

young brethren at present pursuing their studies for the Ministry, and at the invitation of their esteemed tutor, talked to them of their present position and future work.

The afternoon train on the Northern Railway conveyed us to *Bell Ewart*. Rev. F. Barker joined us at Newmarket. Although brother Raymond is far from being well, yet he conducted the meeting efficiently. The congregation, though the evening was wet and the village much depopulated, was good. Attention was directed by one speaker to the need of being first melted, in order to be moulded to the will of God in doing his work, and by the other to the benefits flowing to a community from missionary work. The gifts to the treasury were almost equal to the former year.

We took the cars alone for Nottawasaga, on Tuesday morning, on our way to *Osprey*. Arriving at the station before our friend who was coming to meet us appeared, we waited patiently till, notwithstanding the storm and very bad roads, he was forthcoming. As neither buggy, waggon nor sleigh were practicable, there remained only the resource of riding on horseback. This was by no means cheering to our unpractised hand, so, somewhat in dread of feats of a Gilpinian character, we mounted our steed; the friend who conducted us kindly lightened our difficulty by taking up our "carriages." Through mud, snow and hard roads, we pushed on for upwards of sixteen miles, and got as evening fell to *McIntyre's Corners*, where our meeting was held. The school-room was crowded. As Rev. J. Brown, of Eramosa, our co-deputy, was not able to come, from the state of the roads, it was judged the best plan that we should preach a sermon, after which the brethren, Revs. D. McGregor, of Brock, and J. McLean, of Osprey, addressed those who understood Gaelic in their own language. The meeting seemed to be most effective, and the people showed their deep interest and esteem for gospel privileges by contributing to the Missionary Society in collection and subscriptions about \$28, a sum far in advance of last year. This amount has been realized in spite of poor crops in harvest, owing to severe frost. It is in view to commence a log place of worship very soon. We hope the friends in Osprey will arise and build a house for the Lord.

A worthy brother conveyed us to Collingwood. There we left Rev. D. McGregor on his way home, and proceeded by stage to *Meaford*, which place we did not reach till after eight. The whole day had been spent in getting forward; we had the satisfaction of not being too late. Rev. C. Duff, of Meaford, was engaged in addressing those assembled as we entered, and was ably followed by Revs. Auld (New Connexion), G. Bennett (Episcopal Methodist), and E. Hurlburt (Wesleyan). The deputation, of course, had something to say. Mr. Taylor, who occupied the chair, spoke of the missionary gatherings he had attended. Collections and subscriptions will be much in advance.

Owen Sound.—Those who were present at the missionary meeting in that place on Thursday, we are sure, felt it good to be there. Mr. Rogerson was called to the chair. Revs. G. Goodson (Wesleyan), W. Preston (New Connexion), J. Hooper, G. Grafftey (Baptist), T. M. Reikie, of Bowmanville, and C. Duff, of Meaford, spoke on the thrilling theme of missionary labour for the conversion of men. The following evening a good brother conveyed the Revs. J. Hooper, C. Duff and T. M. Reikie, to *Webster's Corners*, where a