

their standard of morals and of cleanliness has considerably raised. The fact is their faults are such as are common to boys.

REWARD.

The boys, when their conduct during the week will warrant it, are allowed every Sabbath afternoon, when Sabbath School is over, to visit, unattended, their parents or friends, taking tea with them if they choose, provided only they appear in Church in time for evening service, and home at $\frac{1}{4}$ past ten o'clock. With a very few exceptions have they ever broken their trust of honour.

SABBATH SERVICES.

In the morning the boys go, under the care of the Superintendent, to Charles Street Methodist Church, three or four Sabbaths in the month, as the case may be, and the remaining Sabbath to Chalmers' Presbyterian Church. Such is the report of their good behaviour that one of the office-bearers of the latter Church took occasion to refer to it specially, with the assurance of a hearty welcome as often as the lads should choose to attend service there. In the afternoon, at $2\frac{1}{2}$ o'clock, the boys gather in the large dining-hall for instruction in the Scriptures, under the charge of the Superintendent and J. M. DeWolf, Esq.

SCHOOL.

Under the management of Mr. Halls, 8 hours a week are devoted to the rudiments of a common English education. This is done when the day's work is over. The time thus devoted may seem short, but it is all that can be spared at present for that purpose. The results, however, have so far been of a very gratifying character. All are receiving instruction. Many of those on entering could neither read nor write. All can now read, some of course better than others; 9 can read well; while out of 22 who could not write on entering, 17 can now wield the pen; the least efficient, it is a truism to say, being those who entered last.

RESULTS.

In our Report of last year we gave some remarkable instances of the good that has been accomplished by means