QUO VADIS.

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Then he gave a signal to the leader of the music, and ngain the voices and eitharae were heard. They sang "Harmodius;" next the song of Anaereou resonnded, — that song in which he complained that on a time he had found Aphrodite's boy chilled and weeping under trees; that he brought him in, warmed him, dried his wings, and the ungrateful child pierced his heart with an arrow, — from that moment pence had deserted the poet.

Petronius and Eunice, resting against each other, beautlful as two divinities, listened, smiling and growing pule. At the end of the song Petronius gave directions to serve more where and food; then he conversed with the guests sitting near him of trifling but pleasant things, such as are mentioned usually at feasts. Finally, he called to the Greek to bind his arm for a moment; $f \ge$ he said that sleep was tormenting him, and he wanter to yield himself to Hypnos before Thanatos put him to sleep forever.

In fact, he fell asleep. When he woke, the head of Eunice was lying on his breast like a white flower. He placed it on the pillow to look at it-onee more. After the this veins were opened again.

At his signal the singers raised the son; of Anaereon anew, and the eithane accompnoied them so softly as not to drown a word. Petronius grew paler and paler; but when the last sound had ceased, he turned to his guests again and said, —

" Friends, confess that with us perishes — "

But he had not power to finish; his arm with its lnst movement embraced Eunice, his head fell on the pillow, and he died.

The guests looking at those two white forms, which resembled two wonderful statues, understood well that with them perished all that was left to their world at that time, poetry and beauty.

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