aylmer street, took place from the Sacred Heart Church, yesterday morning to St. Peter's cemetery. The Rev. Dr. O'Brien, rector and son of the de-cedent, sang a Requiem High Mass. Rev. Fr. McColl, St. Peter's Cathedral; Rev. Fr. John O Brien, Rev. Fr. Kelly of Norwood, and the Rev. Fr. John Mc Carthy of Trout Creek, assisted in the services. The sermon was preached by the Venerable Archdeacon Casey, of Lindsay. Many friends followed the remains of the esteemed citizen to his last resting place .- Peterboro Times,

DIED KELLY-In this city, on the 8th inst. Mrs. Maria Kelly, relict of the late Patrick Kelly, Governor of London jail. May her soul rest in peace!

ravors Received

to publish in the CATHOLIC RECORD.

A reader wishes to return thanks for four favors received after prayers to the Blessed Virgin, St. Joseph and St. Anthony and promising to publish. I premised the Sacred Hearts of Jesus and Mary to return thanks through the RECORD if I obtained two important temporal favors. My requests were granted, and I now ask you to publish my thanksgiving, and oblige.—SUBSCRIBER.

Reader wishes to return thanks for favor received fifer re itting the resary for the souls in purgatory und the thirty days prayer in honor of the Blessed Virgin and promising to publish in the CATHOLIC RECORD.

TEACHERS WANTED

TEACHER WANTED FOR SEPARATE S. S. section, No. 15, St. Raphaels, Ont. 2nd class certificate. Apply stating salary to H.R. McDonald, Sec., St. Raphaels West, Ont. 1766-3 WANTED A CATHOLIC TEACHER FOR Tenold school D. 10 60 for the next four months. Salary \$65 per month Address Peter Zimmerman, Marienthal, Sask. 1765-4

TEACHER WANTED FOR CATHOLIC SEParate School No. 6, Ellice and Logan. First osecond class professional certificate. Salary \$435 per annum. References required. Duties to begin Sept. 3rd, 1912. Apply to John Walsh, Secretary, Kinkora. 1764-tf WANTED A QUALIFIED TEACHER FOR Public school section No. 1, Brougham. Duties to commence September 1st, 1912. Salary \$500. Apply to John J. Carter, Sec. Treas., Mt. St. Patrick, P. O.

WANTED, TEACHER FOR S. S. S. No. 7. State WANTED, A SECOND CLASS PROFESSIONAL teacher for S. S. No. 6. Huntley. Salary \$500. Duties to commence as soon as possible. Address W. J. Egan, Sec.-Treas., West Huntley, Ont., 1769-2.

EXPERIENCED CATHOLIC TEACHER class certificate to teach in Public schools. Male or female. Salary \$550 per annum. Duties to begin its September next. Apply to P. R. de Lantorandiere Kıllarney, Ont.

WANTED QUALIFIED TEACHER FOR Junior room C. S. S. No. 5 and 8 Sandwich South and Maidstone. Duties to commence about Oct 1st. Salary \$450. School close to church, P.O., Steam and Electric Railway. Apply stating qualification and experience to John J. Costigan, Sec. Treas., Maidstone.

ANTED A CATHOLIC TEACHER FOR S. S. S. No. 6, Dilkie. Must teach French and English S. S. No. 6, Dilkie. Must teach French and English Salary offered 4300 per annum. Apply to Rev. J. L. Bastien, P. P., sec. Pinewood, Ontano. 1766 3 WANTED, TEACHER WITH PROFESSIONAL

certificate to take charge of primary class in Amherstburg Separate school at the salary of \$400 per annum. Duties to begin at once. Apply to C. S. S. Board, Box 223, Amherstburg. Ont. 1769-2 ORGANIST WANTED ORGANIST WANTED
ORGANIST (MALE) WANTED FOR A CATHolic church in Ostario. Must understand
plain chant and be able to take full charge of choir.
Apply giving references Box O., CATHOLIC RECORD.
1769 tf.

CATHOLIC ENCYCLOPEDIA FOR SALE
Under the perfect condition. For terms apply to
Box M. CATHOLIC RECORD, London, Canada. 1707-3 FOR SALE ONE HUNDRED ACRES, OF Clay loam, good grain a dairy farm, one and a lif storey frame house in good repair, two barns an ed, two good orchards, plenty of water with wine cili, convenient to Separate school, church, pos foce and railway Price \$6,000. For further partials apply to Joseph Gibbons, La Salette, P.O. at., Norfolk Co.

Catholic Salesmen

Something New Just Out. Wonderful Luminous Crucifix. all in imitation of marble, showing white in day-ight and in a glorious, mystic light at night ven in the darkest room. Mounted on cross of fine ebony finish. Size 15x8 inches. Appropri-te for bedroom, library, nursery, convent, etc. Every Catholic home buys. Good Profits for gents. Complete information free. Send your CARTER & O'BRIEN

Fine Farms

\$2900, \$3000, \$3500, \$7000, \$8000 \$8100, \$9000, \$9500, \$15000, \$16000

David Battle, Thorold, Ont.

A 7% Investment

The above security is the best industrial eventual even in Canada. Business established 27 years Write at once for particulars.

National Securities Corporation, Ltd. Confederation Life Building, Toronto

CATHOLIC **Home Annual** 1912

Regular Price, 25c. While they last, 15c. Postpaid

The Catholic Record LONDON, CANADA

Funeral Directors

John Ferguson & Sons 180 King Street

ling Undertakers and Embalme Open Night and Day Telephone-House 373

William J Ball

Funeral Director Open Day and Night 491 Richmond St. Phone 3971

Smith, Son & Clarke

115 Dundas St. 629 Dundas St. Open Day and Night

AGENTS WANTED TO SELL Life Insurance

In every town and city in Western Ontario. Experience preferred, but not necessary. Attractive business proposition and large returns.

ADDRESS BOX N CATHOLIC RECORD LONDON, CANADA

J. J. M. Landy



Vestments, Ostenso Chalices, Ciboria Altar Furnishings Statuary, Stations Candles, Oils Prayer Books Library Books, Etc SPECIALTY OF MISSION SUPPLIES

Telephone Main - 655t Residence College 451

Tobacco Habit Banished Or. Elder's Tobacco Boon Banishes All Forms of Tobacco Habit in 72 to 120 Hours.



DR. ELDERS' SANITARIUM Branch Office, Dept. 50, 824 Yonge Street, Toronto, Canada

←DIRECT FROM FACTORY TO MITCHEN SAVE OVER \$25 WHEN BUYING YOUR TO RANGE AND WE PAY THE FREIGHT THIS FALL.

You can buy DOMINION PRIDE RANGE at Factory Price Direct from the Largest Malleable Range Works in Canada

Expense of Handling and Selling + Retailer's Profit + By our direct "Factory to Kitchen" selling plan all middlemen?

these charges are cut out except the actual manufacturing

THE price which the Dealer quotes you on a Range is made up like this — Manufacturing Cost + Manufacturer's Profit + Jobber's Expense of Handling and Selling + Jobber's Profit + Retailer's which you would have to pay the Dealer for a Range which cost as much to make.

Are you anxious to contribute \$25 or \$30 to the

Here is a Pook Worth Having Teths about cooking from the time the Cave Dwellers used to put het stones in the pot to bell it. The Rook contains interesting information gathered from many sources and is illustrated profusely. The Twelstien of the Cook Show? also tells all about the "Dominion Pride" Rangea. Whether you seed a Range just now or not you will enjoy this book. "DOMINION PRIDE RANGE"

you get a full dollar's worth of actual stove value for every dollar you pay.

The "DOMINION PRIDE" is made of tough, strong malleable iron and the best blue polished steel—materials that will neither warp, crack nor break, so that it will last a lifetime. It is made in the largest Malleable Iron Range Works in Canada, and each range is backed by our unconditional guarantee.

guarantee.

The "DOMINION PRIDE" looks well, cooks well, asves fuel and is easily cleaned. You'll be proud of its neat, handsome appearance in your kitchen, and of the appetizing food it will cook to perfection for you. You'll appreciate the ease of keeping its blue polished steel surface and the

bright polished top spick and span with a few rubs of a cloth. Your husband will be more than pleased with the reduction in the coal or wood bill—for the "DOMINION PRIDE" saves, by actual tests, 30% of the fuel.

30% of the fuel.

A "DOMINION PRIDE" Range, with High Closet Shelf and Elevated Tank or Flush Reservoir, with Zinc Sheet to go under range, 8 sections Blue Polished Steel Pipe and 2 Elbows, will be delivered to any Station in Ontario, Quebec or the Maritime Provinces for \$41, or to any Station in the Four Western Provinces for \$49-\$5 to be sent with order and balance to be paid when Range is delivered at your Station. If not convenient to pay cash we will arrange to accept your note.

Canada Malleable & Steel Range Mfg. Co. Limited, Oshawa, Ontario.

When writing it will be a distinct favor to us if you will mention this paper.

The HOME Orginal BANK 1854 of CANADA

QUARTERLY DIVIDEND NOTICE 1

Notice is hereby given that a Dividend at the rate of SEVEN PER CENT. per annum upon the paid up Capital Stock of the Home Bank of Canada has been declared for the THREE MONTHS ending the 31st August, 1912, and the same will be payable at its Head Office and Branches on and after Tuesday, the 3rd September, 1912. The Transfer books will be closed from the 17th to the 31st August, 1912, both days inclusive.

By order of the Board.

By order of the Board. JAMES MASON, General Manager.

Coronto, 17th July, 1912.

London Office 394 RICHMOND ST.

Branches in Middlesex County Thorndale Ilderton Komoka Delaware Melbourne Lawrence Station

TELEPHONE 2445

Church Organs REPAIRING

LEONARD DOWNEY C. M.B. A. Branch No. 4, London

Meets on the 2nd and 4thThursday of every month at eight o'clock, at their Rooms, St. Peter's Parish Hall Richmond street. P. H. RANAHAM, President. JAMES S. McDougall Secretary.



Book Sale

A Fine Collection at a **Big Cost Reduction**

Order Today Lourdes, a history of its apparitions Price Price Price Short Fermons for Low Mass by Father Hefiner the Sundays and some Pestivals of the year by Rev. Thos. White Principles of Religious Life, by Francis Cuthbert Doyle, O. S. B. 3 00 1 80 The Decrees of the Vatican Council Edited by Rev. Vincent McNab, O. P. 60 49 Pulpit Commentary Pulpit Commentary
The Creed

The Creed Commandments 2 25 1 25 1 Commandments 2 25 1 25 1 Commandments 2 25 1 25 1 Commandments Commandments 2 25 1 25 1 Commandments Commandments 2 25 1 25 1 Commandments Commandments

The Unfading Light, by Caroline
Davenport Swan
Laws of Spiritual Life, by B.W. Maturin
Vonders of the Universe, by Rev. Jas.
L. Meugher, D. D.
Notes in Christian Doctrine, by Most
Rev. E. G. Bagshawe, D.D.
The City of Peace by Those who have
entered it
Spiritual Excercises of St. Ignatius
Mauresa Edition
The Rosary Guide, by Very Rev. J.
Proctor
Counsels to the Sick by Hongi Perrevye 1 20 108

Proctor
Counsels to the Sick, by Henri Perreyve
1 50
Chapters in Christian Docttine—
Reason the Witness of Faith
Preparation for Death by St. Alphonsus
Maria De Legiouri
Lisheen, by Canon Sheehan
Blindness of Dr. Gray, by Canon
Sheehan
Listensen of Dr. Gray, by Canon
Sheehan
Listensen of Dr. Gray, by Canon
Sheehan
Listensen of Dr. Gray, by Canon Sheehan
Chief Sources of Sin, by Rev. M. V.
McDonough

Cecilia
The Bible of the Sick, by Frederick The Bible of the Sick, by Frederick Ozanam
The Sacrifice of the Mass by Very Rev. Alex. MacDonald, D.D.
Relegion of Our Forefather's, by Rev. V. Hornyhold, S.J.
Songs of the Settlement, by Thomas O'Hagan
Symbol of the Apostles, by Very Rev. Alex. MacDonald
New Guide to the Holy Land, with 33 colored maps and 110 Plans of Towns and Monuments, by Father Meistermann, O. F. M.
Sermons at Mass, Rev. Patrick O'Keeffe Moral Discourses, Rev. Patrick O'Keeffe Moral Discourses, Rev. Patrick O'Keeffe The Four Gospels Harmonized by Rev. Canon Weber

35 25 Postpaid to Any Address

Catholic Confessional Sacrament of Penance

ILLUSTRATED By REV. ALBERT McKEON, S. T. L. Paper, 10c. Cloth, 15c. Postnald

The Catholic Record LONDON, CANADA