

*"In meekness, imitate the example of the Saviour. Seek not to coerce men into religion, but recommend the Gospel to the conscience, by exemplifying its amiable dispositions. Even the most violent opposers to religion have sometimes been pacified towards those who, 'when reviled, reviled not again.'"*

*"Be affectionate. Consider that the individuals whom you address are creatures of God,—children by creation of your Heavenly Father,—and that the blood of Christ has flowed for them as well as for you.*

*These thoughts will at once dispel from the benevolent heart every unkind emotion; and we can speak to our fellow-man as to a brother. In short, feel like a Christian, and act like a Christian. The Tract visitor should cheerfully bear the contradictions of sinners against himself.*

*"Charity never faileth."*

*"The soul of the labourer must glow with love to the Redeemer. His name must be as ointment poured forth. The bond uniting us to Him must be a living faith,—a principle animating the affections, and rendering His service a delight. While we contemplate the immortal beings, whose spiritual benefit we are seeking, let us remember that to promote their salvation, the blood of the Saviour was poured out. The love of Christ must constrain us, and will constrain those who heartily engage in his work."*

*"We must have ardent love for souls. What we value little, we labor little to attain. None but a Christian, and none but an engaged Christian, forms anything like a just estimate of the worth of a human soul,—the breath of the Almighty,—for which an infinite ransom has been paid,—a soul to exist through interminable ages. In commencing a course of personal effort with an individual, however poor and abject, let the impression settle upon your heart, that, in the view of God and of Christ, the material world, with all its knowledge and with all its wealth, is but dross, in comparison of the inestimable gem you are attempting to rescue, indestructible and susceptible of endless joy or woe."*

*"The whole business of Tract distribution should be begun, continued, and ended in prayer. To the fervent, effectual prayer of the righteous man, we have the assurance that God will grant a gracious return. Before engaging in the work, while doing it, and after having done it, implore the divine blessing. Pray that you may go forth in his strength; that your heart may be in a suitable state; and that you may have wisdom to direct under all circumstances. Pray for the*

accompanying influence. Services will avail not unless they are to be useful. Fixing the following:—"Ask and ye shall receive. If ye, the Father, will, send your children, how many, to give good things to the poor, things, whatsoever ye will." Matt. xxi. 22. "If ye shall ask what ye will, I will give it." "Whatsoever ye shall ask in my name, I will do it." "Ask, that your joy may be increased, anything in my name, I will do it." "This, be inquired of by the Father, to increase them with many more of your petitions at the Father's will, for when you are weary."

Although it is the duty of the Society to engage within the limits of the advance the interests of the poor, and permanent efficiency is desirable. To effect this, a Committee, and an Agent, Minister of the Gospel, business it shall be to the place be divided among friends to the cause, the assigned to such individuals, engaged in the work for the most efficient are binding on the different denominations.

The Committee regard the Society in carrying out the work with the masses of the most destitute, and with the highest efficiency of the employing only those with of piety, a catholic spirit