

they use the same, of not less an amount than two shillings and sixpence currency, save and except from the poor.

3. The fees accruing from the said Micvah shall belong and be for the sole use of the said Shamas, towards the expense of providing the necessary fuel.

ARTICLE XI.

THE DUTIES OF THE HAZAN.

Clause 1. The Hazan shall attend (illness excepted) in the Synagogue upon all and every occasion the same is opened for prayers, or the performance of any religious ceremony, in his official dress; also at all funerals, when notified so to do by the Gabai-Beth-Haim.

2. He shall, when requested so to do, attend at the dwelling of any member or seat-holder, when afflicted with illness; and also at the house of mourning.

3. The Hazan shall officiate on all and every occasion, in Synagogue or elsewhere, (unless prevented by illness or being absent from town); in which case the prayers shall be read by the Shamas.

4. Provided always, that should a Hazan or lecturer of any other congregation visit Montreal, and being desirous, or at the request of the Corporation, consent to deliver a lecture, or read prayers, the same shall be allowed; permission of the Parnas being first obtained.

5. He shall, according to law of this Province, keep a proper register of Births, Marriages and Funerals performed by him, and report the same in required time to the appointed legal officer of the Government.