

KINGSTON,
Friday,
July 4, 1845.

Appointments
for Sabbath.

Adjournment.

Saturday,
July 5, 1845.

Case of Mr.
William Bain.

Report on
Mr. Colquhoun's
case.

First motion.

Second motion.

PAGE TWELFTH.

The Synod made the following appointments for the public services of the Sabbath, viz., Mr. Neill to preach to the Military at Nine o'clock in the morning,—Mr. Romanes at Eleven o'clock,—Mr. McGill in the afternoon,—and Mr. Purkis in the evening.

The Synod adjourned until Eleven o'clock to-morrow morning, and was closed with prayer.

DIET IV.

At Kingston, and within St. Andrew's Church there ;— Saturday, the Fifth Day of July, One Thousand Eight Hundred and Forty Five Years.

The which day, the Synod of the Presbyterian Church of Canada, in connection with the Church of Scotland, met, according to adjournment, and was constituted with prayer.

The Minutes were read and sustained.

Dr. Liddell, on behalf of the Presbytery of Kingston, intimated to the Synod the intention of said Presbytery, with leave of the Synod, to take Mr. William Bain, Student of Divinity of Queen's College, on trials for license. There were, at the same time, produced and read, certificates in favour of Mr. Bain, that he had completed the course of study prescribed by the Synod. The Synod agreed to consider the same at next sederunt.

The Synod called for the report of the committee appointed to confer with Mr. Colquhoun, which was given in and read by Dr. Mathieson. The report having been fully considered, it was moved by Mr. Mann, seconded by Mr. Crooks, that Mr. Colquhoun's suspension from the Office of the Ministry be removed. It was also moved by Dr. Mathieson, seconded by Mr. A. Bell, that "the Synod receive the report, and, rejoicing in the indications of a sincere and contrite heart in Mr. Colquhoun, in reference to the matters on which he was suspended from the sacred office of the ministry, evinced not only by his own solemn confessions but also by the testimony of the delegates appointed to represent the views

of the petition therewith, and exhort and encourage the humble Christians who have entered, forth in all things. But, inasmuch as the Synod that of those whom of penitence s Apostolical inj lutely forbids p of the ministry gently applies erred,—the Syn state of the c until further ti proof of his pen sion that, by among those w sion, the duties penitence and l Synod exercise properly viewed spiritual well be been at once cor Presbytery of l there shall be s reconciled, or h reconciled to the offended with his

After long d Mathieson's mot —and the Synod

There was n Committee of B Presbytery of M Sessions. The overture, adopted as follows :—