THE CLOSING EXERCISES AT MORGAN PARK. We would better call the events of the past week the "closing," for the semi-mary at Morgan Park is no more. Twen ty-five years of varied history show this school to have reached the advance line in ministerial education, and now as the further opans with such grand prospect for still further advancement to wrought." The exercises of the week just closed were to commensate the successful omarter century of its lite and to fully

ate another supple ad MESSENGER

ht one? ht one? a "began on Mon-"Baptist ministers" V. Conley and Rev. is occasion spoke upon "The uses to upon " the uses to angelization." Iney test careful distribu-troughout the id be a regular sys-interent. This appointments next year to the n

Society. Biake Hall was r. Wilkins speak in People's Movements delphia, also spoke bj-ct being "History terrean Baptist Pub-

siety." no one who heard Rev ley, on Tuesday morning his turilling words on th The duty or the denomina vide for its students for th He said. "It is the solerm denomination to provide fo

st carefully prepared ad-ck was that delivered

t for the afternoon was years of Seminary His-fewitt presented a paper on of the Seminary. As it ad one could not help see m band of our Father in hand of our Father in coll to its present position Rev. T. W. Goodspeed, 1. "Secretorial Reminis-the result of his rich ex-cretary of the Theologi-

the doors of the Auditor-room of Chicago were ticket holders. It was a "Social Union." The a. Dr. Hoyt a real and rac and state as trine. He, is d the subtra-immigration

aviand, next spoke

ddress was given by of Colby University

c. The topic for Wednesday morning as How can the Baptist standard of inist rial excellence be elevated ?" minut na excellence be the standard of minut Northrun, in introducing the

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we the body, the seminary shall be al." choice, Dr. Northrup conferred the gradu-class. It numbered forty-six, g the number we notice one Nova of the number time, and his work west some time, and his work 0 ± 0 , 0 ± 0 , 0

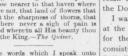
judgment. He trans program apostle -Lord." But the efficacy of censure as a means of improvement is determined more by he attain the spirit and aim and method in which it is offered than by anything class Three rules at least should therefore be diligently observed by such as desire binned turn to the best account their exercises the binned binning. First, the spirit in time is day." tudents, without exception, have fields of fabor for the long vacas. They go to their duty with hearts it tubuskey trigg and joyth antici-s for the years to come. We go Morgan Park no möre, but next, of (D, V), we join gher hundreds we university in the meantime we university in the meantime

I to teach never have allowed Press to I under the sweet refreshment of r. One great secret of composure e of trouble is to be at peace with ence. It was not through Peters out through his hereic faithfulness but through his hereic faithfulness e had reached that prison cell. It cht in his path of duty, and he had that path unfluchingly. He had that path unfluchingly. I once assured him, "Lo, ou always." How he shoul n that dungeon, or whether

2.

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HALIFAX, N.





May 11

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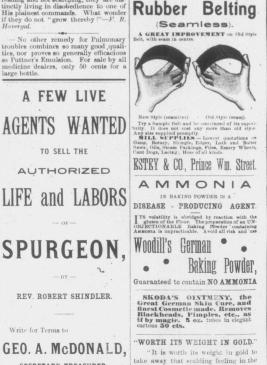
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GEO. A. MCDONALD, secretary-treasurer, Baptist Book Room, HALLEAX N "DYSPEPTICURE."

May 11.

Sabbath School, BIBLE LESSO

SECOND QUARTER. Lesson VIII. May 22. Dan

DANIEL AND HIS COMP QUARTERLY TEMPERANCE LE

GOLDEN TEXT. "Daniel purposed in his h would not defile himself with of the king's meat, nor wi which he drank."—Dan. 1

EXPLANATORY.

REPLANATORY. ERPLANATORY. I. THE CATTIVES—We learn verses previous to the lesson. Nebel homoser from the highers flan such as should give the best pu-talent and ability, to be trair language and literature of talent and ability, to be trair language and literature of subject race to fill responsible about the king has prevailed despotic governments, and is e the usage of the Turkish empl ability to be very first abiliti the difficulty they would exp getting oung men of such abi among their own people who no by virtue of their social positi-her of the social position about the king has prevailed the difficulty they would exp getting oung men of such abi among their own people who no

them of the very first abilities the difficulty they would exp getting young men of such abi-mong their own people who n by virtue of their social pesiti-nections, become dangerous throne. Four were selected Jawish captives, the chief of. W Daniel. The others were the i Meshach, and Abednege, who a were cast into the fiery fur escaped unharmed. II. THE TEMTATION-8. D posed in his heart. Hedtermi he would do, and then took the opsible plant for gaining his of work in our defile himself with king's meat, i.e., food. It was appointed by the king for the would be defiled or polluted users in thing for the con-work in the defined of the pen was such as the Jews ru-nelm of the solution of the pen was unch as the Jews ru-nelm of the solution of the pen was the number of the pen was the number of the pen was such as the Jews ru-nelm of the solution of folds, and pouring out libation in their hone. Nor with the tas probably seen (1) its heres. (2) the bad company ger into which it Ied. Prob-

were far worse estine. IIE THE TEMITATION He requested of the prince of His name was Ashpen Eunnchs were employed to tent in Oriental royal hou the word eunuch came to economic with officer.

the word ennucle came synonymous with officer, the ennucles was simply beriain, or the chief office the king's household. not defile kinsel, as not must have thus confessed scruples, and his adheren his taheren. Daniel did the maxim "when at R. Romane do," in its applie questions, It is well wi mere matters of custon But in morais he would' nd this is the only orld better. Note er occasion (Dar Now God had b best mental and physical de best mental and physical de that could be attained. Ash tainly explored that the more liet would affect their bodies Why should be see your luce

y explore would affect their to y should he see your faces Less beautiful, fregh, hea nee was afraid that the face amitted to his care would near nourishment. His idee oner nourishment. His idee oner nourishment. oper nonvarianment. Histike go living is essential to h sol looks,—a. very common *in the children*. Yofth, you *your sort*. Your circle or a unpanione in training an adanger my head. Be expose g his head cut off in punish s disolocidence. "In the arby spotic courts of the East, as seedience is often punished y a capricious monarch. Neb r was not a man to take th?"

 Melzar. Melzar, having t the original (the Melzar) the original (the Meizay) oper name, but means the c but oper source of the operation of the mage of their food. Daniel m, because he was the one w furnished the food. But th on is, that Daniel had permis é chief to make the exp herwise it would have be ence and insult, and um aniel. Hauaniah, etc. S r. 8.

r. 8. 12. Prove thy servants... period which-would ind obable result of the entire ex-we us pulse to act. Legumin their seeds: as beans, peas, rd is derived from the same

word is derived from the same Greek words (pule, pultis) as poilice, made iron the meal "Grain, vegetables, herbs, oj flesh and more delicate foco Daniel wanted was a veget with water instead of wine. J dorink. This, also, was a mos ing and important experimen that wine was not necessary it healthfulness of appearance, strength and beauty. rength and bea 13. Let our cou the face, as th th us. It

dungeon, o at all, he left entire, ands. . Faith was th scented head, ar

while so that intellight for the cause we be triated for the cause we be triated for the cause we be the sector of the sector of