8

NOTES ON CHURCH HISTORY

self-reformation. We will venture to start the Notes on We will venture to start the Notes on Church History, hoping that they will fill "a want" whether" long felt " or not. We will be grateful for any sug-gestions made that may direct us in the better way. But as the miner does not create the gold, but only uncovers it, so we will seek to present the simple facts, delving for them where we see fit without much regard to pre - empted

the one true God and were made His children by grace. Thus it includes the Saints before the Law, the Saints under the Law, and the Saints under grace. Hence, in this sense it might be designated as the Church before the Old Covenant, the Church of the Old Covenant and the Church of the New Covenant.

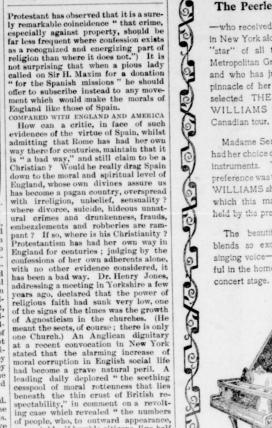
Covenant. Again the term may signify the whole body of the faithful, those who are living on earth, those who are in Purgatory and those who are in Heaven. They, form the "Communion of Saints" spoken of in the "Apostles' Creed." Some-times the terms used to designate these the Charch Wilitant, the Church The Church Militant, the Church are: The Church Militant, the Church Suffering, the Church Triumphant. Then the term is sometimes divided into the Church teaching, and the Church being taught, Ecclesia Docens and Ecclesia Discens. The term Church in Ecclesia Discens. its full and proper meaning denotes the whole body of the faithful, the pastors

whole body of the faithful, the pastors and the people. The following words of Cicero, the celebrated Roman orator, should be noted: "There is no nation existing so barbarons that it does not acknowledge the existence of a God, so much so, that men will rather have a false god than no god at all." And the heathen phil-osopher, Plutarch, writes: " If thou wanderest through the earth thou mayest easily find cities without walls, without kings, without palaces, without money and without solence but no one has ever wet found, nor ever will find, a people without religions ceremonies and with-or to avert evil. Nay, I believe that it would be easier for a city to be built without foundations, than for a com-munity to be organized or to continue to exist, after the beliet in a Divine Dever has been discarded." Religion, being inherent in man's nature, has always existed on earth; it is indispens-tical history; for the history of the epople, even if a high percentage buildings which are poens in stoome there for secret funct. The Christian Religion. The Christian Religion. easily find cities without walls, without Christian Church is but the history of the Christian Religion. The Christian Religion rests on two fundamental facts—the Fall of man, and his Redemption by the Incernate Son of God. Hence, the history of Christ is the center of the history of the Xagustine, beautifully remarks: "What is now called the Christian Religion has existed from the Creation of the human race; but it was only when Christ as the center of the history of Christ is the center of the history of Fork Herald, that "the good health of the people is the result of their morality. You are supprised at the strength and courage of our young volunteers; it is the result of their morality. You are supprised at the strength and courage of our young volunteers; it is the result of their morality. You are supprised at the strength and courage of our young volunteers; it is the result of their morality. You are supprised at the strength and courage of our young volunteers; it is the result of the properties is the history of mankind beration of mankind for the coming of the world and the history of mankind beration of mankind for the coming of God's kingdom on earth. All historical events are more or less directly wided by Divine Providence for the welfare of God's kingdom on earth. All hourds.
There are freewer suicides in Spain than the since of the state of the sta



for Christianity, the ancient world, having fallen away from God,was obliged by long and painful experience to learn that "it is an evil and bitter thing to have left the Lord." Man in his arrog-sire not the knowledge of Thy way," and therefore God, as the Apostle of St. Paul says, "suffered all nations to walk in their own way." Gradually the knowl-edge of the One Personal God was lost, and mankind fell into the most degrad-ing idolatry. This was, indeed, accord-ing to the Fathers, the greatest crime of the heathens, that they would not acknowledge Him Whom it was impossi-ble for them to ignore. "A though they discerned God," says St. Paul, " they dist not honor Him, but corrupted the to creatures instead of the Creator." Disbelief and immorality are linked, persecutions of the early Christians. The world needed the Redeemer to save it, and society needs the Church to pre-serve it. Its history is the history of the Universe.

Muthal states that one humber of university students compared with pop-ulation is much greater in Spain and Belgium than in other European coun-tries," and in the Unived States com-



TORONTO

without much regard to pre-empted The term Church denotes the Society founded by our Lord Jesus Christ. It is composed of all who are baptized and proposed and defined by the Church, and who partake of the same sucraments, mad who partake of the same sucraments, mad who partake of the same sucraments, mad error en visible head—the Roman Pontifi the successor of S. Peter. Sometimes the term Church is used in a wide sense to embrace all who from the beginning of the world believed in the one true God and were made His children by grazee. Thus it includes the Saints before the Law, the Saints

100-00

FURDEP-ONSERVATIONSIR HERBERT MAXIM, GUN MAKERA current English writer, widely
In 7000,000 of adult inhabitants "there
are no fewer than 12,000,000 who cannot
read and write. The elementary schools
are vertchedly paid."Providence General Hospital,
Dayslandon Friday evening, and was well at
the days at the Providence General Hospital,
Laysland, conducted by the same
order whose mother house is in Kingstein
and the visit with the good Sisters will
and the visit has been a bad
way," he concludes.on Friday evening, and was well at
the was my good fortune to spend a few
the vase mother house is in Kingstein
to a courter, a dying nation, etc.
In view of such assertions it is a triffe
unreasonable of Protestant critics to
even and highly-salarie teachers, such and
adhighly-salarie teachers, such
and highly-salarie teachers, such
and highly-salarie teachers, such
and baighly-salarie teachers, such
and baighly salaries that a religious order "ore small
and highly calarie teachers, "ore
nothing to its members of the Catholic
writer in the Glasgow Observer.
A by no means friendly-to-catholics
writer in the Glasgow Observer.
A by no means friendly-to-ca



BARTSON PLAN INER ESTRA Catholic Truth Society No sermon was ever delivered that is

The Catholic Truth Society, of Tor-onto, held its regular monthly meeting on Friday evening, and was well at-tended. Much interest is being taken in this work and members of the execu-tive are putting forth considerable effort in furthering the interest of the society. The secretary reported that

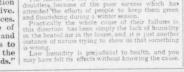
RELIGIOUS CEREMONY AT HOTEL DIEU CHAPEL, KINGSTON, ONT.

THE CATHOLIC RECORD

5

Source was

TRANSIENT. The Need of Boys' Clubs Circumstances have made clubs for Catholic boys under Catholic auspices a great desideratum. Places where the boys may gather for recreation and in.



erford, known as Sister K - Gallery, Elgin, Ont., know

Mea. Dean of Region

mon was preached by Rev. Fathe C. S. S. R., of Toronto, explanatory of yows and the life of sacrifice the youn

friends who could not be present set is of congratulation.

House Plants and Furnace Heat



HEAD OFFICE 8 King Street West Toronto LONDON OFFICE 394 Richmond Street BRANCHES ALSO AT St.|Thomas Ilderton Thorndale Melbournè Lawrence Station Ilderton

The thermometer in the room may sho able temperature, and yet you have oppression, and your skin seems parcy The moisture has been practically dri

Fifteenth Annual Report ard of Management of t dren's Aid Society of To

ether in behalf of M. O'Cor

-In Ottawa, on the 25th of April, 1910, Mr formerly a resident of the May his soul rest in peace !

TEACHERS WANTED

F^{IFTY} CATHOLIC TEACHERS³WITH PRO fessional training wanted immediately for Apri and May schools in Seskatchewan and Alberta Salaries §60cr **3**/50 per annum. Full informatio supplied. Apply, stating qualifications in full, t Canadian Teacher' Agency, Dox Soy, Reguna, Sas

WANTED FOR THE ROMAN Separate School, Portage du Fo WANTED QUALIFIED TEACHER AT ON R. C. S. S. No. 2. Nipissing. P. Kieswe WANTED-A MALE TEACHER HOLDIN stating expe don, Ont.

VOLUME

The Catho

THE TRUE

Loyalty is of the

true man. However

stands foursquare.

blind him. He is d

chants of self-inter

ciple is concerned

As a Catholic he is

an uncompromising

savours of disrespec

because his vision

contentiousness an

irreverence are of

the ban of Christ.

him God is first a

worldly Catholic, w after fashion, and

spect for the plaud

immured in a dur by the lights of se

ance, puts himself

second place. He

and is given year of his reaping. H rule, worldly and

terests of their fa

the spirit they Having no antidot

world, they measu

dard of public opi

are in the rank

eclesiastical auti

What surprises

saloon-man when

cized. One coul

speech that the b

the owner of th reach of any rej should not take

A business precl by the safeguar

lic theology may

how many saloon How many are 1 rility and obscen

not found the wa ing sin-the you

of wives and m we note it with inclination on th engage in this

saler is not so

The men whose

beer-keg and w ning to realize ooked at askan

of Canadians.

business for a n

veins ? To sta

constant menac

to never, by br

to the betterm

too terrible fo

template. Let

the voice of hi

not only a hap of good, a wo

which beckon

with the sound

the very

good man

the condu

Voltaire.

accusation

policy and

advantage

play his p

A THING

LONDON, SATURDA

DUTTING your spare dollars in the Home Bank is an investment at full compound interest. But it differs from an investment in this way: the money can never be lost, and it may be withdrawn at any time without expense or formality. One dollar starts an account. Full compound interest paid.

MAY 28, 1910

C. M. B. A. Branch No. 4. London Meets on the and and 4th Thursday of every mont at eight o'clock, at their hall, in Albion Block, Rich mond street. P. H. RANAHAN, President, Jawe S. McDoucalL, Scretary.

Father Damen's Lectures

No Catholic Home should be without one of these little books. Price Each 15c., Postpaid Per Dozen \$1.10, "

The Catholic Record LONDON, CANADA

IMPORTED ARTISTIC OLEOGRAPHS



Size 12 x 16 inches Each 15c. Post-Paid

2000—Sacred Heart of Jesus 2001—Sacred Heart of Mary

Size, 16 x 20 inches Each 25c. Post-Paid 2004—Holy Family. 2022—Ecce Homo. 2023-Mater Dolorosa 2023—Matter Deph. 2039—Our Lady of the Scapular. 2040—Immaculate Conception 2040-Immaculate Conception 2045-St. Anne 2092-Our Lady of Good Counsel 2122-St. Rose of Lima 2221-Sacred Heart of Jes -Sacred Heart of Mary 229-Ecce Ho 2230—Mater Dolorosa 2238—Holy Family 2314—St. Joseph 2246—Cumifixion 2346-Cruc

2359-St. Antho TWENTIETH 2431-Sacred Heart of Jes The spectac 2432-Sacred Heart of Mary 3002-Ecce Home acting the rol 3003-Mater Dolorosa man who had 3063-Matter Dollosa 3060-Holy Family 3063-St. Anthony 3063a-St. Anthony 3102-Blessed Virgin and Infant his wife has s morbid hyste people run 1077-Pius X who are used eilings acy can s Size 19 x 25 inches and they Each 50c. Post-Paid ity, who an 4000—Sacred Heart of Jesus 4001—Sacred Heart of Mary dwellers in all seeming, from it as fro Size 22 x 28 inches Each \$1.25 Post-Paid 1029—Sacred Heart of Jesus 1035—Sacred Heart of Mary One of ou 234-Ecce Ho adept in giv 3235-Mater Dolorosa orist called 3251-St. Patrick gentle as SA out pietisti Size 27 x 36 inches work and rig Each \$1.50 Post-Paid 小 Beautiful large Pictures, suitable for Small Churches, Chapels and Schoollowers, in work uncea the foreign rooms. 257—Guardian Angel this. What 5 895-St. Francis 898-Holy Family difference 1 1030—Sacred Heart of Jesus 1036—Sacred Heart of Mary 7063—St. Anthony have allude to Catholic and righted in horror Size 291 x 391 inches machinatio Each \$2.50 Post-Paid ment. But 1030-Sacred Heart of Jesus lid on fair more, he phemy an DUPLEX COLORED PHOTOGRAPHS hearts of 17 Size 16 x 20 inche every blow Each 15c. Post-Paid 1601—Sacred Heart of Jesus 1602—Sacred Heart of Mary 1603—Last Supper 1604—Mater Dolorosa 1606-Holy Family 1607-St. Anthony Catholic Record London, Canada Richmond St.



WWDER 205. WWDER 205. The second se

A BELANGER 201 al MONTMAGNY Que

SUPERIOR ACOUSTIC PROPERTIES Wood and plaster, being of an absorbent nature, naturally absorb and deaden the sound of a singer's No musician can shape a melody joy voice. But steel, being non-absorbent, returns the ous as the laughter of a littl happy in the morning sunlight. ound. It's this quality of resonance that makes PRESTON Steel Ceilings so admirably adapted for schools, churches, auditoriums and other buildings where superior acoustic properties are desirable. PRESTON Steel Ceilings compare favorably in cost with plaster. And one steel ceiling will outlast many plaster ceilings. Hundreds of designs in Louis XIV., Gothic, 3 2 Colonial, Miscellaneous, with sidewalls to match. Ask us to (c)c) have our experts furnish you 1.4 with suggestions for in-METAL terior decorations, and EPITAPHS estimates on same. METAL SHINGLE AND SIDING CO., LIMITED PRESTON, ONTARIO on and all ready Branch Office and Factory Write for Catalogue No. 000 of different patterns and prices 1. C Montreal, Quebec 11

For Sale by Fleming and Houghtby, 346 Talbot St.