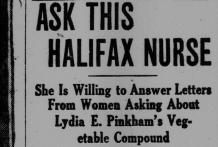


THE EVENING TIMES-STAR, SAINT JOHN, N. B., SATURDAY, APRIL 25, 1925

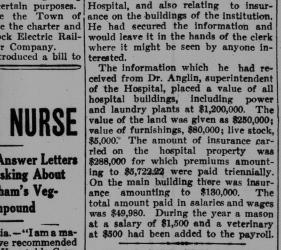
An act to amend the Probate Courts amend the act relating to highway con-struction under Federal Aid. He said that the bill asked authority to borrow

An act to amend the act to provide for the appointment of a deputy attor-ney-general. An act to amend rates an taxes act. An act to amend rates an taxes act. An act to provide for the granting of Crown lands for certain purposes. An act to authorize the Town of Woodstock to purchase the charter and assets of the Woodstock Electric Rail-way, Light and Power Company. Hon. Mr. Veniot introduced a bill to



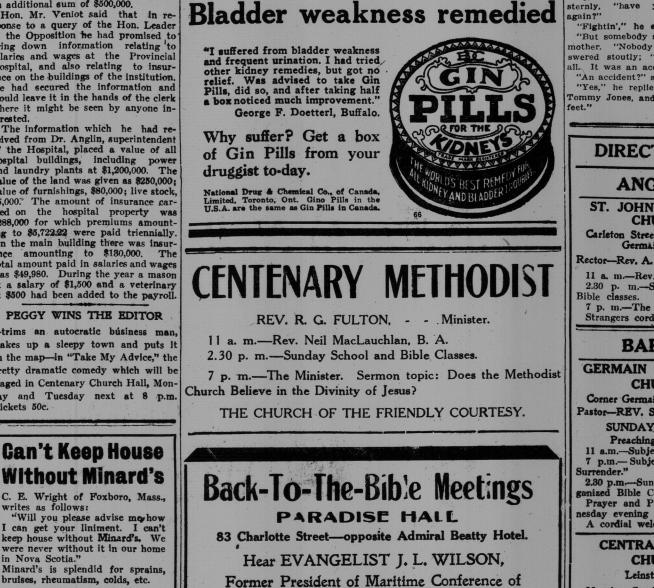
Halifax, Nova Scotia. — "Iam a ma-ternity nurse and have recommended Lydia E. Pinkham's Vegetable Com-pound to many women who were childless, also to women who need a good tonic. I am English and my hus-band is American, and he told me of Lydia E. Pinkham while in England. I would appreciate a copy or two of your little books on women's ailments. I have one which I keep to lend. I will willingly answer letters from any wo-man asking about the Vegetable Com-pound."—Mrs. S. M. COLEMAN, 24 Uniacke Street, Halifax, Nova Scotia. with Rheumatism and Constipa-tion and tried a great many re-medies without relief, until a friend of mine recommended "Fruit-a-tives". I took several boxes and was very soon com-pletely relieved and am very grateful to "Fruit-a-tives". I think that "Fruit-a-tives". I think that "Fruit-a-tives" is the best remedy in the world, and have recommended it to a great number of friends who have bene-fited by it",--J. H. McLeod, Nova Scotia Freemason's Home, Wind-sor, Nova Scotia. Constination is the great curse

Could Not Sleep Nights Dublin, Ont. -4 was weak and h-regular, with pains and headaches, and could not sleep nights. I learned about Lydia E. Pinkham's Vegetable Com-pound by reading the letters in the newspapers and tried it because I wanted to get better. I have got good results from it and I feela lotstronger and am not troubled with such bad headaches as I used to be and am more regular. I am gaining in weight all the time and I tell my friends what kind of medicine I am taking. You may use my letter as a help to others."-Mrs. JAMES RACHO, Box 12, Dublin, Ontario. G sor, Nova Scotia. Constipation is the great curse of old age. Yet day by day, more and more elderly people are en-joying vigorous health through "Fruit-a-tives". This natural medicine — made from intensified fruit juices—ensures the complete natural digestion of food for people of all ages. At your dealers, 25c and 50c.



PEGGY WINS THE EDITOR trims an autocratic búsiness ma

wakes up a sleepy town and puts it on the map-in "Take My Advice," the pretty dramatic comedy which will be staged in Centenary Church Hall, Monday and Tuesday next at 8 p.m. Tickets 50c.

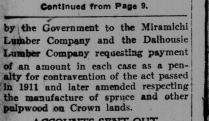


Seventh Day Adventists.

Sabbath of the Lord Like the Lord of

eady for school when she noticed a CHRISTIAN SCIENCE mp on his head. "Freddy!" she said SOCIETY sternly, "have you been fighting Service Sunday, 11 a. m., Subjects "Fightin'," he echoed, "not me." PROBATION AFTER DEATH "But somebody struck you?" said his mother. "Nobody struck me," he an-Wednesday evening meeting at 8 o'clock. Reading Room, Church edifice, corner Carleton and Peel streets. Open week days 8 to 5 p. m., except Saturday and legal holidays. swered stoutly; "I wasn't fightin' ut all. It was an accident." "An accident?" she queried. "Yes," he replied, "I was sitting on ommy Jones, and I forgot to hold his DIRECTORY OF CHURCH SERVICES METHODIST ANGLICAN ST. JOHN'S (STONE) QUEEN SQUARE CHURCH Rev. Neil MacLauchlan, B. A., Pastor. Carleton Street, at the Top of Germain Street. 11 a. m-Rev. R. G. Fulton. 2.30 p. m.-Sunday school. 7 p. m.-The Pastor. WELCOME TO ALL. Rector-Rev. A. L. Fleming, L. Th. 11 a. m.—Rev. W. D. Konkle. 2.30 p. m.—Sunday School and Bible classes. 7 p. m.—The Rector. Strangers cordially invited. **EXMOUTH STREET** REV. ERNEST E. STYLES Minister. 11-Dr. George J. Trueman, Presi-dent of Mount Allison University, Sackville. BAPTIST GERMAIN ST. BAPTIST 2.30—Sunday schol; Bible classes. 7—The Pastor; subject, "This Man's Disciples." CHURCH Corner Germain and Queen Sts. Pastor-REV. S. S. POOLE, D. D. PORTLAND METHODIST SUNDAY SERVICES CHURCH Preaching by Pastor. 11 a.m.—Subject, "Peter's Denial" 7 p.m.— Subject, "The Supreme Surrender." REV. H. A. GOODWIN, Pastor. 11 a. m.—The Pastor will preach. 2.30 p. m.—Sunday School and Bible classes. 7 p. m.—The preacher will be Dw-G. J. Trueman, Principal of Mt. Allison University. You will be delighted to hear Dr. Trueman, who is a Matitime man and has made a large place for himself in Canadian life and the church. Surrender." 2.30 p.m.—Sunday School and or-ganized Bible Classes. Prayer and Praise Service Wed-nesday evening at \$ o'clock. A cordial welcome to all. **CENTRAL BAPTIST** CHURCH Leinster Street Morning Service—11 o'clock. Bible School—2.80. Evening Service—7 o'clock. Preacher—Rev. James Dunlop. PRESBYTERIAN SUNDAY, APRIL 26, 7 P. M.- Subject: The ST. ANDREW'S Germain Street, near Princess Street MUSIC. EV. J. S. BONNELL, B. A. a. m .--- "THE FORMER DAYS" e minister will make an im-ant statement at this service. members are asked to be presn there will be a baptismal c. Anyone wisking to have an baptized kindly communi-with the minister. the minister. m.—Sunday school and the ion of the Young Men's as. The last of the series ases will be given by the m.—"THE MIRAGE OF LIFE." message for the times. Special Music. m.—Mixed quartette: "Father Heaven." m.—Solo: "My World," Miss Climo. Anthem: "Holy Art hou," St. Andrew's Choir. WELCOME. . DAVID'S CHURCH dacy Street, near Princess. STRANGER'S SABBATH HOME HUGH MILLER, B. D., m.-WORLD SPIRIT OF TY. The second in series on ch Union, dealing with the t and forces that led up to m.-THE REASONABLE 5 OF GOD. asic—Anthem, isic—Anthem, "Come, Weary '(Gilbert). Solo, "Come Unto (Gounod), Mrs. Hugh Miller. tory, organ and violin, "Ad-(Ries), Mr. Currie, Mrs. Macrequest of many who wer le to hear the Cantata, "THE JGHTER OF JAIRUS," it will seated at the close of the evenervice. Offering. KNOX CHURCH CITY ROAD Minister. R. Moorhead Legate, B. D. e minister will be the preacher oth services, eleven and seven. obath school and young men's at two-thirty. ANGERS AND VISITORS CORDIALLY INVITED. **MATTHEW'S CHURCH** DOUGLAS AVENUE J. W. BRITTON, Ministe rning worship—11 a. m. 'clock—Evening service.) o'clock—Sunday school an ngers and visitors welcome RST PRESBYTERIAN CHURCH WEST ST. JOHN W. McN. Matthews, B. D. Subject. "Sear m.-Sabbath School an m.—Subject, "Why We Pray' m. Wednesday—Praise and gers cordially invited. BURG ST. CHRISTIAN CHURCH J. JOHNSTON. Minister. . m. and 7 p. m. — Regular is conducted by the minister School at 2.30. Christian wor at 8 p. m. yer meeting on Thursday CORDIAL WELCOME. OUGLAS AVENUE CHURCH OF CHRIST HENRY MAHON, Minister.

The mother was getting her small son



DUE, PROVINCE

FOR PENALTIES,

LARGE AMOUNT A FREEMASON'S

SUFFERING

"FRUIT-A-TIVES" WORLD'S BEST

REMEDY FOR CONSTIPATION

10

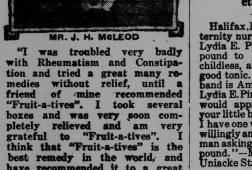
ACCOUNTS SENT OUT. Hon. Dr. Hetherington replied that in 1919 accounts were sent out by the Minister of Lands and Mines requiring payment from the Miramichi Lumber Company and Dalhousie Lumber Com-pany of the sums of \$212,122 and \$163.-760 respectively, a total of \$375.882 pany of the sums of \$212,122 and \$163,-760 respectively, a total of \$375,862 being the amount of a penalty at \$2 per cord claimed by the minister for lumber cut and exported in contraven-tion of the acts passed in the years 1911 and 1915. These amounts were arrived at by an examination of the books of the company made by Price, Waterhouse & Co. and were based on a rate of \$2 per cord.

MONEY ISN'T PAID.

The companies concerned have not to this time paid anything on the account, said Hon. Dr. Hetherington, and the Government is not carrying and the Government is not carrying the accounts or claims on the books of the crown lands department. Ex-plaining the reason for this action, Hon. Dr. Hetherington pointed out in his reply that the minister of lands and mines in the year 1919, in addition to sending out the ac-counts, gave instructions to begin an action against these companies.

STATUS OF COMPANIES.

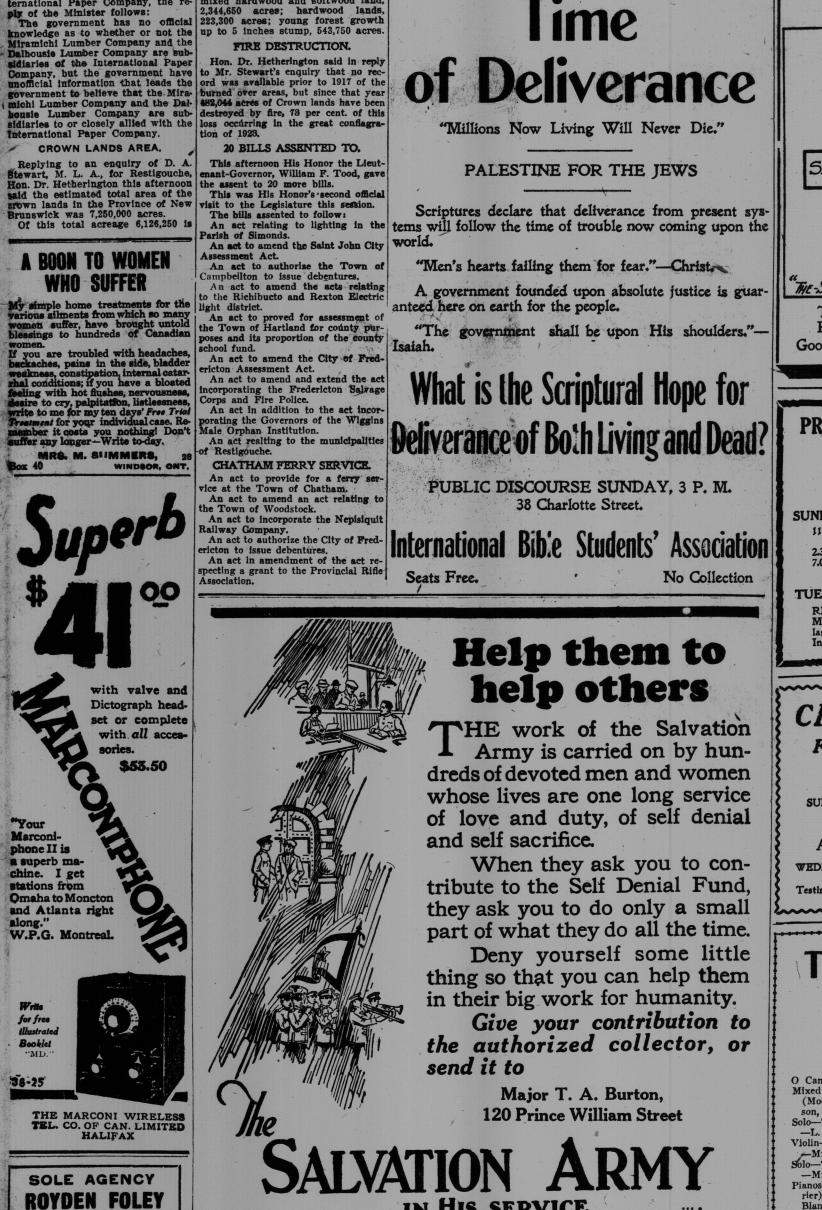
As to Mr. Richards' question whether the Miramichi Lumber Com-pany and the Dalhousie Lumber Company are subsidiaries of the In-ternational Paper Company, the re-lar of the Minister follows: 2.344.650 acres: hardwood land, 2. 344.650 acres: hardwood land, 3.



Could Not Sleep Nights

C. E. Wright of Foxboro, Mass., writes as follows: "Will you please advise me how I can get your liniment. I can't keep house without Minard's. We were never without it in our home in Nova Scotia." Minard's is splendid for sprains, bruises, rheumatism, colds, etc. MINARD'S LINIMENT

To



	the Sabbath.	Anthem—Comes at Times a Still- ness (Woodward).	R
	CRUCIFIED	Quartette-When the Comforter Came (Lowry)-Mrs. H. S. Greg-	1
+		ory, Miss M. T. Miles; Messrs. N. A. Rogers, C. R. Mersereau. Anthem—Softly the Silent Night	T
	-BETWEEN B -TWO-THIEVES KORAN B CATECHISM	(Wodell). Solo-O Lord, Correct Me (Han-	por All
		del)-Harry Cromwell.	ent. B
-	SABBATH 71% DAY	WATERLOO ST. BAPTIST CHURCH	serv serv
		A HUMAN CHURCH WITH A DIVINE PROGRAM	cate 2.
	SABBATH A SABBATH	11 a. m.—"THE CHIEF GOOD." Children's Story, "Gems Among	fina Bib
		Stones." 2-30 p. m.—Sunday School.	of a min
ys- he	RRR	7 p. m.—"COMING TO CHRIST —ITS METHOD AND RESULT."	71
ne		Baptism at the close of evening service. Monday, 8 p. m.—B. Y. P. U.	A
	I Ç Y Z	Wed., 8 p. m.—Prayer and praise. Why go to church? Because the	11 1
ar-	"THE -SEVENTH-DAY-IS - THE - SABBATH-OF-THE-LORD - THY-GOD."	church is God's way of saving, con- serving and keeping humanity from	7 p
	TUESDAY, 8 P. M.—Preaching.	moral degeneration. Rev. E. R. MacWilliam. Tel. M. 5814.	
-	FRIDAY, 8 P. M.—Question Box Service. Good Music and Singing. All Welcome—Come!	BAPTIST TABERNACLE	5
	Good Music and Singing. An wercome-Come.	Haymarket Square.	TH
T		REV. A. L. TEDFORD, Pastor.	R
		HEART." 2.80 p. m.—Bible Study for All.	
17	PRINCE EDWARD STREET CHURCH	6.50 p. m.—Evening Song Wor- ship.	UN Chu
	(Undenominational) 81-83 Prince Edward St.	7 p. m.—Sermon: "BAPTISM; WHAT BECOMES OF UNBAP- TIZED INFANTS? WHY DO	spir
	ARCHIBALD GIBSON, Pastor.	BAPTISTS IMMERSE? Baptism at evening service.	2. clas
		MonY. P. WedPrayers. A Hearty Invitation.	7 NE
	SUNDAY 9.30 a. m.—Meeting for Prayer. 11.00 a. m.—Subject, "Scriptural Teaching from Ordinance of	VICTORIA ST. BAPTIST	Me'
	Baptism." 2.30 p. m.—Sunday School and adult Bible class.	CHURCH REV. G. B. MacDONALD, Paston	off
1	7.00 p. mEvangelistic Address, "The Hopelessness of a Christ- less Life."	Morning Worship, 11 a. m.—Rev. H. E. Thomas, D. D.	mic B
-	TUESDAY, April 28th, 8 p. m	Bible School, 2.30 p. m.—Regular session.	DA
	REV. H. N. KONKLE, Toronto, Secretary for Canada of "The Mission to Lepers," will give an illustrated address showing	Evening Service, 6.45 p. m.—Con-	be n ing
1.	lantern views of Gospel work among the thousands of Lepers in India and the East. COME-YOU ARE WELCOME.	Sermon, 7 p. m. – Rev. H. E. Thomas, D. D.	
1		CHARLOTTE STREET West Saint John,	R
		REV. CHAS. R. FREEMAN, D.D.	at l
	CHRISTIAN SCIENCE	Pastor. 10 a. mJunior B. Y. P. U.	clas
	First Church of Christ, Scientist	11 a. m.— REKINDLING THE EARLY ALTAR FIRES.	ST
	Orange Hall, 121 Germain Street.	2.15 p. m.—Sunday School and Brotherhood class. 7 p. m.—PERSONAL LOCA-	ST
	SUNDAY, 11 A. M. You are cordially invited to at-	TION. Good music. All seats free.	RE
	SUBJECT FOR SUNDAY, APRIL 26. READING ROOM	Come and worship with us. MAIN STREET BAPTIST	M 7 2.
	PROBATION At the same address.	CHURCH	Bibl
	Health With Key to the Scrip- tures," by Mary Baker Eddy, and	Pastor: .REV. D. HUTCHINSON, D. D.	our
	Testimonies of Healing Through all authorized Christian Science Literature may be read, borrowed or purchased, and periodicals sub-	Services at 11 a. m. and 7 p. m. Baptism at close of the morning	-
	Christian Science. seribed for.	service. At the evening service the Pastor	Re
		will deliver his farewell message to this people. A welcome to all.	. 11
	THESDAY ADDI 20	UNITED CHURCH	Scri 2. Bibl
	TUESDAY, APRIL 28	East Saint John.	7
	CONCERT	REV. WILLIAM J. BEVIS, Pastor 11 a.m.—"The Spirit of Service."	Pra
	St. Andrew's Church Hall	2.30 p.m.—Sunday school. 3.80 p.m.—Service at Little River.	C
		7 p. m.—"Love in Four Dimen- sions."	
	O Canada-Ensemble. Solo-"My Dreams" (Tosti)-Mr.	Wednesday, 8 p. m.—Prayer ser- vice.	11
	Mixed Quartette-"Dashing On" (Moore)-Misses Climo, Thom- Duet-"I Prescatori" (Gabussi)-	All cordially invited to attend.	serv
	son, Messrs. Shaw, Girvan. Solo-"Leetle Bateese" (O'Hara) W Bawick W Bawick	REFORMED BAPTIST CHURCH	End Pi nigh
	-L. W. Bewick. Violin-"Legende" (Wienawiski) -Mrs. T. J. Gunn. Mr. A. C. Smith. Violin-"Cavatina" (Raff)), by request-Mrs. T. J. Gunn.	No. 1 Carleton Street.	nigh
I	Solo-"A Spirit Flower" (Yipton) -Mrs. L. M. Curren. Blenda S. Thomson,	Prayer at 10.30. Preaching at 11. Babbath school at 2.80. Praying Band 3.80. Preaching at 7	•

