

for all men to read, if they would, his whole plan of attack on humanity. In it he said that people would believe anything if they were told over and over again, and the bigger the lie, the better. He began his work of degeneration by teaching very young children to hate and despise the children of other races. Nursery rhymes breathed death and desolation. He tried to stamp out Christianity and destroyed whole libraries in his plan for darkening the souls of the German people, and the deluded young Nazis screamed with joy, and danced "in the light of burning encyclopedias". It was the dance of death but they did not know it.

It has taken us a long time to understand that all this concerned us, and there are still among us many people who have not grasped its full significance. We are all proud of Canada's war effort, but our great concern now is how are we going to match it in our efforts for peace? It is much easier to make a great effort as a nation than to perform even small acts of sacrifice as individuals. It is easy to get co-operation when we are under the threat of aggression. I have heard people say quite frankly: "It is better to give generously now than let our enemies come in and take everything." Without this driving force of necessity mixed with fear there is a grave danger that as soon as the fear is removed we will revert to our former selfishness.

We see this in attitude to those stricken, desolate people who have been torn out by the roots by the cruelties of war. We are very sorry for them, of course, but they need more than sympathy and they have a right to expect something from us, the people of Canada, with our abundance of land and wealth of resources. In making an appeal on behalf of these homeless people we get a more sympathetic audience if our appeal is based on the level of profits.