SERMON.

The Begetting of the Holy Spirit---The Anniversary of Pentecost

PASTOR C. T. RUSSELL'S DISCOURSE AT CHATTANOOGA CONVENTION

Acts 2: 33.

this which ye now see and hear."

REVERSED.

years each, corresponding to the seven

days of 'the week. Joel prophested

thousand years; and the expression, in

sevents of these great days-in the

Turning to Joel's prophecy we see

other part for "all flesh." (Joel 2: 28,

29.) Pentecost marked the pouring out

inauguration of the kingdom of God's

The statement of this prophecy is

through and in conjunction with the

atenement sacrifice of Christ is to

bring the outpouring of the spirit upon

all flesh, but this general outpouring

will be after certain days, represented

in this gospel age, the fifth day and

the sixth day-the fifth thousand and

the sixth thousand years of the great

week, and hence it will be in the sev-

enth, but the blessing of the Lord's

servants and handmaidens will not be

after those days (the fifth and the

understanding open to a compreher

OF ATONEMENT WORK.

The same blessing is represented

similarly in the types of the day of

atonement. That day was for the pur-

pose of making atonement for the sins

typified all mankind of all nations re-

deemed by the precious bood of Christ,

and distinct from the after part of it,

at first anticipated.

millennial morning.

about 800 B. C., consequently

CHATTANOOGA, Tenn., June 4.- through Him. (Rev. 3: 21.) Jesus, "be The Watch Tower Bible and Tract Soing by the right hand of God exalted, ciety's Convention here opened yester and having received of the Father the day by an address of welcome from the old veteran, General A. P. Stewart. It will continue for two days more. Pastor C. T. Russell, president of the society, spoke twice today. We give his evening discourse as follows:-'And when the day of Pentecost was fully come, they (the disciples) were all with one accord in one place. And they were all filled with the holy Spirit."-Acts 2: 1, 4.

Today is approximately the anniversary of Pentecost. The word "Pentecost" signifies the fiftieth day. The fifty days began to count from the Jewish Passover Sabbath, the fifteenth day of Nisan: seven times seven weeks (7x7-49) brought Pentecost, which the tire period from the creation to the full Jews celebrated year by year during their dispensation, but understood hot the deep significance of the type. I need scarcely remind you of the great transactions of that Pentecost

which followed our Lord's death the middle of the great week of seven and resurrection and assension. You will remember the account of which the last days, would therefore propertext is a portion. You recall that ly refer to the thousand-year period before leaving His followers our Lord, with which the great work should close. informed them that a new dispensa- As a matter of fact, this Pentecostal was opening, and that although He had previously forbidden them to the fifth of these great thousand-year go to the Gentiles or Samaritans, they days. However, the Apostle Peter does should understand that henceforth not say that the Pentecostal their message would be unrestricted fulfilled all that was predicted by Joel, to "him that hath an ear to hear of any but merely that it was in his predicnation, but that their mission, their tion-a part of it. And while it was a work, was to begin at Jerusalem. You most important part, it by no means recan further that our Lord admonish-represented the larger part of Joel's ed the disciples that they were hot yet prediction. The larger part is to be fulfilled shortly in the morning of the pensation, and instructed them, saying, "Tarry ye at Jerusalem until ye endued with power from on high.' (Luke 24: 49.) They probably knew that it has two distinct parts—one not how long the tarrying would be, part exclusively for the "servants and for "the holy Spirit was not yet given, because Jesus was not yet glorified' (John 7: 39), and they could not understand spiritual things until they ob- of the spirit of the Lord upon the sertained this blessing. True, a measure vants and handmaidens, and this blessof the holy Spirit had been on the ing there poured out has been for all apostles during our Lord's ministry, belonging to this class throughout this so that they worked miracles, healing gospel age. Pouring out of the spirit the sick, casting out devils, etc.; but of the Lord upon all fiesh is due at the the power under which they then operdear Son, when Satan shall be ated was not from the Father direct but was imparted to them by our Lord and when the sons of God shall shine Jesus, whose representatives they were forth'as the sun in the kingdom of their in the teaching and preaching and mir- Father, for the blessing and refreshacle working. However, the Lord had ment and restitution of all the fam-promised them a recognition in due liles of the earth.—Matt. 13: 43; Rom. time, and it was for this that they were 8: 17-19; Acts 3: 21.

They were not waiting as sinners for an illustration of the manner in which house of Moses, the house of servants, this gospel age last, so that this reand had attached themselves to Jesus, versal of the order of occurrence has called us—the heavenly kingdom and celled. the Son of God, that they might be put a haze upon the whole subject. members of the house of sons, this lib- Nevertheless, when we rightly considerty or privilege having been accorded er it, the statement is properly enough m (John 1: 12); but now they wait- applicable to all, including the church. ed for the matter to become bona fide, The operation of God's love and mercy

"DIVERSE MANIFESTATIONS OF THE SAME SPIRIT."

our Lord Jesus at the time of His baptism, might have been no more marked a manifestation than there is on the Lord's people today, when, becoming united to the Lord, they become partakers of His spirit and are adopted into the Father's family. However, it was not only in the interest of the early church but in our interest also that our Lord marked this great and imoutward manifestations - the cloven tongues and flames of fire resting upon the heads of the disciples and pos sibly upon others, the rushing mighty wind filling the place where they were THE TWO DIVISIONS OF THE DAY and causing some kind of sensation the after miracles of the tongues and testations to the momentous significaons of Pentecost we may well rejoice in. They impress upon us the importance of the great events which on of "all the people," all Israel, who

What great events? We answer in barmony with Peter's words, that the who will enter into covenant relationwents of that day signified (1) that the ship with God at any time by reason Lord, who had ascended from them of the blood of the atonement. After days before had reached the hea- making this general statement respectvenly courts, had presented to the ing the work of the whole day of atone-Father the evidences of His sacrifice, ment, the type proceeds to particularand had made a portion of the merit ize, and tells first of the sacrifice of of the same applicable to His people— the bullock, and, as we have just seen, to the household of faith—to all who shows that the blood was applied in a would believe in and accept Him as restricted sense—not for all Israel, not These things were for all the people, who will eventually back in the Mesaic types; the become God's covenant people through Migh Priest, having slain the bullock, the benefits of the atenement. The took its blood into the Most Holy and merits of the sacrifice of the bullock sprinkled it doon the mercy seat, to were typically applied to those conmake atonement for His body (the under priesth) and for His household (the body of the high priest), whose antihousehold of faith—all believers). As type is the little flock, the royal priestsoon as the blood of the bullock was sprinkled upon the Mercy Seat, justice pronounced absolution of sins for the particular class for whom the blood was applied upon the Mercy Seat, justice particular class for whom the blood was applied upon the mailer and the particular class for whom the blood was applied upon the mailer age. This first part of the mailer age. was applied, who, therefore, were in the atonement, we see, was separate fellowship with God and in harmony with the blessings He had to dispense just as the Pentecostal blessing upon Justice relinquished its claim and di- the church is separate and distinct vine mercy accepted the consecrated from the after outpouring of the spirit, ones as prospective members of the which is to be general-upon all flesh. body of Christ-as sons of God. (2) The second part of the atonement The sending forth of the Holy Spirit sacrifice namely, the sacrifice of marked the adoption of these into the Lord's goat-was performed by the family of God, into joint-heirship with same priest and represented the partici-the Lord Jesus Christ. same priest and represented the partici-pation of the Lord's faithful foot-

The Apostle Peter, explaining this step followers with Him in this great matter, says that it typified that Christ work. It is His work, not ours; but He was exalted to the right hand of God- accepts us as members of His body, that He had been received into the and permits us as such to share with heavenly courts with glory and distinct Him in His work of sacrifice. He pertion as an overcomer, as one who had mits us to suffer with Him, to lay performed the Father's will, and to down our lives for the brethren, "to be whom the high reward was given of dead with Him," and in all this we are sitting down with the Father in His counted as "filling up that which is bethrone—the throne of the universe, hind of the afflictions of Christ;" so The sending of the Holy Spirit upon that really the entire period from the His faithful followers was to be to Lord's baptism of the Holy Spirit

of it all was that performed by our fice, we, His consecrated followers, are eged to die with Him as members of His body. It is to this end that the Pentecostal blessing of the Holy Spirit has been poured out upon the servants and handmaidens of the Lord throughout this gospel age-to enable them to walk in the footsteps of their Lord, to present their bodies living sacrifices, holy, acceptable to God, and, because counted in as members of the body of Christ and suffering in this present time, to be glorified as soon as the number is complete and the sufferings and testings accomplished.

According to the type on the compleion of the church-the last member of the elect having made his calling and promise of the Holy Spirit (the Holy eeletion sure, having finished his course Spirit as promised). He hath shed forth with joy, having had fellowship with Christ in his death-the blood of the second sacrifice of the atonement will be offered to justice. It is all Christ's JOEL'S PROPHECY SHOULD BE offering, since we are nothing of ourselves, but have our entire standing Peter proceeds to point out that this before the Father as reckoned mempouring out of the spirit was a partial fulfilment of a prophecy made long be-fore by the Prophet Joel respecting As the Father accepted first of all the the "last days." We pause here to notice that this expression "last days" is generally misunderstood. It is generally forgotten by those who study the subject that a day with the Lord is as a thousand years, and that the eneradication of sin is a period of seven poured out upon all flesh. days-seven periods of one thousand

DOES NOT IMPLY UNIVERSALISM.

As the Holy Spirit was poured upon the waiting believers by the Lord, so the Lord and those believers glorifled with him in the kingdom will pour out the Father's blessing or restitution, of knowledge of God and spiritual assistances, upon all mankind; and in full blessing occurred in the beginning of harmony with this is the statement of the prophet respecting that glorious the Lord shall fill the whole earth as the waters cover the great deep. And they shall no more teach every man his neighbor and every man his brother, saying, know thou the Lord, know thou the Lord, because all shall into our lives we come more and more know Him from the least of them to to love things which at one time we the greatest of them, saith the Lord!" did not love and appreciate, and to This does not mean universal salvation, hate things which at one time seemed but a universal opportunity to securing "the gift of God, everlasting life," in them. Right and wrong have reon condition of obedience. As the alter- mained fixed as they were, but our native of wilful sin now incurred by the views of them have changed as we "servants and handmaids" is second have, under the guidance and blessing death, so the same alternative con- of the Lord, made progress from grace fronts the world of mankind, "all to grace and from knowledge to knowlflesh," when blessed by the enlighten- edge. ment of the Holy Spirit during the

The servants and handmaids of the Lord have needed the refreshment and guidance of the Holy Spirit throughout this gospel age, and without it none of us could surely hope to fight a good fight against the world, flesh and the adversary. Without it we should be unable to comprehend the spiritual things, and consequently unable to grasp the blessings that are freely given unto us of God in the present time, as well as unable to appreciate the made consecration to Him and His serpower, for repentance, for they were the Lord throughout the scriptures has things which eye hath not seen nor already believers in the Lord Jesus ac- stated His truth, setting it forth in ear heard, nor hath entered into the cepted of him, and more than this, such a form that its force and meaning should not be understood until the doing of the Father's will. But, although every proper step on their part had been taken, they had not yet been acknowledged of the Father—they had liarity of the statement is that the adoption, the seal of our sonship, ed on high, there to appear in the presnot yet received the spirit of adoption blessings of the millennial age are means to us who are seeking to make ence of God on our behalf, and there into His family. They had left the mentioned first, and the blessings of our calling and election sure to those symbolically to sprinkle the blood of

> its glery, honor and immortality! Let us guard you, however, against a serious error into which many saintly people seem disposed to fall. They sem to expect Pentecostal blessings in dividually and collectively yearly, or at bers of the anointed body of Christ, least every few years, and some con- but will ever keep us humble as retinually entreat the Lord in every prayer for a repetition of that Pentecostal outpouring of divine favor-the Holy children of wrath even as others, and Spirit. This is the result of miscon-The Pentecostal outpouring ception, of the Holy Spirit was not merely for the precious blood. Neverthless all nor upon the early church, but equally upon and for all of us who are their will be gradually, more and more, successors throughout this age. It transformed thereby in thought, word sixth days) but "in those days." The needs no repetition. To illustrate: and deed. Meekness, patience, gentle entire matter is simple enough, plain Consider our Lord Jesus, upon whom ness, brotherly kindness-love-will as can be when once the eyes of our first of all the Holy Spirit was shed gradually, more and more, be apparent, forth by the Father at the time of his however "crooked" the natural disposision of the greater heights and depths baptism at Jordan at the beginning of tion may have been. And it is and lengths and breadths of the love his ministry. He needed not to go blessed consolation that the Lord acof God, and much clearer than we had yearly to Jordan to receive fresh bap- cepts our heart-desires in these retisms; He needed not to receive them spects in lieu of actual perfection, anywhere. The baptism which He re- which will not be possible until we ceived continued with Him-the Holy gain our perfect resurrection bodies. Spirit once granted was not withdrawn. 1 Cor. xv:42-44. Its withdrawal would have meant His death as a new creature. The blessing thought, namely, that the anointing which comes to the church at Pentecost was part of the same blessing which in due time upon His church and in

came to our Lord Jesus, the head. represented in the anointing of Aaron, the typical high priest. The anointing oil was all poured upon the head, and specting the church the Lord has in-Aaron's head typified our Lord Jesus, formed us that we are a royal priestthe church, which is His body. (Eph. kingly and priestly offices mingle, 1:22-23.) God gave not the spirit by Christ being the chief priest and the stint; but it did not reach the body in the two offices. He is to be the until the atonement for our sins had everything contrary to righteousness

BODY-THE CHRIST. Mark how the Prophet David draws this to our attention, assuring us that the anointing oil ran down Aaron's beard and over all of his body even to the skirts of his garments. The Pentecostal blessing is abundant for all of When by faith and obedience, justification and sanctification, we come into membership in the body of Christ, we come under this which was represented in the type by the holy anointing oil—the antitype of which is the Holy Spririt. If ever we are "cut off" as branches which do not bear fruitage, from the Lord and His spirit, the

Our petitions, therefore,

Lord and the disciples such requests of it all was that performed by our Lord and the disciples such requests are not to be found. Nevertheless it EDGEHILL SCHOOL Calvary. In consequence of that sacri- is entirely proper for us to pray with the apostles that the Holy Spirit may 'accepted in the beloved," and privil- abound more and more in us, and to be in accord with our Lord's sentiment when He said that the Father is more willing to give the Holy Spirit to them that ask Him than earthly parents are to give good gifts unto their chil-dren. This giving of the Holy Spirit enjoined in the scriptures and appreciated by us should not be confounded with the Pentecostal blessing, which was never repeated except on one occasion, namely, when the Lord mark-ed the acceptance of Cornelius, the first Gentile convert, and thus taught the Speeches Also by Dr. Courtney and lesson that henceforth there would be no distinction between Jew and Gentile as respects the favors of the divine

What then do we mean if we ask to be more and more filled with the Holy Spirit if we do not mean new Pentecestal endowments. The thought is that when we come into union with Christ through the consecration of our hearts and wills, when we are accepted as members of His body, all the blessings of God represented at Pente- Edgehill, President Hannah, in a felibers of the body of Christ—a royal cost belong to us, not as individuals citous address, complimented the stu-priesthood under the royal high priest. but as members of the anointed church. As members of the anointed body, un- regretted the departure of Miss Leatonement sacrifice and blessed, our der divine favor and leadings, it is our froy, who had done so much to bring Lord and sent the Holy Spirit upon privilege to grow in grace, in knowl- the school up to its present high state the church, so, when the second sacri- edg, and in all the fruits of the spirit, of efficiency fice shall have been offered, we may be confident that the remaining por- with the spirit. At the beginning of the great pleasure it gave him to tion of Joel's prophecy will have ample ou consecration we surrendered our be present and warmly welcomed his fulfillment—the Holy Spirit will be own wills that we might take the Lord's predecessor, Rev. Dr. Courtney. It will in every particular, that we might was a personal pleasure to be present have the Lord's spirit in respect to all on this happy occasion, and he hoped life's affairs; but it is one thing to in the years to come he would be able will and another thing to receive. The to enjoy many such gatherings at surrendering of our wills, so as to de- Edgehill. There was always a cloud will, spirit, disposition, mind, dwell in he felt sure there was an unmistakable us, is the act of a moment, but it rebit of cloud in losing Miss Lefroy, a quires days and months and years to loss not only to Windsor, but to the become fully transformed by the re- whole diocese. He spoke of her untir-

newing of our minds.-Rom. 12: 2. Gradually the Lord's favor toward with success. His Lordship spoke alus, as members of the anointed body, so of the work done in moulding the permits us to see the lengths and girls in the true and right spirit, fitbreadths and heights and depths in His love and in His character, and as we see this the transforming influences in our own thoughts and conduct progress. As the spirit of the Lord comes to have little or nothing objectionable

THE HOLY ONE, AND YE ALL

KNOW IT." at the beginning of the age, and how est terms of Miss Lefroy's success fore the Lord, giving thanks in Jesus' has just been read. Dr. Courtney alname for this great blessing, for the so complimented Dr. Hannah upon the relationship which was there established between God and those who accepted Jesus as their Saviour, and who vice. Let us ever keep in mind that the benefits of this Pentecostal fellowheavenly things to which the Lord has atonement by which our sins are can-

Correct thoughts respecting this subject will not only keep us very appreciative of the relationship we enjoy with the Father and with the son, and in fellowship one with another as memspects our natural condition, for it will remind us that we are by nature require, even as the world, the forgiveness of sins through the merit of who receive the anointing of the spirit

Let us carry away with us another which our Lord received and that came which we are sharers by his grace, is The whole transaction was typically an anointing for a service—a double service. In olden times the kings were anointed and also the priests, and rewhom God hath given to be head over | hood-that in this church both the neasure unto Him, is the record. It chief king, and we being His associates was poured out, without limit, without in the glorious commission represented until Pentecost. The body could not be king of the world, to bring order out accepted or recognized of the Father of present confusion, to destroy sin and been made with the precious blood; but He is also to be the great priest, but the atonement having been applied the great teacher, the great helper, to and accepted, the Holy Spirit was assist sinners out of all the difficulties poured out. In the type this was re-presented by the holy anointing oil obedience, to bring back into harmony running down from the head to the with God so many as are willing to be brought back. In this commission and glorious work of the future we are to from here on Monday to reside THE CHURCH ONE ANOINTED be joint-heirs if we make our calling Halifax. and election sure, and we wait until the time shall come when the last member of the king and priest class shall have been approved of God, and the earnest or fortaste of the coming blessings shall give place to the actualities of the kingdom and its gracious N. B. work on behalf of the world and man

That Pale, Tired Girl. She is in society, in business, a home, everywhere you see her, but always worn and fatigued. She hasn't heard of Ferrozone or she would be it would mean our total separation perfectly well. How quickly it strengthens-what an appetite it gives-what ano nting which we have received of a glow it brings to pallid cheeks! The Him and which constitutes the earnest nutriment contained in Ferrozone puts or foretaste of our inheritance. The strength into anybody. Laughing inheritance will be attained in the life- eyes, rosy lips, bright quick movements resurrection promised to all the faith- all tell of the vitality Ferrozone produces. Thousands of attractive happy em an attestation of all this and of down to the end of this ago is the day contain no requests for fresh Pente- A box of fifty chocolate coated tablets their acceptance with the Father of atonement. The important feature costs, even as in the petitions of our costs fifty cents at any drug store.

Bishop Worrell Makes an Address.

Judge Longley—Presentations

to Miss Lefroy.

WINDSOR, N. S., June 21. - After the presentation of prizes yesterday at

to have the heavenly Father's in our pleasures, and on this occasion ing efforts, which have been blessed Dr. Courtney spoke of the pure

and unalloyed pleasure he had in being present and deeply regretted Miss Lefroy's departure. The motto for the school, "Fideliter," was a splendid one. If there is one quality more necessary than another it is faithfulness to God, faithfulness to one's conscience, faithfulness to those placed over us. It was not enough to begin by being faithful in that which is least, but to be faithful in that which is greater Miss Lefroy's regret in saying goodbye would be more than offset by the joy she must experience at the end of her eight years' faithful charge. Dr. "YE HAVE AN UNCTION FROM Courtney also spoke of his successor and of the golden opinions he is win ning from those over whom he is plac Today, dear friends, as we call to ed. God bless his going out and his mind the great Pentecostal blessing coming in. He also spoke in the highits favor has extended down from that and also of the lady principal's beautime to the present, let us rejoice be-

> splendid work he is doing for King's College. Hon. Mr. Justice Longley was also one of the speakers. He referred to the good work being done at Edgehill, and ed by her staff of competent teachers The hour being late, other friends who would have been listened to with great pleasure, were not called upon to speak. Never in the history of Edgehill has there been a larger and more representative as well as appreclative audience. The large assembly hall was crowded to the doors, and the concert is the subject of most favorable com-

Before the breaking up of the school Miss Lefroy was presented with a gold band bracelet engraved with the school motto, the principal's initials and date, accompanied by an address, to which she responded. From the former pupils she received a silver timi for cream pitcher and sugar bowl, and the staff remembered her with a leather travelling bag.

The pupils left for their homes this

**************** Amherst, N. S.

AMHERST, June 20 .- Mrs. Morash and children, wife and family of the NF; 22nd, Caledonia, from Boston for organist of Christ church, arrived in town last week from Lunenburg to reside, accompanied by her sister, Miss

Mrs. David Chapman of Dorchester, who spent a week with her son, D. T. Chapman, who is very ill, returned

home on Monday. Mrs. Flint, nee Susan Cogswell, formerly of Sackville, N. B., now a resident of Concord, New Hampshire, is visiting her sister, Miss Minnie Cogs

well, at her home. Miss Alice Smith will leave next veek to visit friends in Toronto. Victor Warner, eldest son of the rector of St. George's church in Pugwash, was ordained deacon on Sunday last in St. Luke's cathedral, Halifax, and will officiate in Lockeport, Shelburne Co. Mr. Warner has been a most successful student, having won many prizes and graduating with honors from King's, Windsor, and from the Theological College, New York. Mr. and Mrs. Oscar Killam remove

Mr. and Mrs. Lawson Coates, formerly of this town, but for the past two years residing in Montreal, have returned and will occupy the house vacated by Mr. and Mrs. Killam. Mrs. Percy Smith, after spending the nie E Stewart, from Chesapeake Bay. vinter here, has returned to Hampton

GREAT BATTLE BEGINNING.

ST. PETERSBURG, June 22, 12.59 a n .- The public, which has no idea that negotiations for an armistice are on all day and no observations. foot, believes that a great battle in Manchuria is now beginning and offi- south, schs Persis A Colwell, from cial despatches from both sides bear Two Rivers, NS; Margaret G, from out the idea that the Japanese have Apple River, NS. commenced their main advance, though as yet there have been no heavy col- New York for Portland, Me.

Edward Weyman, B. A., of Apohaqui, is in the city en route to his Weyman is a graduate of U. N. B.

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SHIPPING NEWS.

PORT OF ST. JOHN.

Arrived. June 22-Str Senlac, 614, McKinnon, from Halifax via ports, Wm Thomson Sch C W Mills, 318, Mailman, from Carrabelle, Fla, master, pitch pine.

Cleared. June 22-Sch Wm F Green, Randall, for City Island f o.

Coastwise-Sch Rolfe, Rolfe, Port Greville; bktn Enterprise, Steeves, for Hillsboro; str Harbinger, Priest, for River Hebert; schs Helen M, Hatfield, for Wolfville: Dora, Canning, for Parrsboro; Alma, Tufts, for Alma; tug Maggie M, Gilchrist, for Chance Harbor; sch Lost Heir, Maguire, for fish-

Sailed.

June 22-Str City of St John, Bovey, Domestic Ports.

HALIFAX, June 22-Ard, str Oruro, Sld. str Olivette, for Boston HILLSBORO-Cld June 20, str Edda,

British Ports.

BLYTH, June 21-Ard, str Norfolk, FOWEY. June 21-Sld. str New-

INISTRAHULL, June 22-Passed Denaby, from Quebec for Greenock; Mount Royal, from Montreal and Quebec for Liverpool. LIVERPOOL, June 21-Ard, str Majestic, from New York.

BARRY ISLAND, June 22-Passed str Nordhaven, Schmidt, from Chicou-WEST HARTLEPOOL June 21-Sld,

str Bengore Head, for Montreal. TORY ISLAND, June 22-Passed, str Ionian, from Montreal and Quebec for MALIN HEAD, June 22-Passed, str Atbara, from Montreal via River du

Loup for Glasgow. PRAWLE POINT, June 22-Passed, str Kildona, from Montreal and Quebec for London LIVERPOOL. June 21-Ard.

Ulunda, from Halifax and St Johns, GLASGOW June 22-Ard, str Carthaginian, from Philadelphia via

MANCHESTER, June 22-Ard, str LIVERPOOL, June 22-Sld. str Bohemian, for Boston EXMOUTH, June 21-Sld, bark Au-

gust, for St John. QUEENSTOWN, June 22-Sld, bark Hifondo, from Dublin for Gaspe, PQ. LIVERPOOL, June 22-Sld, strs Southwark, for Quebec and Montreal; Victorian, for Quebec and Montreal via Moville and Rimouski.

SAUNDERSTOWN, RI, June 22-In port, sohs Emma S Briggs, from New York for Augusta; Damietta and Joanna, from do for Portland; Lizzle D Small, from do for Boston; Priscilla, from Providence for St John, Jesse Hart 2nd, from South Amboy for Bar Harbor. CADIZ, June 14-Sld, str Salerno, for

HAVRE, June 22-Ard, str La Sa vole, from New York. NEW YORK, June 22-Ard, brig Havilah, from Fernandina; sch Fan-Sld, strs Nordkap, for Tilt Cove;

Idaho, for Hull; La Bretagne, for Havre: Numidian, for Glasgow; bark E C Mowatt, for Guantanamo. NEW HAVEN, Conn, June 22-Sld sch Ida May, for St John, NB. CHATHAM, Mass, June 22-Light southwest winds at sunset; thick fog CITY ISLAND, June 22 - Bound

Bound east, str Horatio Hall, from CALAIS, Me, June 22-Sld, schs G M Porter, for Middletown, Conn; Sarah

A Reed, for Fall River. VINEYARD HAVEN, Mass, June 2 -Ard, schs Silver Spray, from Sand from Yale University, Mr. River, NS, for New York; Onward, from Fredericton, NB, for Providence;

Pictou, NS (latter sailed). Sld, schs I N Parker, from Norwalk for St John, NB; Rodney Parker, from Philadelphia for Bath; Keewaydin, from Parrsboro for Bridgeport. BATH, Me, June 22-Ard, str Baines Hawkins, from Chaleur Bay, NS.

George, from Yarmouth, NS; schs C W Dexter, from Calais; William Duren, from do. Sld, strs Arabic, for Liverpool; Alexandra, for Copenhagen; Boston, for Yarmouth, NS; Crostafels, for New

BOSTON, June 22-Ard, strs Prince

York. AUGUSTA, Sicily, June 12-Sld, bark Teresina, for Boothbay, Me. SAVANNAH, June 22—Sld, str Dora,

Shipping Notes. The Battle liner Platea, Capt. Parker, sailed yesterday from Algiers for Gaurucha.

The str. Rockland has been purchased from the Eastern Steamship Co. by Capt. V. R. Arey, of West Brooksville, and F. G. White of Belfast, Me. This steamer will be put on the route between Bangor and West Brooksville to take the place of the Tremont, which will run from Islesboro to Ban-

Bark Cedar Croft loads coal at Philadelphia for Barbados. Str. Aberfeldy has been chartered to lod deals at Miramichi for United

Kingdom. Italian ship Marina Madre will proceed to West Bay to load deals. Capt. D. Coholan will go up in her.

MARRIAGES.

CHAMBERLAIN-YEOMAN - At the residence of the bride on Wednesday. June 21, 1905, by the Rev. Dr. Raymond, rector of St. Mary's church Andrew W. Chamberlain, of this city. to Lizzie M., daughter of William Yeoman, of Crouchville, Parish of COLWELL-DELANEY-At the Metho-

dist parsonage, High street, St. John, N. B., on Tuesday, 20 June, by the Rev. S. Howard, Harry Colwell, of St. John, to Florence Delaney, of Tryon, P. E. Island. LORD-SULLIVAN-On the 16th inst.,

by Rev. Mr. Sampson, Miss Annie Elizabeth Sullivan, of North End, city, to George Wellington Lord, of St. John West. LOGAN-ALEXANDER-At the resiresidence of the bride's father, 3 Courtney street, June 20th, by the

Rev. Geo. M. Campbell, James Thom-

as Logan, to Lottie E., eldest daugh-

DEATHS.

ter of J. E. F. Alexander.

CAMPBELL.-In St. John, West, on the 20th inst., Francis Henry Campson of Malcom and Emma Campbell, in the 17th year of his age, leaving beside his parents five brothers and one sister to mourn their

COAKLEY-Suddenly, at Douglas Harbor, Queens Co., N. B., on 13th June, 1905, Euphemia, wife of Abijah Coakley, aged 76 years, leaving a husband, one son and one daughter. BALCOM-On Monday, June 19th, La-

vinia, daughter of the late M. P. Balcom, aged 65 years. DAY-At San Jose, Cal., June 21st, in the 40th year of his age, Henry A. Day, youngest son of the late C. W. and M. E. Day, leaving a wife and three children, three sisters and two brothers, Mrs. Robt. G. Vanwart,

Mrs. Robt. J. Green and Geo. R. Day

of this city, and Wm. E. Day and

Miss Maggie A. Day, of West Sor erville, Mass., to mourn their sa Funeral to take place at Berkele California.

FEARING TO STICK HIM.

Tess-I actually believe some man is calling on Miss Passav. Jess-The idea! What makes you think so? Tess-I notice that instead of fasten-

used to she's now using safety pins. CASTORIA

ing her belt with ordinary pins as she

The Kind You Have Always Bought

afternoon.

grounds st alike, the

from the c *****

Scott E. John barr ported in t day, still l a terrible of its mos E. P. Stav Mr. Morr

> as has bee Mr. Morril point know day morn makes in about two Mr. Mor returning train for

have been

kay of Po Morrill's w

did not re on reachin plunge, th