## NORMAL SCHOOL DEVOTIONAL CLASS.

een

the

nise

ited

into

vho

ub-

00

00

 $00 \\ 00$ 

00

00

ast

ich

ke

at

to

tea

ed

er-

ce

er-

nd

ed

of

d,

nt

an e,

ve k,

ly

d

ıd

8.

We are glad to be able to report favourably in respect to this class. It has been this year larger than usual. Many members though living in different and remote parts of the City have regularly attended our Church and Bible Classes, and some have very kindly taught in the Sunday School notwithstanding the arduous work of the week.

RIGHARD W. E. GREENE.

## THE CATHEDRAL HOME.

The above words have come to describe two very plain houses, Nos. 34 and 36 Sherbourne street, wherein are lodged 12 old women, the pensioners of the parish. Those dwellings cannot, in the strict sense of the words, be called a Home, for we do not profess to maintain those lodged therein. Instead of allowing those old and, many of them, helpless women to rent rooms for themselves wherever they could do so, it was thought better to gather them all together into one place and pay for this place the sums for many years given to them by the Church for rent of their several rooms. The advantages of this plan are obvious. It costs the Church no more than did the old arrangement. It secures better rooms in a decent locality, and it affords to the clergy and to all interested in the pensioners an opportunity to visit them altogether, and to hold services for their benefit.

A regular Sunday afternoon service and a Thursday evening cottage meeting have been held in one of the houses. These have been a great comfort to some whose infirmities prevented attendance at church.

By the liberality of two members of the Church a stove and coal were provided for each house. The inmates are very sensible of the comfort yielded by those arrangements.

A Christmas dinner and an Easter tea and entertainment were kindly provided for the old people, which they greatly enjoyed.

## THE POOR.

In a parish so large, and embracing so many poor streets and lanes, the number seeking relief through the long winter, must necessarily be very great. It is the duty, yea the privilege, of every Christian church to take care of its poor, and to apply the offerings of the faithful to their relief. Due care has been taken to do this wisely and well. The great difficulty is to discriminate and to help